



## ANNUAL REPORT FOR DRAINAGE DISTRICT ACTIVITIES

BARTON T. CHAPMAN P.E., STATE DRAINAGE ENGINEER  
AGRICULTURAL RESOURCE MANAGEMENT DIVISION  
2811 AGRICULTURE DR. MADISON, WI 53708—8911  
BARTON.CHAPMAN@WISCONSIN.GOV  
(608) 224-4608

County	District (A separate report must be submitted for each district.)	Date:
OUTAGAMIE	762 – CENTER VALLEY	1-25-24

### I. Financial Statement

	DEBTS	CREDITS
Starting balance on	JANUARY 1, 2023	
Assessments Collected		SEE ATTACHED REPORT
Interest earned on assessments		
Interest earned on borrowed funds		
Other Receipts		
<b>Total of all receipts</b>		
Amount paid out for district activities		
Amount paid out to repay loans or bonds		
Other payables		
<b>Total of all expenditures</b>		
Ending balance on	DECEMBER 31, 2023	
Uncollected Assessments		

### II. The following bonds have been issued or paid during the preceding twelve months:

N/A NO BONDS ISSUED OR PAID

### III. Attach sheets detailing work performed in the previous year. Include:

- Project description, including project cost
- Map showing the location of project
- Annual Inspection Report, major storm reports, and/or other inspection reports performed by the Drainage Board in the past twelve months

Name of Drainage Board Chairperson:

Date:

DECEMBER 31, 2023

Signature of Drainage Board Chair (please print):

ALVIN KRAMER, JR.

NOTE: Submit one copy of this report to DATCP, the county Zoning Administrator, the town board or town zoning committee, and the city council, plan commission, or plan committee in which district territory is located; file the original copy with the drainage board secretary. This report is due December 1 for the preceding year ending August 31, unless a different fiscal year is selected and DATCP is notified.

# 762 – CENTER VALLEY DRAINAGE DISTRICT 2023 FINANCIAL

## FUND 762

### CENTER VALLEY DRAINAGE DISTRICT - 1,440.67 Acres

#### REVENUE

<b>*Fund Balance as of 1-1-23</b>		<b>\$</b>	<b>4,352</b>
Special Assessment Deposit 2-2023	\$ 16,093		
Country Vision Dividend	\$ 4		
Legal Drain Applications/Reimbursements	<u>1,343</u>		
<b>Total Revenue</b>		<b>\$</b>	<b>17,440</b>

#### EXPENSES

Salaries/Mileage	\$ 1,458		
Supplies	\$ 1,455		
Purchased Services	<u>18,146</u>		
<b>TOTAL EXPENSES</b>		<b>\$</b>	<b>(21,059)</b>
<b>BALANCE AS OF DECEMBER 31, 2023</b>		<b>\$</b>	<b>733</b>

#### SUMMARY OF 2023 PROJECT/COSTS TO DATE

*(Not an inclusive listing of expenses)*

Kurt's Services – clean ditch between RR/	\$3,600
Center Valley Rd – storm damage	
Veliema Vegetative Services – weed spraying	\$ 330
Hank Olson – S & A – Richley Ditch Clean out	\$10,555
OC Land Conservation Department Services	\$513
Engineering	\$2,627
Ads/Postage	\$404
Legal/Insurance/Rent	\$106
Weed Spray Materials	\$1,053
Culverts	373

#### FUTURE PROJECTS

Tree cutting and dredging from Co Rd S & A up to railroad tracks @ Center Valley Rd- 1500'	\$ 15,000.00
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**762 – Center Valley Drainage District  
Annual Meeting Minutes - September 27, 2023**

President Kramer called the meeting to order at 7:00 p.m. at the Town of Center Town Hall. He introduced the Outagamie County Drainage Board members. Present: Al Kramer, Greg Nettekoven, Jason Van Eperen, Mike Van Asten. Gerald Vander Heiden

Also present: Nancy Christensen, Administrative Assistant; Greg Baneck, Land Conservation Department; Others present: Clark Schabo, Gary Weihing, Dale Hintz, Randy Schmidt, Dave Vandenberg, Jim Simon, Bob Dorn, Gary Blank

Kramer informed those present the Board meets every first Tuesday of the month at 8:30 a.m. at the Town of Osborn, W3389 County Road EE, Seymour. Any concerns may come to this meeting and bring them before the Board or contact any member at any time. Minutes and agendas are posted on the Outagamie County website under the Land Conservation Department.

**Minutes of the September 21, 2022 minutes –**

Clark Schabo moved, seconded by Gary Weihing to approve minutes as presented. Voice vote. Motion carried.

**Presentation of projects completed and future projects** – Greg Baneck, LCD, reviewed the district boundaries. He reviewed the annual inspection report. Ditch off Hamble Road needs brush/tree removal \$5-7,000; maintenance dredging from the RR to County Road S needs dredging – \$10,000. Kramer reported spraying has been completed and grinding will happen in the near future. Brush was ground down by “S” this week. United Co-op crossing will get larger and bigger pipes going in. We will be trying to get the trees removed on the south end this fall, with DNR approval.

