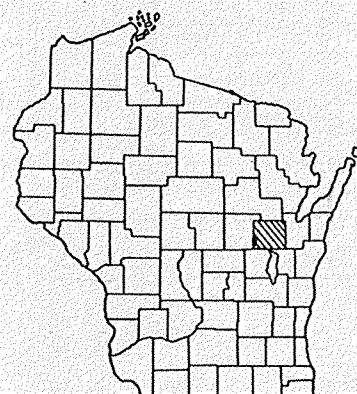


# INDEX OF SHEETS

SHEET NO. 1 TITLE  
 SHEET NO. 2 TYPICAL CROSS SECTIONS  
 SHEET NO. 3 ESTIMATE OF QUANTITIES  
 SHEET NO. 2 MISCELLANEOUS QUANTITIES  
 SHEET NO. 4-4.5 RIGHT OF WAY PLAT  
 SHEET NO. 5-14 PLAN AND PROFILE STA. 20+00 TO STA. 285+04.65  
 SHEET NO. 15-15.9 STANDARD DETAILS  
 SHEET NO. — DRAINAGE STRUCTURES  
 SHEET NO. 16-43 CROSS SECTIONS



## STATE OF WISCONSIN STATE HIGHWAY COMMISSION OF WISCONSIN

### PLAN AND PROFILE OF PROPOSED SO. CO. LINE — C.T.H. "TT" ROAD C.T.H. "D" OUTAGAMIE COUNTY

PROJECT S 1449 (2)

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | S.P.R. REGION DIVISION | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|------------------------|--------------|--------------|
| 44.6               | 1449.0            | STATE FEDERAL       | 11.2                   | 4 WIS.       | 1 / 43       |

RECEIVED  
 OCT 27 1965  
 OUTAGAMIE COUNTY  
 HIGHWAY COMMISSION

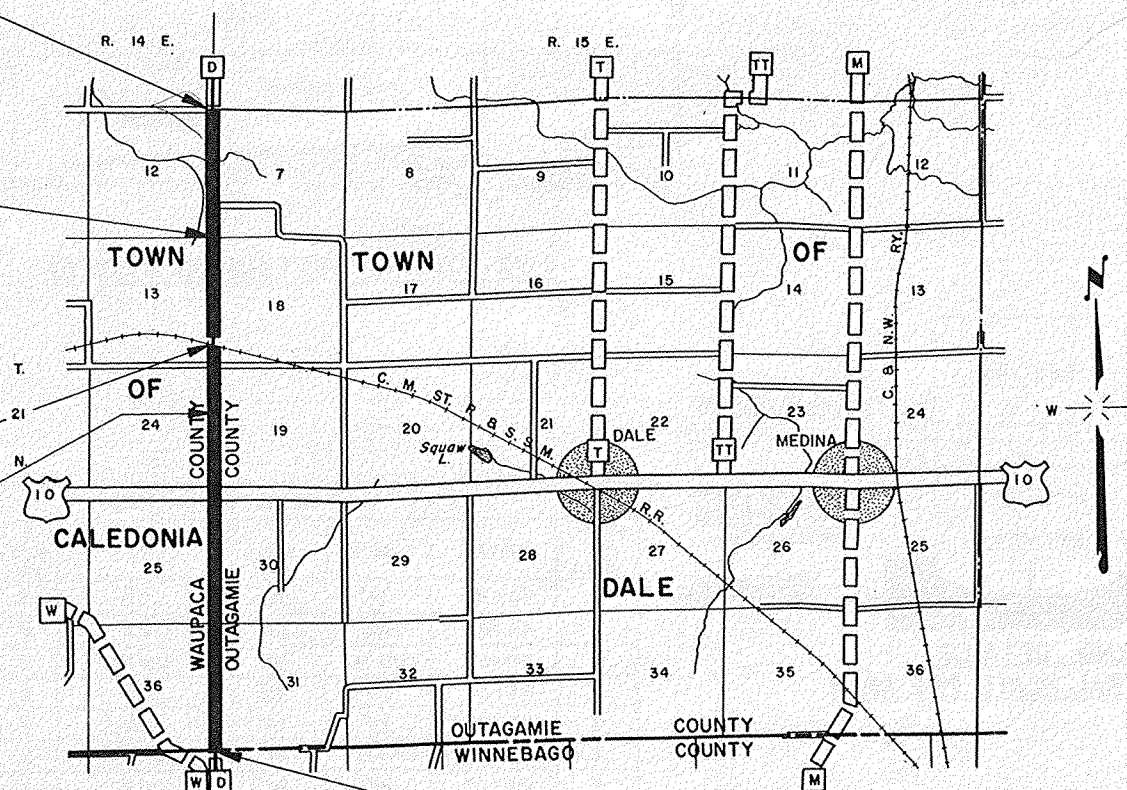
STA. 285+04.65 END  
 PROJECT S 1449 (2)  
 NORTHWEST CORNER OF  
 SECTION 7, T. 21 N., R. 15 E.

SCALES  
 PLAN 1 IN. = 100 FT.  
 PROFILE HOR. 1 IN. = 100 FT. VERT. 1 IN. = 10 FT.  
 CROSS SECTIONS HOR. 1 IN. = 5 FT. VERT. 1 IN. = 5 FT.

EQUATION:  
 STA. 232+13.12 BACK =  
 STA. 232+13.05 AHEAD

STA. 187+44.32 — 187+57.45  
 EXCEPTION TO NET C LENGTH

EQUATION:  
 STA. 159+44.02 BACK =  
 STA. 159+43.87 AHEAD



#### LAYOUT

SCALE 1 INCH = ONE MILE

TOTAL NET LENGTH OF CENTERLINE = 5.017 MI.

STA. 20+00 BEGIN  
 PROJECT S 1449 (2)  
 SOUTHWEST CORNER OF  
 SECTION 31, T. 21 N., R. 15 E.

#### CONVENTIONAL SIGNS

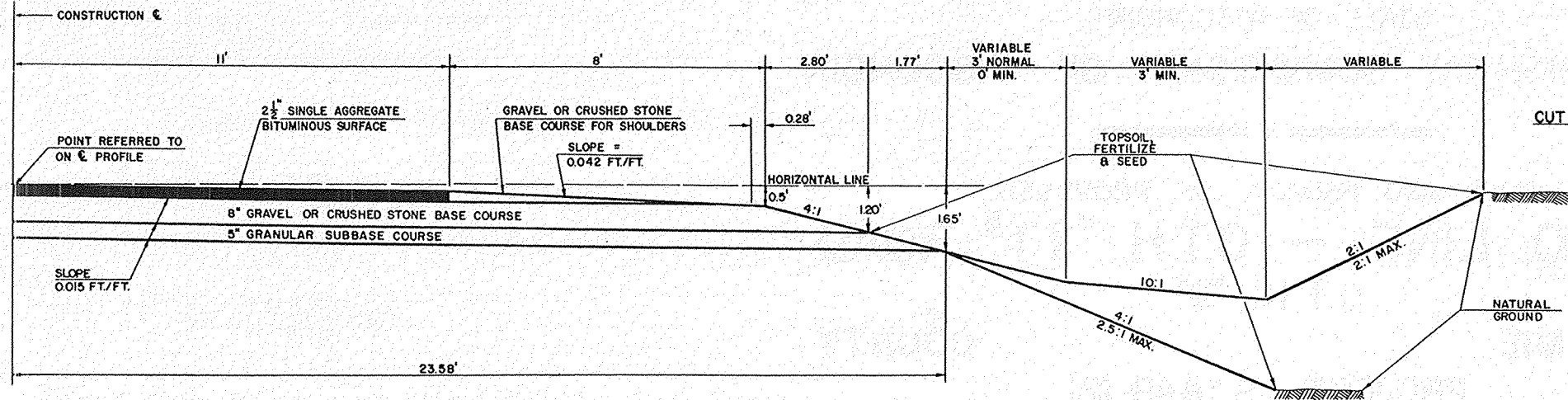
STATE LINE.....  
 COUNTY LINE.....  
 TOWNSHIP OR RANGE LINE.....  
 SECTION LINE.....  
 NEW RIGHT OF WAY LINE.....  
 PRESENT RIGHT OF WAY LINE.....  
 WIRE FENCE { WOVEN.....  
                   BARBED.....  
 LOT LINE.....  
 CORPORATE OR CITY LIMITS.....  
 PROPERTY LINE.....  
 TRAVELED WAY OR P.E.....  
 RAILROADS.....  
 BASE OR SURVEY LINE.....

CULVERTS IN PLACE.....  
 CULVERTS REQUIRED.....  
 DROP INLET.....  
 POWER POLE.....  
 TELEPHONE OR TELEGRAPH POLE.....  
 RIGHT OF WAY MARKERS.....  
 REFERENCE STAKE FOR HUBS ONLY.....  
 MARSH.....  
 HEDGE.....  
 TREES.....  
 GROUND ELEVATION.....  
 GRADE ELEVATION.....

