

**OUTAGAMIE COUNTY DRAINAGE BOARD  
NOTICE TO PROPERTY OWNERS WITHIN THE DISTRICTS LISTED BELOW  
OF THE 2024 ANNUAL MEETINGS**

The annual meetings of the Outagamie County Drainage Districts will be held on the dates, times and places as listed below:

#756 – Vandebroek	Tuesday, Sept 24, 7:00 pm – Town of Kaukauna Town Hall, W780 Greiner Rd
#762 – Center Valley	Wednesday, Sept 25, 7:00 pm – Town of Center Town Hall, N3990 St Rd 47
#755 – Duck Creek (Public Hearings)	Wednesday, Sept 25, 8:00 pm – Town of Center Town Hall, N3990 St Rd 47
#757 - Center/Grand Chute	Thursday, Sept 26, 7:00 pm – Town of Grand Chute Town Hall, 1900 W Grand Chute Blvd
#758 – Black Creek/Bovina	Wednesday, Oct 2, 7:00 pm – Town of Bovina Town Hall, N5289 Rexford Road
#760 – North Liberty	Wednesday, Oct 2, Immediately following Black Creek/Bovina – Town of Bovina Town Hall, N5289 Rexford Road
#759 – Freedom	Thursday, Oct 3, 7:00 pm – Town of Freedom Town Hall, W2004 Co Rd S
#763 – Oneida/Hobart	Thursday, Oct 3, Immediately following Freedom – Town of Freedom Town Hall, W2004 Co Rd S

Agenda items include: 2023-24 Report; future projects; financial report; 2024 assessment rate payable in 2025; Duck Creek Drainage District only – Public Hearings for correction to the district drainage map, Laterals 4 and 5; Public Hearing for the Duck Creek Annexation area to explain and discuss the specifications as required by ATCP 48.20 which includes the boundaries of the drainage district, the intended alignment and extent of the district drains, the intended location and width of every district corridor and cross-section and profile of each drain within the Duck Creek Annexation area. Specifications and maps are available for viewing on-line (see address below), and also will be available at 6:30 p.m. the night of the meeting.

Drainage Board Members: Al Kramer, Jr., President - 920-841-9392; Greg Nettekoven – 920-470-7659; Jason Van Eperen – 920-475-7412; Mike Van Asten – 920-585-2482; Gerald Vander Heiden - 920-606-8058

Annual inspection reports/maps may be viewed at: <http://www.outagamie.org/government/f-through-m/land-conservation/outagamie-county-drainage-board> or by contacting a Drainage Board member above.

Al Kramer, Jr.  
President

run: September 3, 13, and 20, 2024