Schabo asked if work is being done along the railroad tracks is high liability insurance required from the vendor? New owners have been good to work with and would like us to stay 20 feet from the tracks. They are local. So far they are not requiring it.

Question from the floor: does the dirt from “S” have to be hauled away? Kramer: I do not know yet. Working with the DNR on this. Hopefully we can land spread it.

Schabo questioned about the ditch on his property that should not be a legal drain per letter from DATCP in June 14, 2011. Kramer responded the procedures were not followed and the maps have not been changed so it is shown as a legal drain. We will check to see what needs to be done, it will be placed on our monthly regular board meeting agenda.

**2022-2023 Financial Report and 2023 Assessment Rate payable in 2024**

Ending 2022 balance was \$4,352. Special assessment revenues received were \$16,092 plus \$804 for Legal Drain Applications and dividends. Expenses to date are \$8,744 leaving a balance as of September 20, 2023 of \$12,504. Christensen explained that any property owner applying for a legal drain connection pays an application fee and also pays for all engineering review costs associated with the project which are reimbursed. Jim Simon moved, seconded by Clark Schabo to accept the Financial Report.

Clark Schabo moved, seconded by Gary Blank to recommend the rate stays the same at \$8 per acre and \$80 minimum. Voice Vote: Motion carried.

Clark Schabo asked if Biese's have been contacted about putting a ditch on their property. Kramer stated until the other ditches are cleaned we cannot add more water to the area.

Annual meeting will be held around the same time next year.

Clark Schabo moved, seconded by Jim Simon to adjourn at 7:25 p.m.

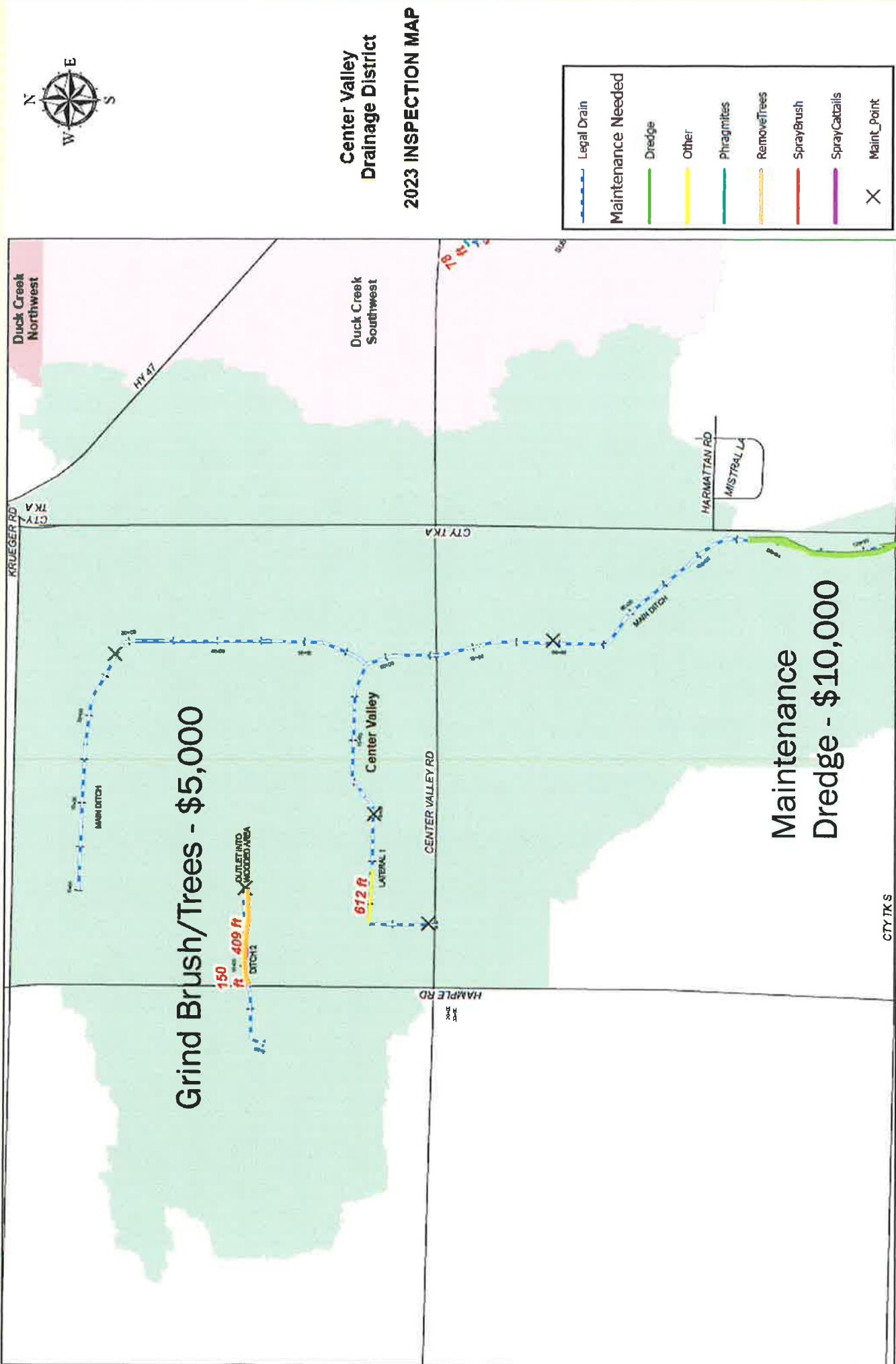
Respectfully submitted,  
Nancy J. Christensen, Administrative Assistant