Project #128  
 (1965)

D-5

|                                                        |                             |
|--------------------------------------------------------|-----------------------------|
| STATE HIGHWAY COMMISSION OF WISCONSIN<br>MADISON, WIS. |                             |
| SURVEYOR..... D. G. N.                                 | NOTE BOOK..... 614, 615     |
| DISTRICT COMPUTER..... R. J. H.                        | M. O. CHECKER..... W. H. B. |
| DISTRICT CHECKER..... C. W. M.                         | CORRECT.....                |
| CORRECT: <i>[Signature]</i>                            |                             |
| DATE 10-1-65                                           |                             |
| RECOMMENDED FOR APPROVAL:                              |                             |
| DATE 10/12/65 <i>[Signature]</i>                       |                             |
| APPROVED: <i>[Signature]</i>                           |                             |
| DATE 10/12/65                                          |                             |
| DEPARTMENT OF COMMERCE<br>BUREAU OF PUBLIC ROADS       |                             |
| APPROVED: _____                                        |                             |
| DATE _____                                             |                             |
| DIVISION ENGINEER                                      |                             |



1/2 TYPICAL FINISHED SECTION

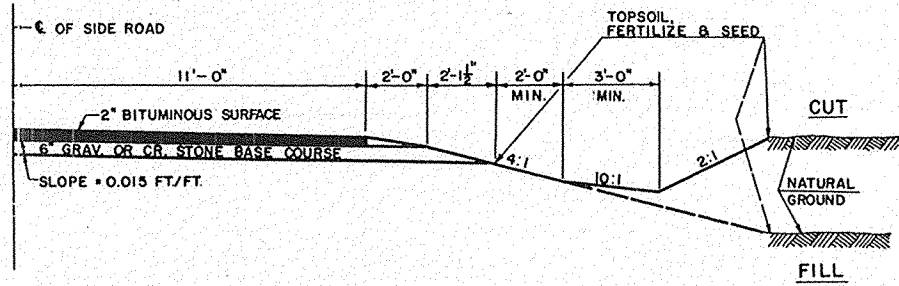
SECTION CORNER  
INDICATES LANDMARK TO BE PRESERVED

| MARKER POSTS          |         |     |
|-----------------------|---------|-----|
| LOCATION              | SPACING | NO. |
| CULVERT PIPES         |         | 32  |
| TRAFFIC ISLANDS       |         | 6   |
| SHOULDER DELINEATION  |         |     |
| ± 210+00 - 213+00 LT. | 50'     | 8   |
| TOTAL                 |         | 46  |

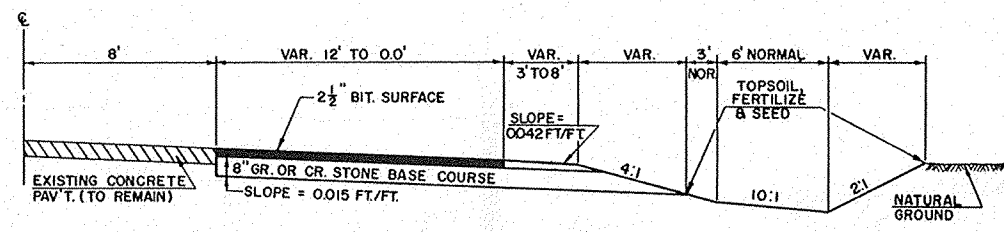
| CLEARING AND GRUBBING |          |       |          |       |
|-----------------------|----------|-------|----------|-------|
| STATION TO STATION    | CLEARING |       | GRUBBING |       |
|                       | STA.     | I.D.  | STA.     | I.D.  |
| 20+00 - 99+00         |          | 1,413 |          | 1,653 |
| 99+00 - 105+00        | 6        |       | 6        |       |
| 105+00 - 232+00       |          | 1,938 |          | 1,952 |
| 232+00 - 264+00       | 32       |       | 32       |       |
| 264+00 - 265+00       |          | *     |          | *     |
| 265+00 - 270+00       | 5        |       | 5        |       |
| 270+00 - 272+00       |          | *     |          | *     |
| 272+00 - 282+00       | 10       |       | 10       |       |
| 282+00 - 285+04       |          | *     |          | *     |

\* INDICATES BASIS FOR PAYMENT

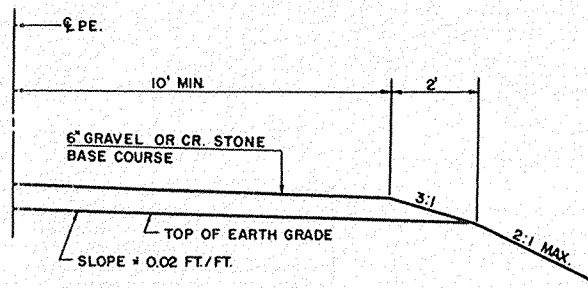
| GRAVEL OR CRUSHED STONE BASE COURSE |        |
|-------------------------------------|--------|
| LOCATION                            | TONS   |
| CENTERLINE                          | 53,500 |
| SHOULDER                            |        |
| PE'S. & SIDE ROADS                  | 2,800  |
| TOTAL                               | 56,300 |



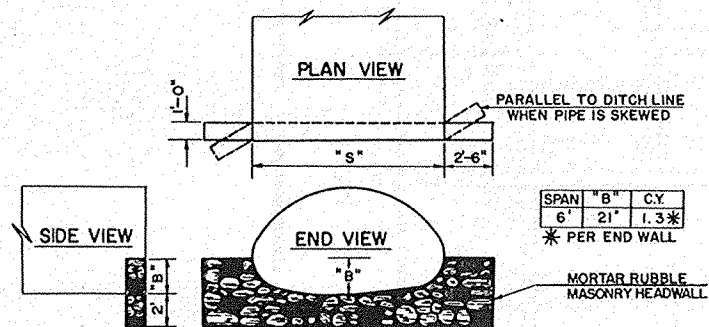
1/2 SECTION FOR SIDE RDS. WITH BITUMINOUS SURFACE



1/2 TYPICAL SECTION ON U.S.H. 10



1/2 TYPICAL SECTION FOR P.E.'S.



END DETAILS  
STRUCTURAL PLATE PIPE ARCH

| MINOR SIDE ROAD, PRIVATE ENTRANCE |            |          |        |          |          |        |         |
|-----------------------------------|------------|----------|--------|----------|----------|--------|---------|
| STATION                           | LT. OR RT. | DIAMETER | LENGTH | TYPE     | ENDWALLS |        | MARKERS |
|                                   |            |          |        |          | APRON    | M.R.M. |         |
| 61+25                             | LT.        | 36"      | 32'    | C.P.     |          |        |         |
| 61+40                             | RT.        | 36"      | 32'    | C.P.     |          |        |         |
| 179+11                            | RT.        | 6' SPAN  | 54'    | S.P.P.A. |          | 3 C.Y. | 2       |
| 245+31                            | RT.        | 24"      | 54'    | C.P.     | 2        |        | 2       |
| 28 PE'S @ 18' X 32'               | LT. & RT.  | 18"      | 832'   | C.P.     |          |        |         |

| CROSS DRAIN PIPES |         |           |        |          |         |           |     |        |         |
|-------------------|---------|-----------|--------|----------|---------|-----------|-----|--------|---------|
| APRON END WALLS   | STATION | DIAMETER  | LENGTH | TYPE     | ROADWAY | SIDE ROAD |     | RIPRAP | MARKERS |
|                   |         |           |        |          |         | LT.       | RT. |        |         |
| 2                 | 32+90   | 36"       | 72'    | C.P.     | X       |           |     |        | 2       |
| 2                 | 48+85   | 24"       | 56'    | C.P.     | X       |           |     |        | 2       |
| 2                 | 57+50   | 58" X 36" | 52'    | C.M.P.A. | X       |           |     |        | 2       |
| 2                 | 93+24   | 24"       | 86'    | C.P.     | X       |           |     |        | 2       |
| 2                 | 110+21  | 24"       | 74'    | C.P.     | X       |           |     |        | 2       |
| 2                 | 126+30  | 29" X 18" | 66'    | C.M.P.A. | X       |           |     |        | 2       |
| 2                 | 146+00  | 24"       | 64'    | C.P.     | X       |           |     |        | 2       |
| 2                 | 177+40  | 72" X 44" | 68'    | C.M.P.A. | X       |           |     |        | 2       |
| 2                 | 186+38  | 65" X 40" | 70'    | C.M.P.A. | X       |           |     |        | 2       |
| 2                 | 186+51  | 65" X 40" | 68'    | C.M.P.A. | X       |           |     |        | -       |
| 2                 | 187+60  | 24"       | 56'    | C.P.     | X       |           |     |        | 2       |
| 2                 | 191+67  | 24"       | 68'    | C.P.     | X       |           |     |        | 2       |
| 2                 | 237+75  | 58" X 36" | 50'    | C.M.P.A. | X       |           |     |        | 2       |
| 2                 | 237+85  | 58" X 36" | 50'    | C.M.P.A. | X       |           |     |        | -       |
| 2                 | 263+50  | 65" X 40" | 58'    | C.M.P.A. | X       |           |     |        | 2       |
| 2                 | 267+45  | 30"       | 50'    | C.P.     | X       |           |     |        | 2       |

**GENERAL NOTES**

CONSTRUCTION DETAILS NOT SHOWN HERE SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

ON ALL SUPERELEVATED CURVES THE CROWN SHALL BE REMOVED AND THE PAVEMENT SURFACE, BASE COURSE AND EARTH GRADE SHALL RESULT IN A STRAIGHT LINE SLOPE ACROSS ENTIRE WIDTH OF ROADBED.

WHEN THE QUANTITY OF THE ITEMS OF SUBBASE, BASE OR SURFACE COURSE IS MEASURED FOR PAYMENT BY THE TON OR CUBIC YARD. THE DEPTH OR THICKNESS OF THE COURSE SHOWN ON THE PLANS IS APPROXIMATE AND THE ACTUAL THICKNESS WILL DEPEND ON THE DISTRIBUTION OF MATERIAL DIRECTED BY THE ENGINEER.

SALVAGED TOPSOIL TO BE PLACED AS SHOWN ON TYPICAL SECTIONS TO AN APPROXIMATE DEPTH OF 3" AT TIME OF PLACING.

STANDARD DETAIL DRAWINGS

|                              |          |
|------------------------------|----------|
| MARSH EXCAVATION             | 1-1.1.2  |
| INLET COVERS                 | 5-3.4.7  |
| INLETS                       | 5-3.5.2  |
| APRON ENDWALLS               | 6-2.6.4  |
| S.P.P.A. AND C.M.P.A.        | 6-5.3.2  |
| MARKER POSTS                 | 7-1.3.4  |
| CONSTRUCTION BARRICADE       | 7-4.1.4  |
| DITCH CHECKS                 | 8-1.3.1  |
| SIDE ROAD LAYOUT DETAILS     | 9-1.1.4  |
| LANDMARK REFERENCE MONUMENTS | 12-1.1.2 |

TYPICAL CROSS SECTION  
FOR  
38 FT. ROADBED - 22 FT. BITUMINOUS SURFACE  
AND  
MISCELLANEOUS CONSTRUCTION DETAILS

SCALE VARIABLE



THIS PROJECT IS TO BE EXECUTED UNDER THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION OF THE STATE HIGHWAY COMMISSION OF WISCONSIN — EDITION OF 1963, APPROVED OCTOBER 16, 1963, FEDERAL AID REQUIRED CONTRACT PROVISIONS APPROVED OCTOBER 29, 1963 AND SPECIAL PROVISIONS AS ATTACHED TO PROPOSALS.

