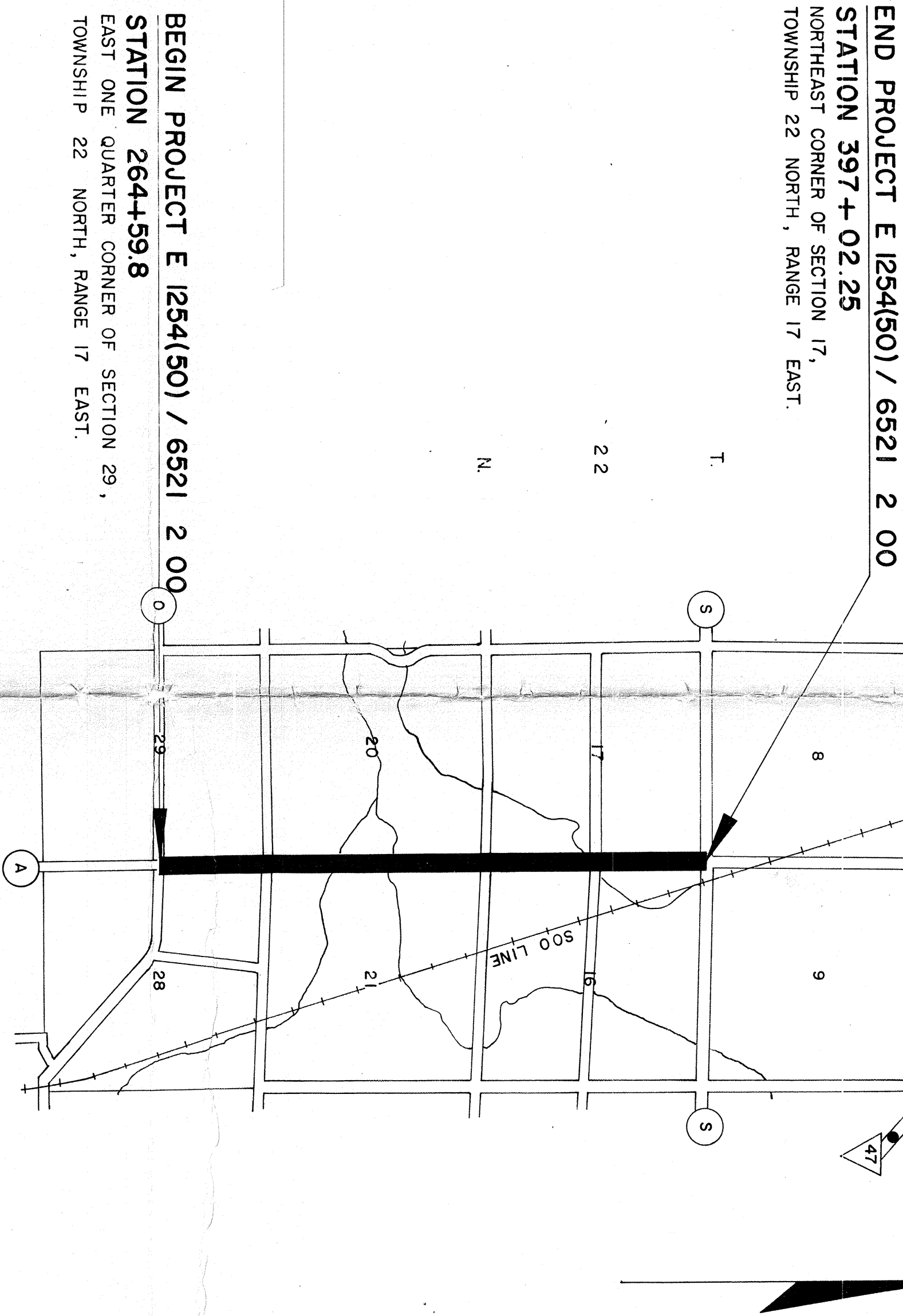


STANDARD ABBREVIATIONS

|                          |         |                                       |               |
|--------------------------|---------|---------------------------------------|---------------|
| ABANDON                  | ABND.   | MAILING ADDRESS                       | #0000         |
| ABSTRACT                 | ABS.    | MANHOLE                               | M.H.          |
| ACCESS POINT             | A.P.    | MANUFACTURING                         | MFG.          |
| ACRES                    | AC.     | MAXIMUM                               | MAX.          |
| ADDITION                 | ADD.    | MEASURED                              | (M)           |
| AGRICULTURAL             | AGRI.   | MILE                                  | MI.           |
| AHEAD                    | AH.     | MILK ROOM                             | M.R.          |
| AND OTHERS               | ET. AL. | MINIMUM                               | MIN.          |
| AND WIFE                 | ET. UX. | MONUMENT                              | MON.          |
| APARTMENT                | APT.    | MOTEL                                 | MO.           |
| ASSUMED                  | (A)     | MUNICIPAL                             | MCP.L         |
| AUXILIARY REFERENCE LINE | A. R    | NORTHWEST                             | NW            |
| AVENUE                   | AVE.    | NUMBER                                | NO.           |
| BACK                     | BK.     | OUTLOT                                | O.L.          |
| BARN                     | B.      | PARALLEL                              | P.L.          |
| BASE LINE                | B.      | PAV'T.                                | PAV'T.        |
| BEARING LONG CHORD       | B. L.C. | PERM.                                 | PERM.         |
| BITUMINOUS               | BLT.    | PERMANENT                             | P.C.          |
| BLOCK                    | BLK.    | POINT OF CURVATURE                    | P.C.          |
| BOULEVARD                | BLVD.   | POINT OF INTERSECTION                 | P.I.          |
| BRICK                    | BRK.    | POINT OF TANGENCY                     | P.T.          |
| BUILDINGS                | BLDGS.  | POINT OF COMPOUND CURVE               | P.C.C.        |
| CATCH BASIN              | C.B.    | POINT OF REVERSE CURVE                | P.R.C.        |
| CEMETERY                 | CEM.    | POINT ON CURVE                        | P.O.C.        |
| CENTERLINE               | CL      | PRIVATE DRIVE                         | P.D.          |
| CENTRAL ANGLE            | CL      | PROJECT                               | PROJ.         |
| CHANNEL                  | CH.     | PROPERTY LINE                         | P.L.          |
| CHANNEL CHANGE           | CH. CH. | QUIT CLAIM DEED                       | Q.C.D.        |
| CHICKEN HOUSE            | C.H.    | RADIUS                                | R.            |
| COMMERCIAL               | COMM.   | RAILROAD                              | R.R.          |
| COMPANY                  | COM.    | RAILWAY                               | RY.           |
| COMPUTED                 | (C)     | REFERENCE LINE                        | REL.          |
| CONCRETE                 | CONC.   | RELOCATED                             | RED.          |
| CONSTRUCTION             | CONST.  | REQUIRED                              | REQ'D.        |
| CORN CRIB                | C.C.    | RESIDENTIAL                           | RES.          |
| CORNER                   | COR.    | RESTAURANT                            | REST.         |
| CORPORATION              | CORP.   | RIGHT                                 | RT.           |
| CORRUGATED               | CORR.   | RIGHT OF WAY                          | R/W           |