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## ATTENDANCE SIGN IN SHEET

DISTRICT:	Center Valley	DATE:	Wed Sept 27, 2023
NAME	ADDRESS	PHONE	EMAIL
1 <u>Charm H Goeth</u>	W 5562 Center Valley Rd	920 4475 8743	CCSchabot@gmail.com
2 Gary Weihing	W 5733 Center Valley Rd	920 636-8490	
3 <u>Dave Hantz</u>	949 Highland Park Rd	920-720-2077	
4 <u>Randy Schmidt</u>	H 4236 Meade St	920-450-6532	
5 <u>Dave Landenberg</u>	W 442 City Rd. S Dore	920 565-4944	
6 <u>Hartman</u>			
7 <u>John S. K. Jr</u>	N 4628 Ctr. Rd. P.O. Box 4014	920 754 1021	
8 <u>Bob Dorn</u>	N 3415 State Rd 47 Appleton		
9 <u>Gerry Blank</u>	W 9135 Woodview Appleton	920 475 5473	
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2023 Inspection Results



2023 ANNUAL INSPECTION MAP  
DISTRICT: Center Valley

PHOTO 1

2023 ANNUAL INSPECTION MAP  
DISTRICT: Center Valley



Notes:  
Logging operation. May get cleared

ID = 30



PHOTO 2

PHOTO 2

2023 ANNUAL INSPECTION MAP  
DISTRICT: Center Valley

PHOTO 1

2023 ANNUAL INSPECTION MAP  
DISTRICT: Center Valley

PHOTO 1

2023 ANNUAL INSPECTION MAP  
DISTRICT: Center Valley



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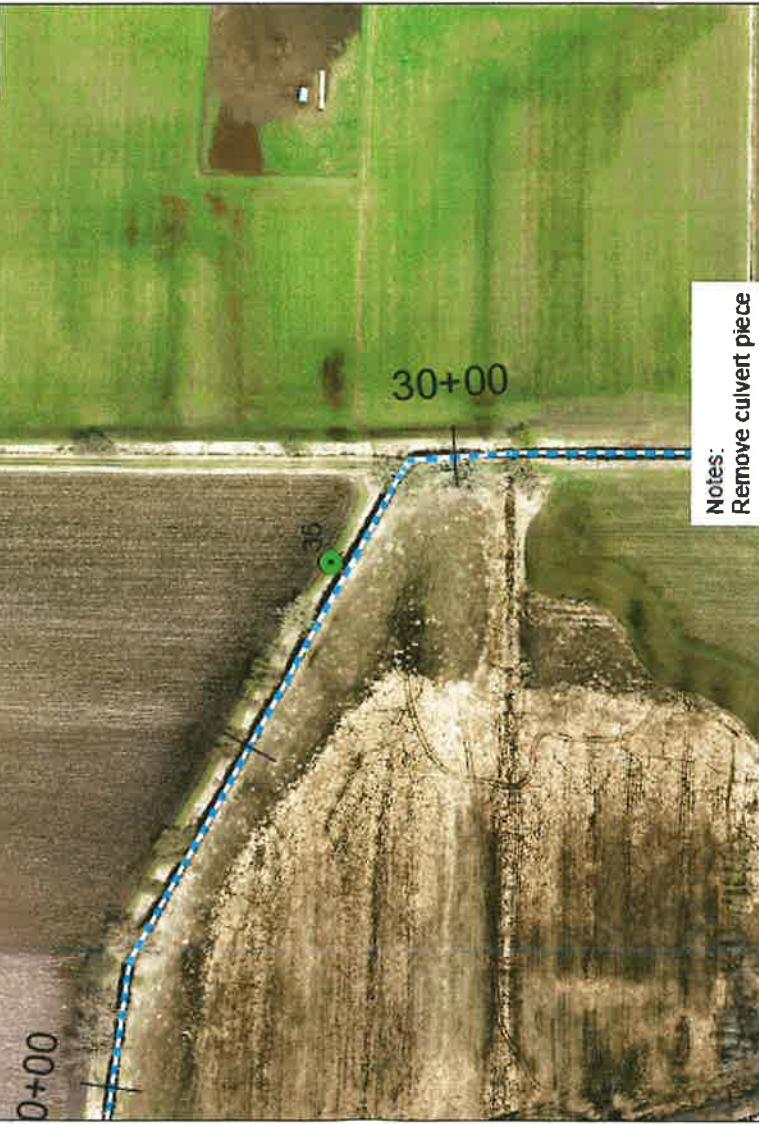
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PHOTO 1

2023 ANNUAL INSPECTION MAP  
DISTRICT: Center Valley



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PHOTO 1



PHOTO 2