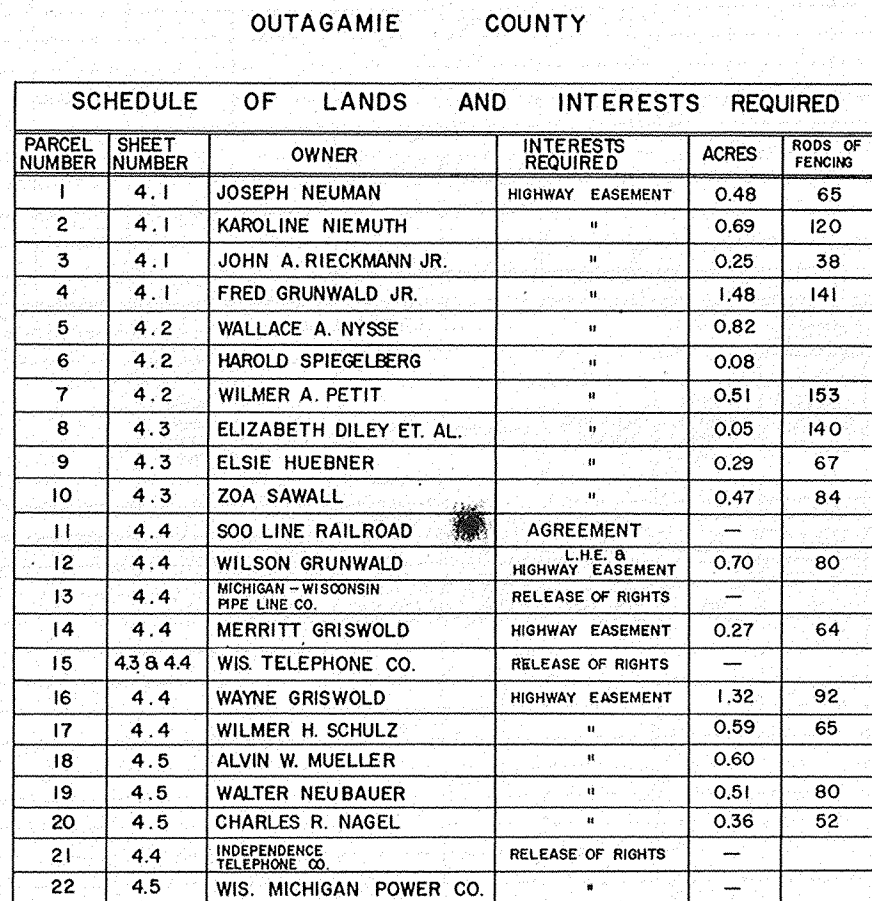
## ESTIMATE OF QUANTITIES

CONTRACT NO. 1-2

| S.P.R. REGION | PROJECT     | SHEET NO. | TOTAL SHEETS |
|---------------|-------------|-----------|--------------|
| 4             | \$ 1449 (2) | 3         | 43           |

| B.P.R.<br>REGION | PROJECT    | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------|------------|--------------|-----------------|
| 4                | S 1449 (2) | 3            | 43              |

[illegible][illegible]



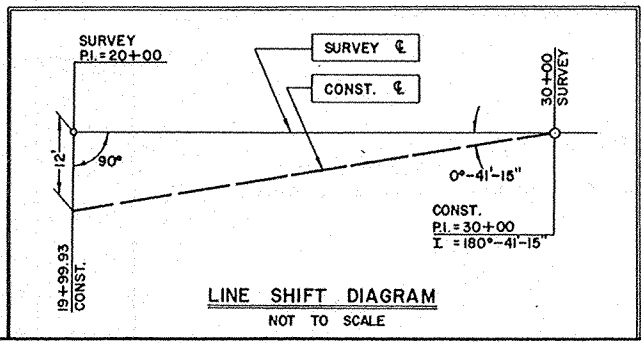
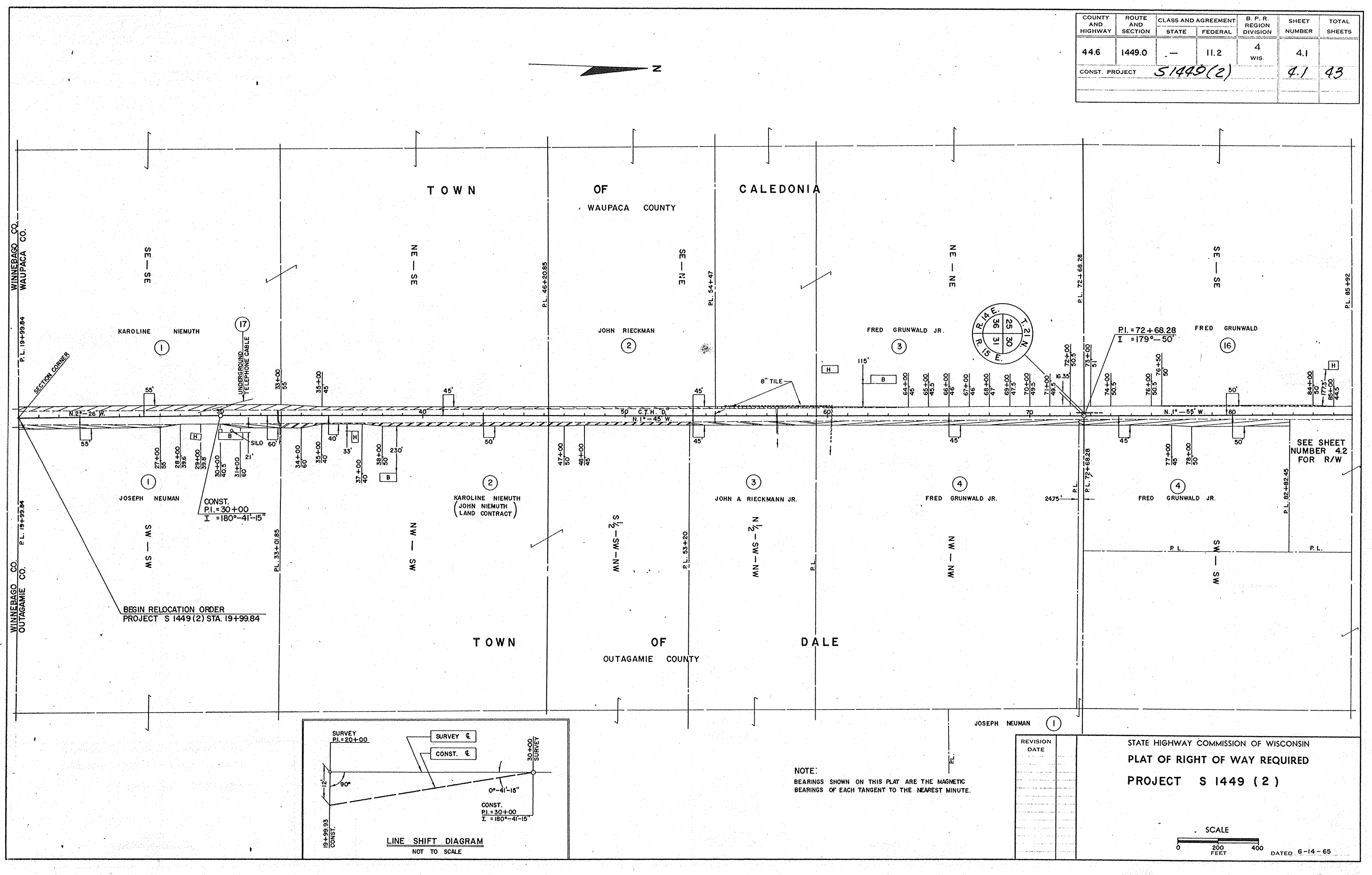
| SCHEDULE OF LANDS AND INTERESTS REQUIRED |              | ACRES                                 |                    | RODS OF FENCING |                 |
|------------------------------------------|--------------|---------------------------------------|--------------------|-----------------|-----------------|
| PARCEL NUMBER                            | SHEET NUMBER | OWNER                                 | INTERESTS REQUIRED | ACRES           | RODS OF FENCING |
| 1                                        | 4.1          | KAROLINE NIEMUTH                      | HIGHWAY EASEMENT   | 1.24            | 158             |
| 2                                        | 4.1          | JOHN RIECKMAN                         | "                  | 0.21            | 826             |
| 3                                        | 4.1          | FRED GRUNWALD JR.                     | "                  | 0.11            | 57              |
| 4                                        | 4.2          | WALLACE A. NYSSE                      | FEE                | 0.32            | 68              |
| 5                                        | 4.2          | MC HUGH BROTHERS                      | HIGHWAY EASEMENT   | 2.22            | 183             |
| 6                                        | 4.3          | WILMER PETTIT                         | "                  | 2.32            | 161             |
| 7                                        | 4.3          | CLYDE WALLENFANG                      | "                  | 1.00            | 160             |
| 8                                        | 4.4          | SOO LINE RAILROAD                     | AGREEMENT          | —               |                 |
| 9                                        | 4.4          | CLIFFORD KACZAR                       | HIGHWAY EASEMENT   | 1.41            | 137             |
| 10                                       | 4.4          | MICHIGAN - WISCONSIN<br>PIPE LINE CO. | RELEASE OF RIGHTS  | —               |                 |
| 11                                       | 4.4          | INDEPENDENCE<br>TELEPHONE CO.         | "                  | —               |                 |
| 12                                       | 4.4          | LORENCE BREHMER                       | HIGHWAY EASEMENT   | 1.78            | 58              |
| 13                                       | 4.4          | KARL BREHMER                          | "                  | 0.22            |                 |
| 14                                       | 4.5          | HAROLD EARL                           | "                  | 0.15            |                 |
| 15                                       | 4.5          | WALTER NEUBAUER                       | "                  | 0.50            | 105             |
| 16                                       | 4.1          | FRED GRUNWALD                         | "                  | 0.05            | 79              |
| 17                                       | 4.1 & 4.3    | WIS. TELEPHONE CO.                    | RELEASE OF RIGHTS  | —               |                 |

NOTE:  
BEARINGS SHOWN ON THIS PLAT ARE THE MAGNETIC  
BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

|          |  |                                                                                       |
|----------|--|---------------------------------------------------------------------------------------|
| REVISION |  | STATE HIGHWAY COMMISSION OF WISCONSIN                                                 |
| DATE     |  | PLAT OF RIGHT OF WAY REQUIRED                                                         |
|          |  | PROJECT S 1449 (2)                                                                    |
|          |  | SOUTH COUNTY LINE—C.T.H."TT" ROAD                                                     |
|          |  | C.T.H. "D" OUTAGAMIE & WAUPACA COUNTYS                                                |
|          |  | SCALE                                                                                 |
|          |  |  |
|          |  | LENGTH 5.020 MILES DATED 6-14-65                                                      |