| COUNTY                   | CO.     | ROAD                                  | RD.           |
| COUNTY TRUNK HIGHWAY     | C.T.H.  | ROADWAY                               | R.D.W.        |
| CREEK                    | CR.     | SANITARY                              | SAN.          |
| CULVERT                  | CULV.   | SCALED                                | (S)           |
| DEED                     | (D)     | SCHOOL                                | SCH.          |
| DEGREE OF CURVE          | D       | SECTION                               | SEC.          |
| DISPOSAL                 | DISP.   | SERVICE STATION                       | S.S.          |
| DISTRICT                 | DIST.   | SEPTIC TANK                           | SEP.          |
| DRIVE                    | DR.     | SIDEWALK                              | SWK.          |
| DRIVEWAY                 | DWY.    | SHED                                  | S.            |
| ESTATE                   | EST.    | SOUTHEAST                             | SE            |
| EXISTING                 | EX.     | SOUTHWEST                             | SW            |
| EXTERNAL DISTANCE        | E       | SPECIAL CROSSING                      | S.C.          |
| FACTORY                  | FACT.   | SPECIAL DRIVE                         | S.D.          |
| FEDERAL AID PROJECT      | F.A.P.  | SQUARE                                | SQ.           |
| FIELD ENTRANCE           | F.E.    | STANDARD                              | STD.          |
| FIRE HYDRANT             | F.H.    | STATE TRUNK HIGHWAY                   | S.T.H.        |
| FOOT (FEET)              | FT.     | STATION                               | STA.          |
| FOUNDATION               | FDN.    | STORY                                 | STY.          |
| FRAME                    | FR.     | STREET                                | ST.           |
| GARAGE                   | G.      | SUBDIVISION                           | SUBD.         |
| GOVERNMENT               | GOV'T.  | SURVEY                                | (S)           |
| GREEN HOUSE              | G.H.    | TANGENT                               | TAN.          |
| HIGHWAY                  | HWY.    | TANGENT LENGTH OF CURVE               | T.            |
| HOTEL                    | HO.     | TAPER                                 | TAP.          |
| HOUSE                    | H.      | TAVERN                                | TAV.          |
| HOUSE TRAILER            | H.T.    | TEMPORARY                             | TEMP.         |
| INCHES                   | IN.     | TRANSIT LINE                          | T             |
| INCORPORATED             | INC.    | TRANSMISSION TOWER                    | T.T.          |
| INCLUSIVE                | INCL.   | UNITED STATES COAST & GEODETIC SURVEY | U.S.C. & G.S. |
| INTERSECTION ANGLE       | I       | UNITED STATES GEOLOGICAL SURVEY       | U.S.G.S.      |
| INTERSTATE HIGHWAY       | I.H.    | UNITED STATE HIGHWAY                  | U.S. Highway  |
| IRON PIN                 | I.P.    | VENDOR                                | VDE.          |
| ISLAND                   | IS.     | VENDR                                 | VDR.          |
| LEFT                     | LT.     | VITRIFIED                             | VIT.          |
| LENGTH OF CURVE          | L       | WAREHOUSE                             | WH.           |
| LESSEE                   | LSE.    | WATER TOWER                           | W.T.          |
| LESSOR                   | LSR.    | WELL                                  | W.            |
| LIMITED HIGHWAY EASEMENT | L.H.E.  | WINDMILL                              | WM.           |
| MACHINERY SHED           | M.S.    | WOOD                                  | WD.           |
| MAGNETIC                 | MAG.    |                                       |               |



| SCHEDULE OF LANDS AND INTERESTS REQUIRED |              |                         |                    |       |                 |
|------------------------------------------|--------------|-------------------------|--------------------|-------|-----------------|
| PARCEL NUMBER                            | SHEET NUMBER | OWNER                   | INTERESTS REQUIRED | ACRES | PODS OF FARMING |
| 1                                        | 4.1          | ALPHONE N. PLUTZ        | HIGHWAY EASEMENT   | 0.25  |                 |
| 2                                        | 4.1          | WILLARD A. MAASS        | "                  | 0.01  |                 |
| 3                                        | 4.1          | ROBERT K. SCHMIDT       | "                  | 0.34  |                 |
| 4                                        | 41-4-2-43    | W.S. MICHIGAN POWER CO. | RELEASE OF RIGHTS  | —     |                 |
| 5                                        | 4.1          | GERHARDT W. SCHEIBE     | HIGHWAY EASEMENT   | 0.59  | 30              |
| 6                                        | 4.1          | FLYOD U. MEYER          | "                  | 0.31  |                 |
| 7                                        | 4.1          | EUGENE ARNOLDUSSEN      | "                  | 0.10  |                 |
| 8                                        | 4.1          | LOWELL G. BUBOLZ        | "                  | 0.43  |                 |
| 9                                        | 4.1          | EDWARD S. TUREK         | "                  | 0.63  | 37              |
| 10                                       | 4.1          | RAYMOND J. ELLENBECKER  | "                  | 0.06  |                 |
| 11                                       | 4.1          | WENZEL R. KUBA JR.      | "                  | 0.37  | 80              |
| 12                                       | 4.2          | DONALD UHLENBRAUCK      | "                  | 1.33  | 248             |
| 13                                       | 4.2 & 4.3    | WIS. TELEPHONE CO.      | RELEASE OF RIGHTS  | —     |                 |
| 14                                       | 4.2          | RAY E. JOHNSTON         | HIGHWAY EASEMENT   | 0.78  | 72              |
| 15                                       | 4.2          | DJ.WAYNE ROMENESKO      | "                  | 0.12  |                 |
| 16                                       | 4.2          | CHARLES S. CUMBER       | "                  | 0.06  |                 |
| 17                                       | 4.2          | DONALD UHLENBRAUCK      | "                  | 0.12  |                 |
| 18                                       | 4.2          | ALBERT JANSEN           | "                  | 0.11  |                 |
| 19                                       | 4.2          | GEORGE SARKIS           | "                  | 0.73  | 31              |
| 20                                       | 4.3          | JOSEPH A. KILSDONK      | "                  | 0.77  |                 |
| 21                                       | 4.3          | WIS. ELECTRIC POWER CO. | RELEASE OF RIGHTS  | —     |                 |
| 22                                       | 4.3          | ALAN UHLENBRAUCK        | HIGHWAY EASEMENT   | 0.84  | 142             |
| 23                                       | 4.3          | EUGENE W. KOPONEN       | "                  | 0.06  |                 |