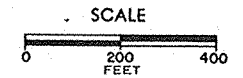
| COUNTY AND HIGHWAY        | ROUTE AND SECTION | CLASS AND AGREEMENT |      | B. P. R. REGION DIVISION | SHEET NUMBER | TOTAL SHEETS |
|---------------------------|-------------------|---------------------|------|--------------------------|--------------|--------------|
| 44.6                      | 1449.0            | —                   | 11.2 | 4 WIS.                   | 4.1          |              |
| CONST. PROJECT S 1449 (2) |                   |                     |      |                          | 4.1          | 43           |



NOTE:  
BEARINGS SHOWN ON THIS PLAT ARE THE MAGNETIC BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

| REVISION | DATE |
|----------|------|
|          |      |
|          |      |
|          |      |
|          |      |

STATE HIGHWAY COMMISSION OF WISCONSIN  
PLAT OF RIGHT OF WAY REQUIRED  
PROJECT S 1449 (2)



DATED 6-14-65



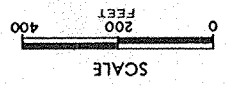


| COUNTY AND HIGHWAY      | ROUTE AND SECTION | CLASS AND AGREEMENT | STATE | FEDERAL | REGION | SHEET NUMBER | TOTAL SHEETS |
|-------------------------|-------------------|---------------------|-------|---------|--------|--------------|--------------|
| 446                     | 14490             | -                   | 11.2  | 4       | 4.3    | 43           | 43           |
| CONST. PROJECT 51449(2) |                   |                     |       |         |        |              |              |

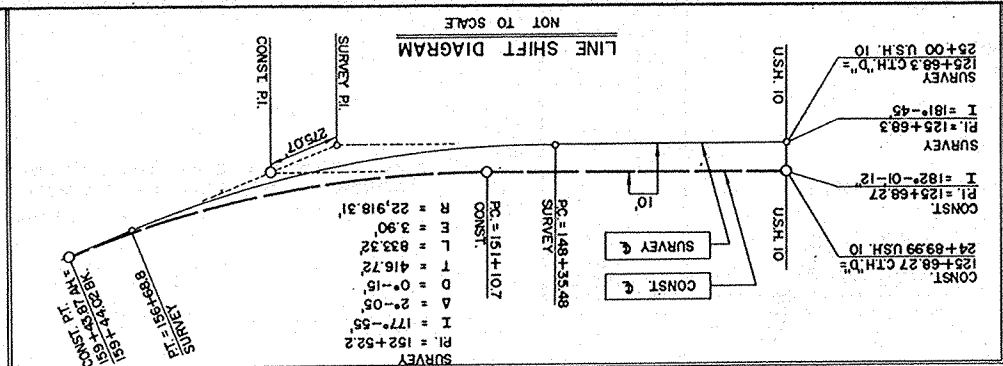
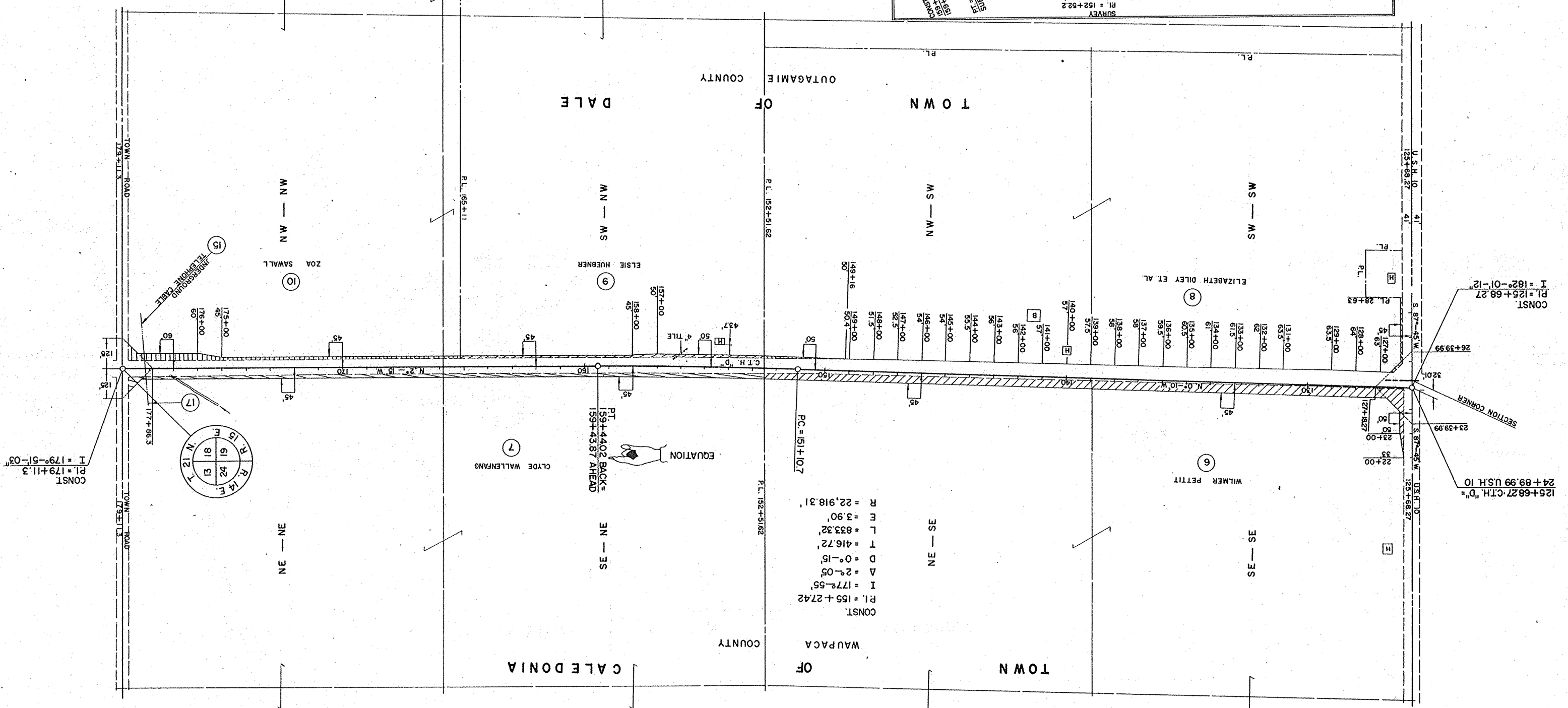


STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT S 1449 (2)

REVISION  
 DATE



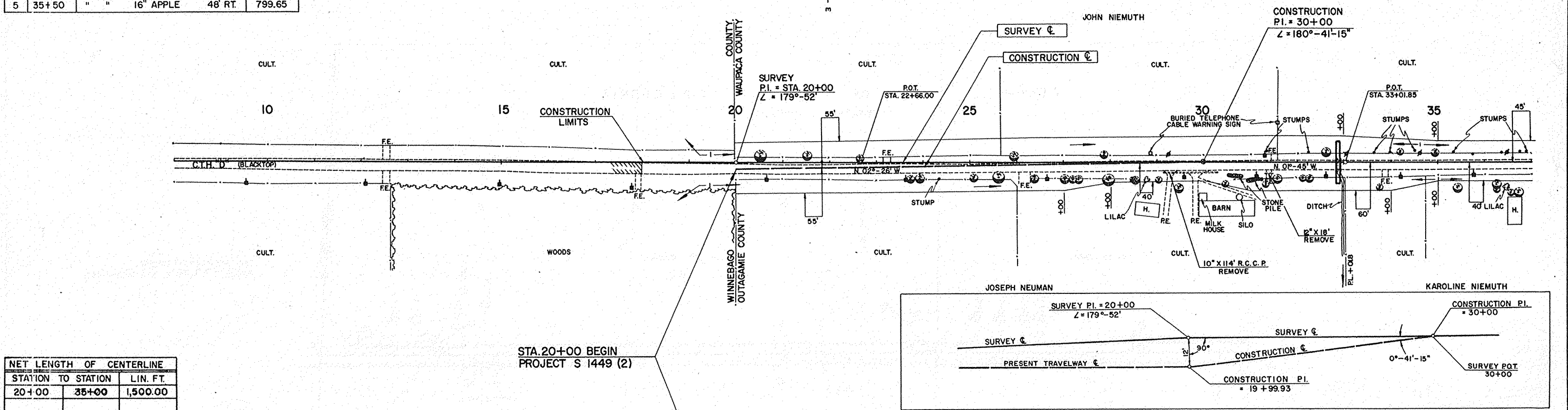
NOTE:  
 BEARINGS SHOWN ON THIS PLAT ARE THE MAGNETIC  
 BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.





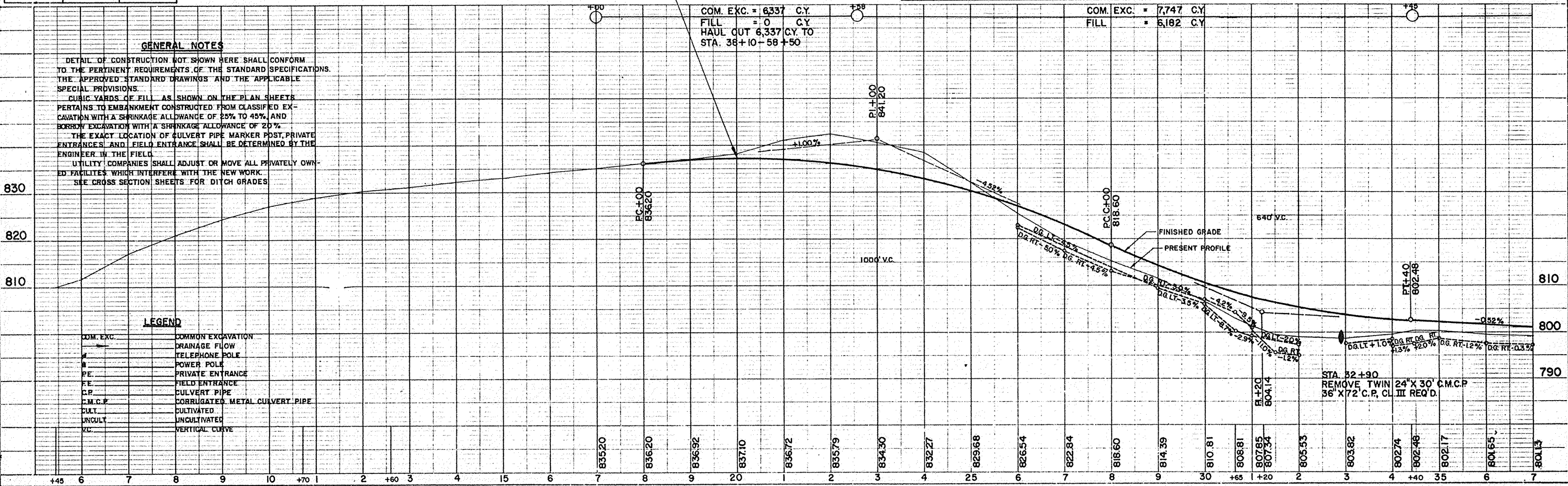
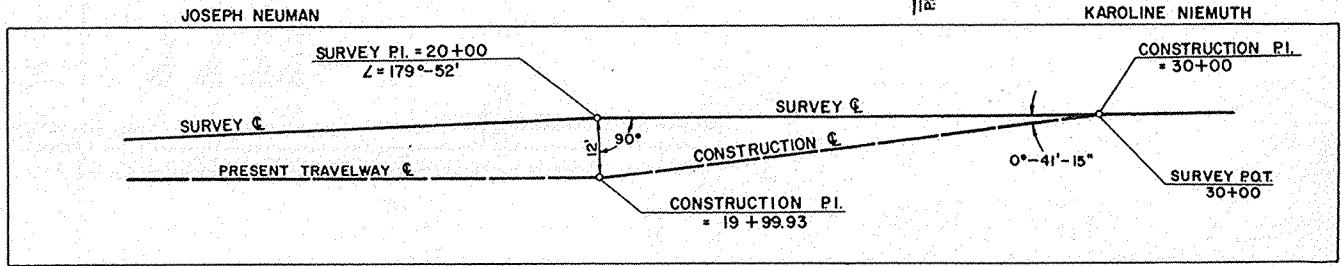
| BENCH MARKS |         |        |                     |        |  |
|-------------|---------|--------|---------------------|--------|--|
| NO.         | STATION | PK. IN | DESCRIPTION         | ELEV.  |  |
| 1           | 12+80   |        | 30" ELM 70' RT.     | 828.23 |  |
| 2           | 19+50   |        | 15" ELM 60' RT.     | 836.30 |  |
| 3           | 26+00   |        | 18" HICKORY 58' RT. | 825.79 |  |
| 4           | 29+78   |        | 20" B.E. 60' RT.    | 808.16 |  |
| 5           | 35+50   |        | 16" APPLE 48' RT.   | 799.65 |  |

| B. P. R. DIVISION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
|-------------------|------------|--------------|--------------|
| 4                 | S 1449 (2) | 5            | 43           |



| NET LENGTH OF CENTERLINE |          |          |
|--------------------------|----------|----------|
| STATION TO STATION       | LIN. FT. |          |
| 20+00                    | 35+00    | 1,500.00 |

STA. 20+00 BEGIN  
PROJECT S 1449 (2)

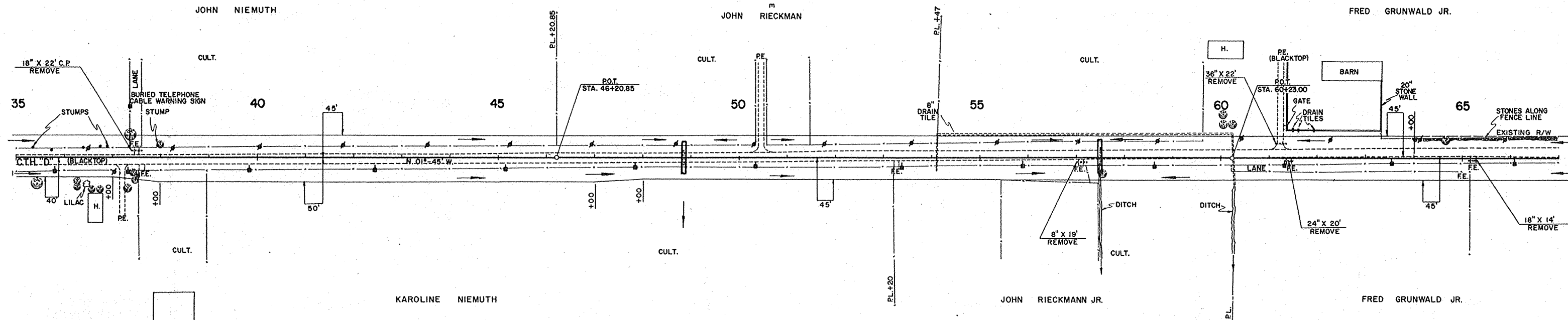




| BENCH MARKS |         |             |                    |        |
|-------------|---------|-------------|--------------------|--------|
| NO.         | STATION | DESCRIPTION |                    | ELEV.  |
| 5           | 35+50   | PK. IN      | 16" APPLE 48' RT.  | 799.65 |
| 6           | 46+21   | "           | 40" ELM 100' LT.   | 796.28 |
| 7           | 60+00   | "           | 12" APPLE 130' LT. | 799.06 |

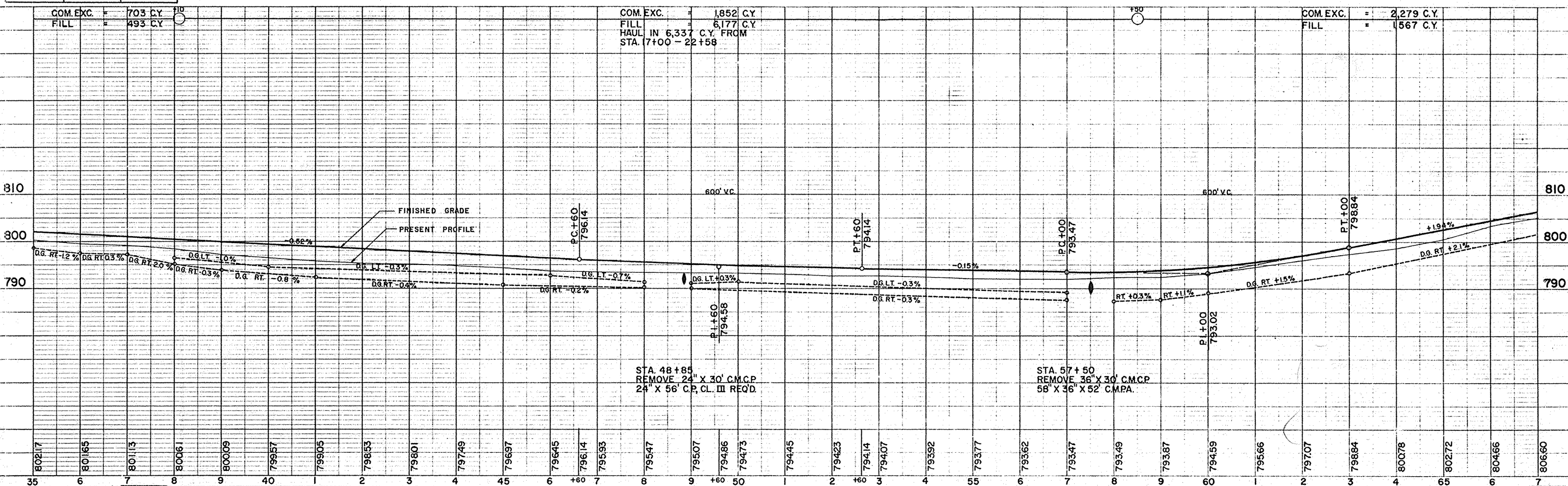
STA. 61+25 P.E. LT.  
36" X 32' C.P. CL. III REQ'D.

| B. P. R. DIVISION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
|-------------------|------------|--------------|--------------|
| 4                 | S 1449 (2) | 6            | 43           |



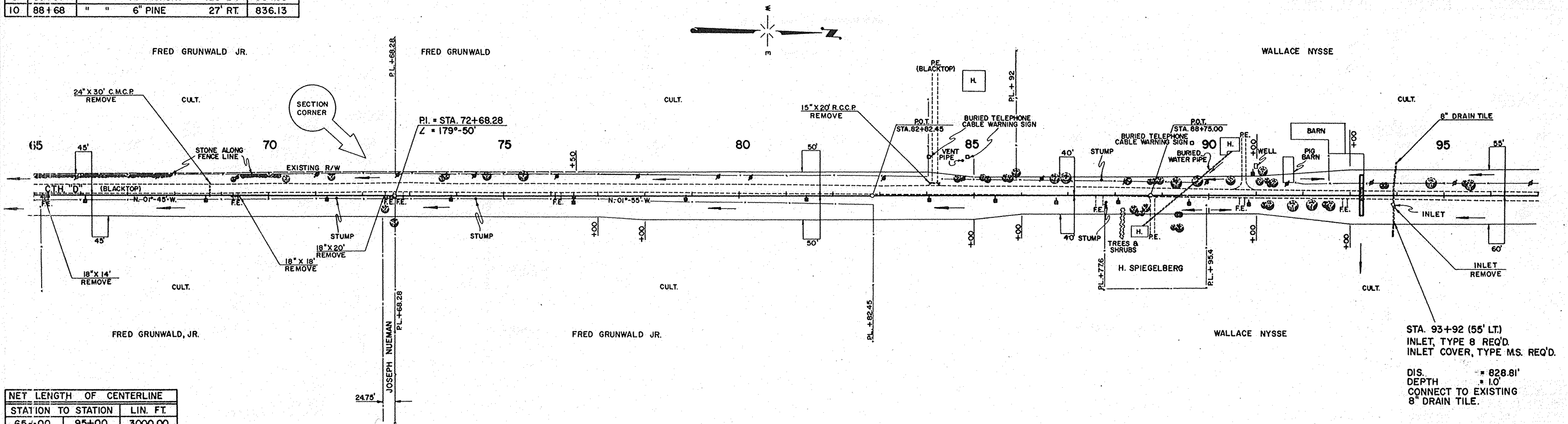
| NET LENGTH OF CENTERLINE |          |          |
|--------------------------|----------|----------|
| STATION TO STATION       | LIN. FT. |          |
| 35+00                    | 65+00    | 3,000.00 |

STA. 61+40  
36" X 32' C.P. CL. III REQ'D.