CONVENTIONAL SIGNS

|                                                               |                |                          |            |
|---------------------------------------------------------------|----------------|--------------------------|------------|
| STATE LINE                                                    | —————          | CEMETERY                 | [Cem.]     |
| COUNTY LINE                                                   | —————          | FOUNDATION               | [Fdn.]     |
| TOWNSHIP AND RANGE LINES                                      | —————          | GAS PUMP ISLAND          | [Gas Pump] |
| SECTION LINE                                                  | —————          | BUILDING                 | [Type]     |
| QUARTER LINE                                                  | —————          | IRON PIN                 | [I.P.]     |
| SIXTEENTH LINE                                                | —————          | POWER POLE               | ●          |
| NEW CENTERLINE                                                | —————          | TELEPHONE POLE           | ●          |
| TAN.                                                          | —————          | RAIL LINE                | ——+——      |
| TAP.                                                          | —————          | TRANSMISSION TOWER       | ——X——      |
| NEW R/W LINE                                                  | —————          | AND LINE                 | ——+——      |
| OLD R/W LINE                                                  | —————          | UNDERGROUND CABLE MARKER | ——X——      |
| PROPERTY LINE                                                 | —————          | WELL                     | ⊗          |
| CORPORATE LIMITS                                              | —————          | STONE MONUMENT           | ⊗          |
| SLOPE INTERCEPTS                                              | —————          | SEPTIC TANK              | ⊗          |
| LOT, TIE AND OTHER MINOR                                      | —————          | WINDMILL                 | ⊗          |
| DASHED LINES                                                  | —————          |                          |            |
| UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, GAS, ETC.) | (Name or Type) |                          |            |
| NO ACCESS                                                     |                |                          |            |
| LIMITED HIGHWAY EASEMENT                                      |                |                          |            |

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | B. P. R. REGION | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|-----------------|--------------|--------------|
| 44.6               | 1254.0            | 3.50                | —               | 4            | 4            |
| CONST. PROJECT     |                   |                     |                 |              |              |

NOTE: BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

STATE HIGHWAY COMMISSION OF WISCONSIN  
PLAT OF RIGHT OF WAY REQUIRED

PROJECT E 1254(50) / 6521 2 00  
C.T.H. "0" — C.T.H. "S"

C.T.H. "A"

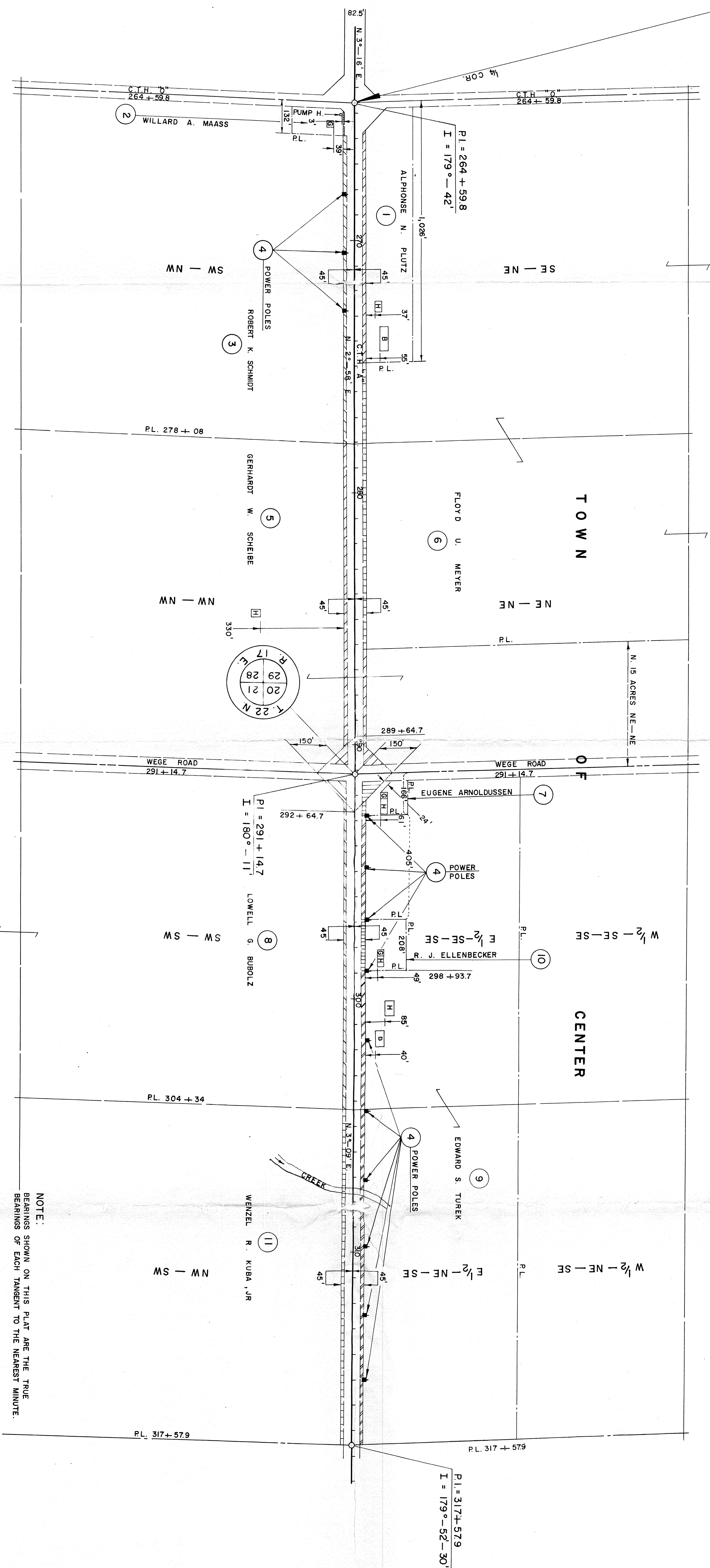
OUTAGAMIE COUNTY

LENGTH 2,508 FEET

SCALE 1" = 400 FEET

DATED 1-6-70

BEGIN PROJECT E 1254(50) / 6521 2 00  
STATION 264 + 59.8

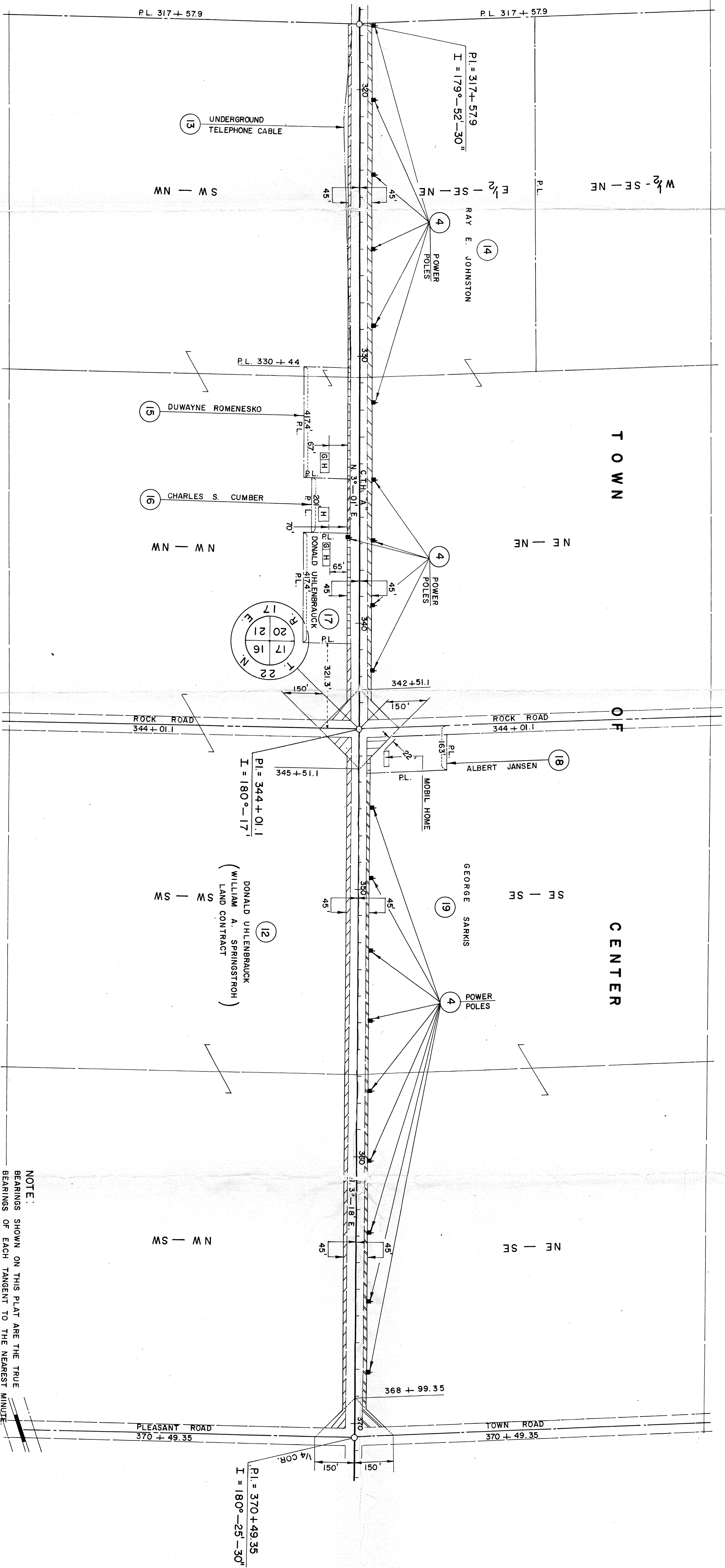


| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | B. P. R. REGION | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|-----------------|--------------|--------------|
| 44 6               | 12540             | 3.50                | 4               | 4.1          |              |
| CONST. PROJECT     |                   |                     |                 |              |              |

STATE HIGHWAY COMMISSION OF WISCONSIN  
PLAT OF RIGHT OF WAY REQUIRED  
PROJECT E 1254(50) / 6521 2 00

SCALE  
0 400  
FEET  
DATED 1-6-70

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |   | E. P. R. REGION DIVISION | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---|--------------------------|--------------|--------------|
| 44.6               | 12540             | 3.50                | — | 4 WIS.                   | 4.2          |              |
| CONST. PROJECT     |                   |                     |   |                          |              |              |
|                    |                   |                     |   |                          |              |              |
|                    |                   |                     |   |                          |              |              |



NOTE:  
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE  
BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

STATE HIGHWAY COMMISSION OF WISCONSIN  
PLAT OF RIGHT OF WAY REQUIRED  
PROJECT E 1254(50) / 6521 2 00