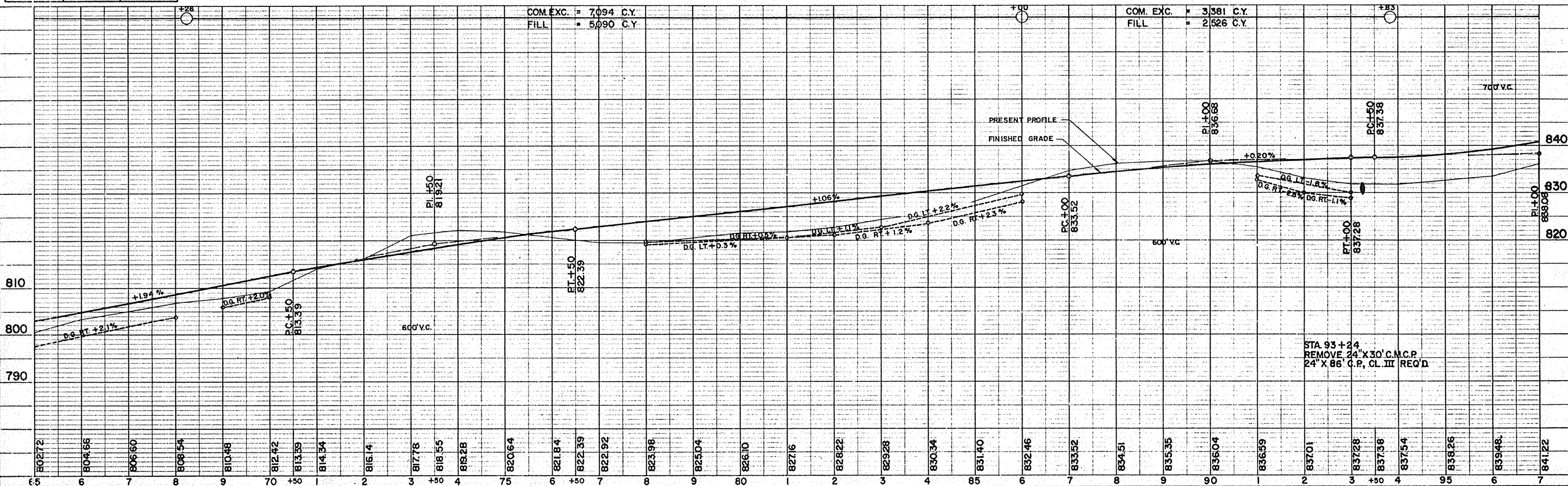


| BENCH MARKS |         |             |             |                 |
|-------------|---------|-------------|-------------|-----------------|
| NO.         | STATION | DESCRIPTION |             | ELEV.           |
| 8           | 71+65   | PK IN       | 28" ELM     | 53' RT. 820.91  |
| 9           | 85+87   | " "         | 14" HICKORY | 126' LT. 834.95 |
| 10          | 88+68   | " "         | 6" PINE     | 27' RT. 836.13  |

| B. P. R. DIVISION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
|-------------------|------------|--------------|--------------|
| 4                 | S 1449 (2) | 7            | 43           |



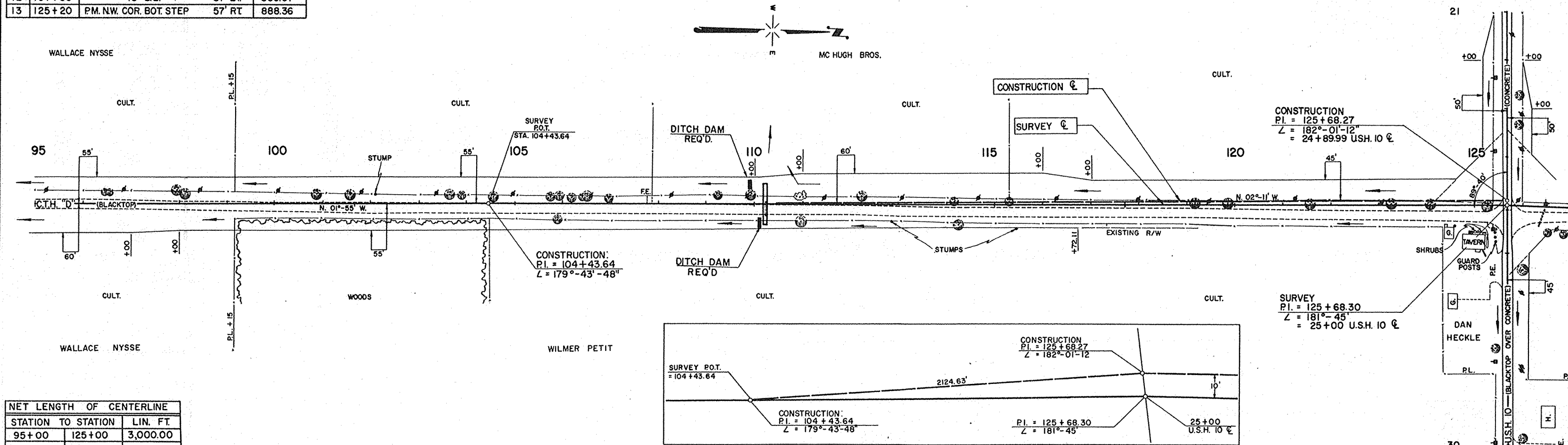
| NET LENGTH OF CENTERLINE |          |         |
|--------------------------|----------|---------|
| STATION TO STATION       | LIN. FT. |         |
| 65+00                    | 95+00    | 3000.00 |



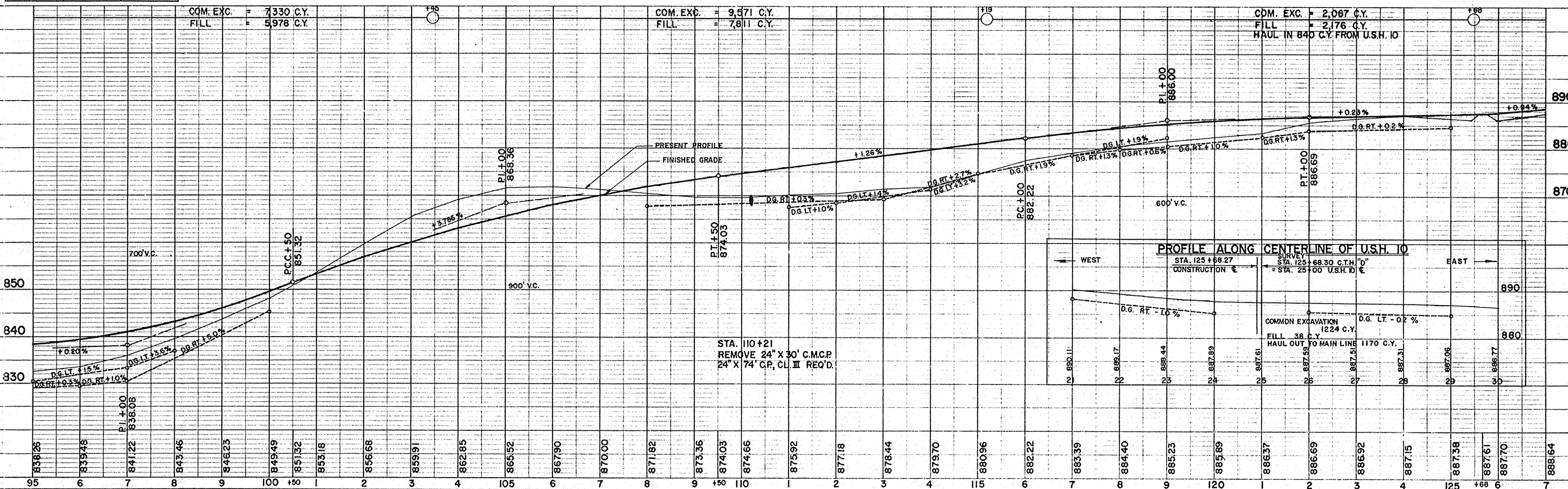
| BENCH MARKS |         |                         |         |        |
|-------------|---------|-------------------------|---------|--------|
| NO.         | STATION | DESCRIPTION             |         | ELEV.  |
| 11          | 100+75  | PK. IN 6" HICKORY       | 58' RT. | 851.78 |
| 12          | 107+80  | " " 18" B.E.            | 87' LT. | 869.07 |
| 13          | 125+20  | P.M. NW. COR. BOT. STEP | 57' RT. | 888.36 |

STA. 125+68.3 C.T.H. "D"  
DESIGN TYPE "B" INTERSECTION  
SEE STANDARD DRAWING NO. 9-1.1.4

| B.P.R. DIVISION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
|-----------------|------------|--------------|--------------|
| 4               | S 1449 (2) | 8            | 43           |



| NET LENGTH OF CENTERLINE |          |          |
|--------------------------|----------|----------|
| STATION TO STATION       | LIN. FT. |          |
| 95+00                    | 125+00   | 3,000.00 |





| BENCH MARKS |         |                        |         |        |
|-------------|---------|------------------------|---------|--------|
| NO.         | STATION | DESCRIPTION            |         | ELEV.  |
| 13          | 125+20  | P.M. NW COR. BOT. STEP | 57' RT. | 888.36 |
| 14          | 130+92  | P.K. IN 16" HICKORY    | 45' RT. | 891.09 |
| 15          | 139+88  | " " 12" SPRUCE         | 70' RT. | 901.54 |
| 16          | 153+75  | " " 14" HICKORY        | 60' RT. | 894.85 |

STA. 125+68.3 C.T.H. "D"  
 DESIGN TYPE "B" INTERSECTION REQ'D  
 SEE STANDARD DRAWING NO. 9-1.1.4

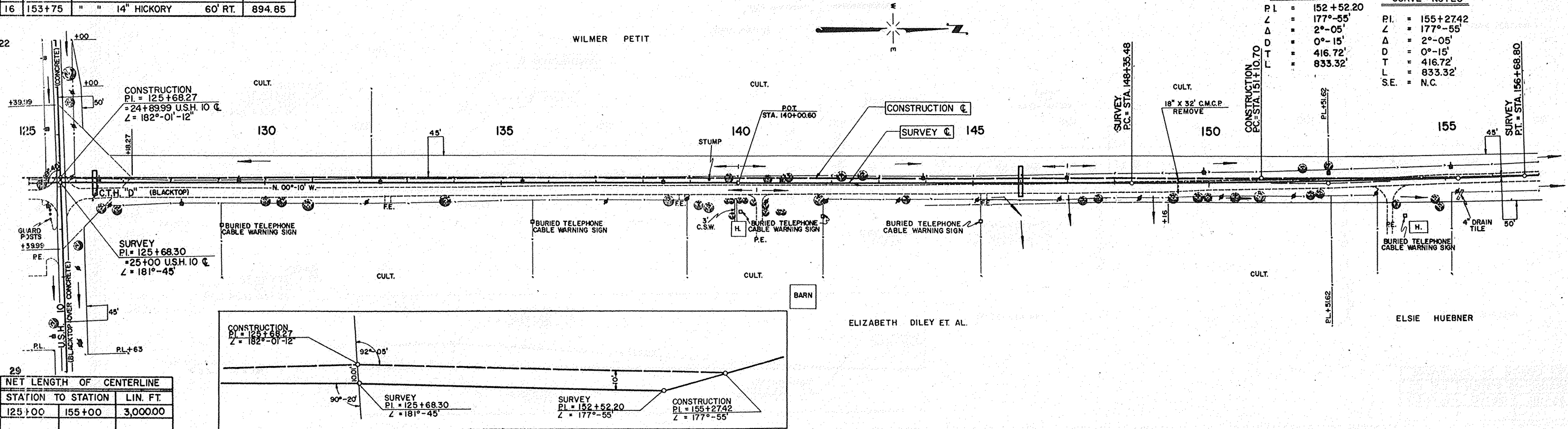
| B. P. R. DIVISION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
|-------------------|------------|--------------|--------------|
| 4                 | S 1449 (2) | 9            | 43           |

SURVEY CURVE NOTES

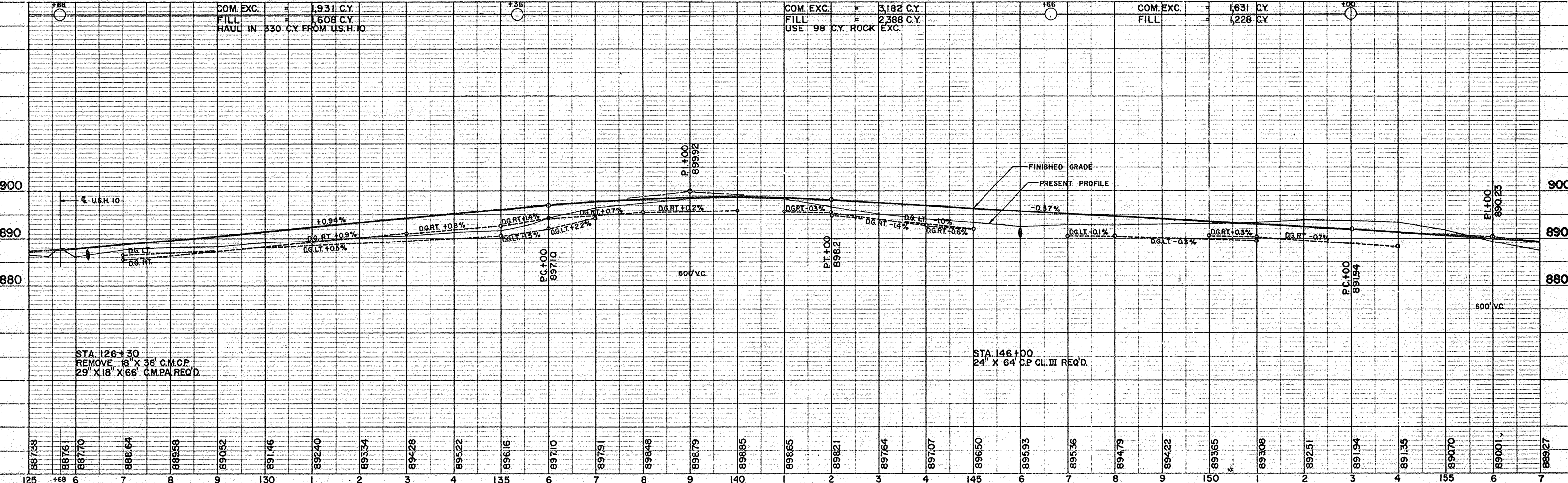
PI = 152+52.20  
 L = 177°-55'  
 Δ = 2°-05'  
 D = 0°-15'  
 T = 416.72'  
 L = 833.32'

CONSTRUCTION CURVE NOTES

PI = 155+27.42  
 L = 177°-55'  
 Δ = 2°-05'  
 D = 0°-15'  
 T = 416.72'  
 L = 833.32'  
 S.E. = N.C.

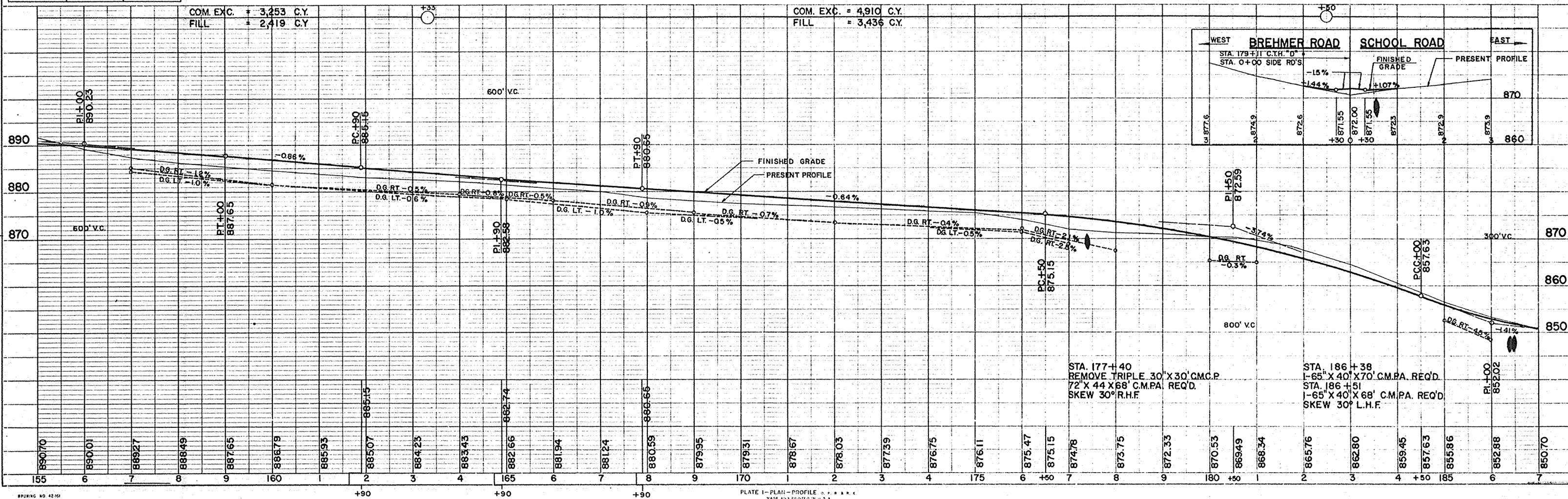
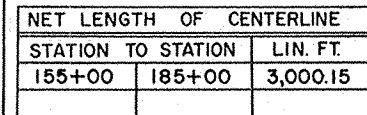


| NET LENGTH OF CENTERLINE |          |          |
|--------------------------|----------|----------|
| STATION TO STATION       | LIN. FT. |          |
| 125+00                   | 155+00   | 3,000.00 |



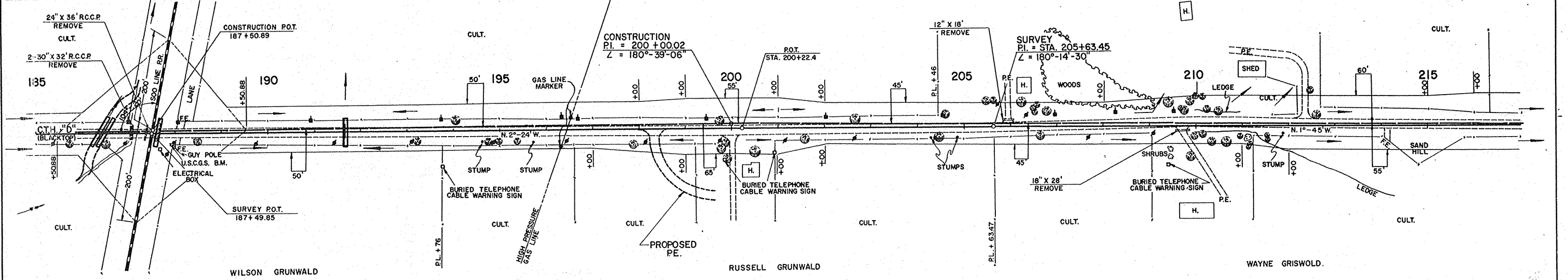


| B. P. R.<br>DIVISION | PROJECT    | SHEET<br>NUMBER | TOTAL<br>SHEETS |
|----------------------|------------|-----------------|-----------------|
| 4                    | S 1449 (2) | 10              | 43              |



| B. P. R. DIVISION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
|-------------------|------------|--------------|--------------|
| 4                 | S 1449 (2) | 11           | 43           |

| BENCH MARKS |         |                          |  |        |
|-------------|---------|--------------------------|--|--------|
| NO.         | STATION | DESCRIPTION              |  | ELEV.  |
| 20          | 193+75  | PK. IN 8" ELM 75' RT.    |  | 851.01 |
| 21          | 200+45  | " " 20" ELM 45' RT.      |  | 884.82 |
| 22          | 206+21  | " " 32" MAPLE 48' LT.    |  | 870.38 |
| 23          | 209+60  | " " 28" CHESTNUT 60' RT. |  | 867.76 |
| 24          | 213+12  | " " 6" ELM 85' RT.       |  | 841.83 |
| 25          | 215+60  | " " 18" HICKORY 115' LT. |  | 825.23 |



| NET LENGTH OF CENTERLINE |          |          |
|--------------------------|----------|----------|
| STATION TO STATION       | LIN. FT. |          |
| 185+00                   | 215+00   | 2,986.87 |

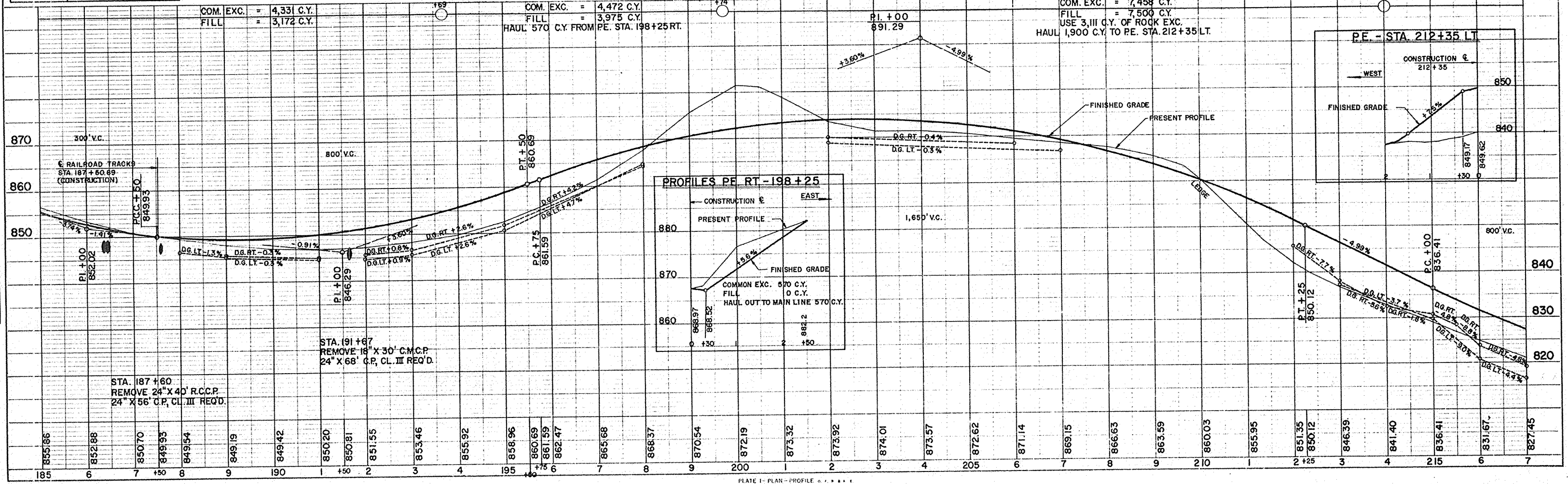
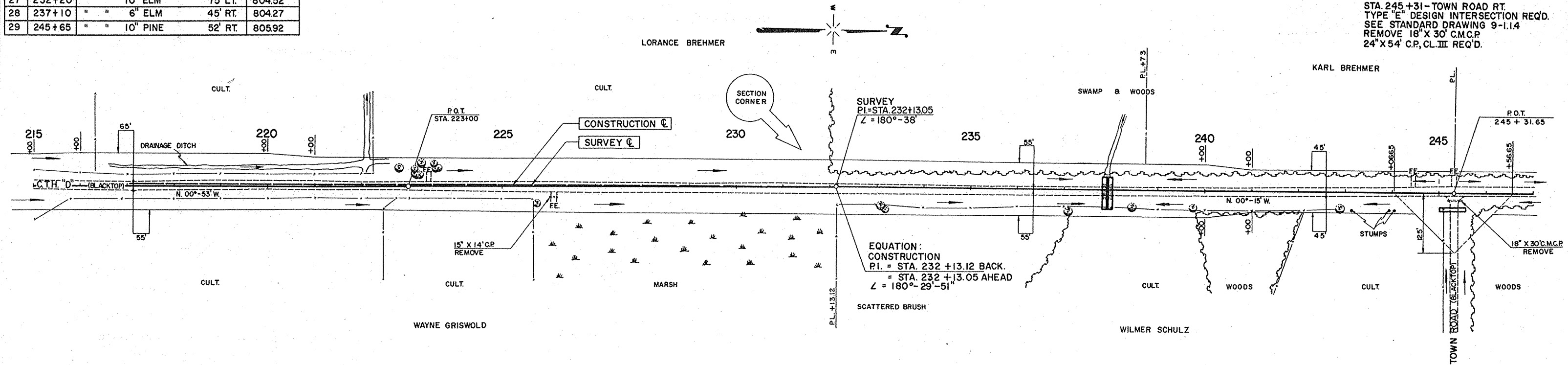


PLATE 1 - PLAN - PROFILE

| BENCH MARKS |         |                     |          |        |
|-------------|---------|---------------------|----------|--------|
| NO.         | STATION | DESCRIPTION         |          | ELEV.  |
| 25          | 215+60  | P.K. IN 18" HICKORY | 115' LT. | 825.23 |
| 26          | 223+40  | " " 26" PINE        | 48' LT.  | 811.11 |
| 27          | 232+20  | " " 10" ELM         | 75' LT.  | 804.52 |
| 28          | 237+10  | " " 6" ELM          | 45' RT.  | 804.27 |
| 29          | 245+65  | " " 10" PINE        | 52' RT.  | 805.92 |

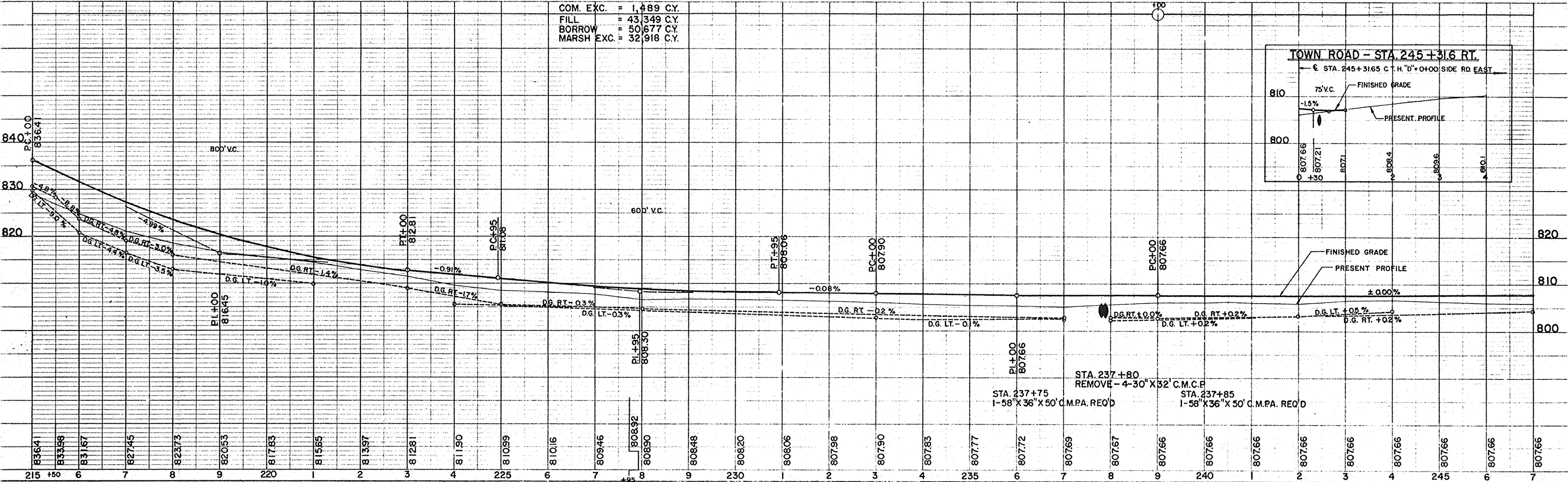
| B. P. R. DIVISION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
|-------------------|------------|--------------|--------------|
| 4                 | S 1449 (2) | 12           | 43           |

STA. 245+31-TOWN ROAD RT.  
TYPE "E" DESIGN INTERSECTION REQ'D.  
SEE STANDARD DRAWING 9-1.1.4  
REMOVE 18" X 30' C.M.C.P.  
24' X 54' C.P., CL. III REQ'D.



| NET LENGTH OF CENTERLINE |          |         |
|--------------------------|----------|---------|
| STATION TO STATION       | LIN. FT. |         |
| 215+00                   | 245+00   | 3000.07 |

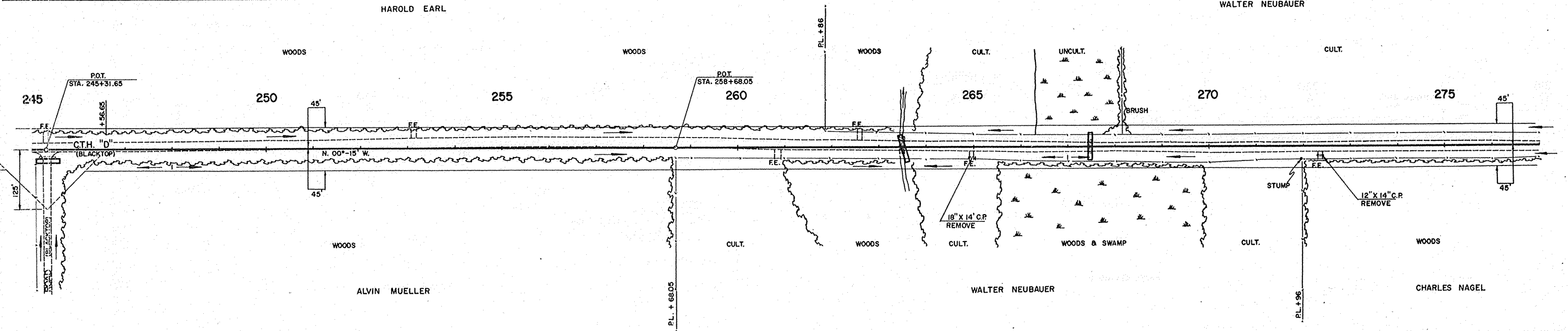
COM. EXC. = 1,489 C.Y.  
FILL = 43,349 C.Y.  
BORROW = 50,677 C.Y.  
MARSH EXC. = 32,918 C.Y.



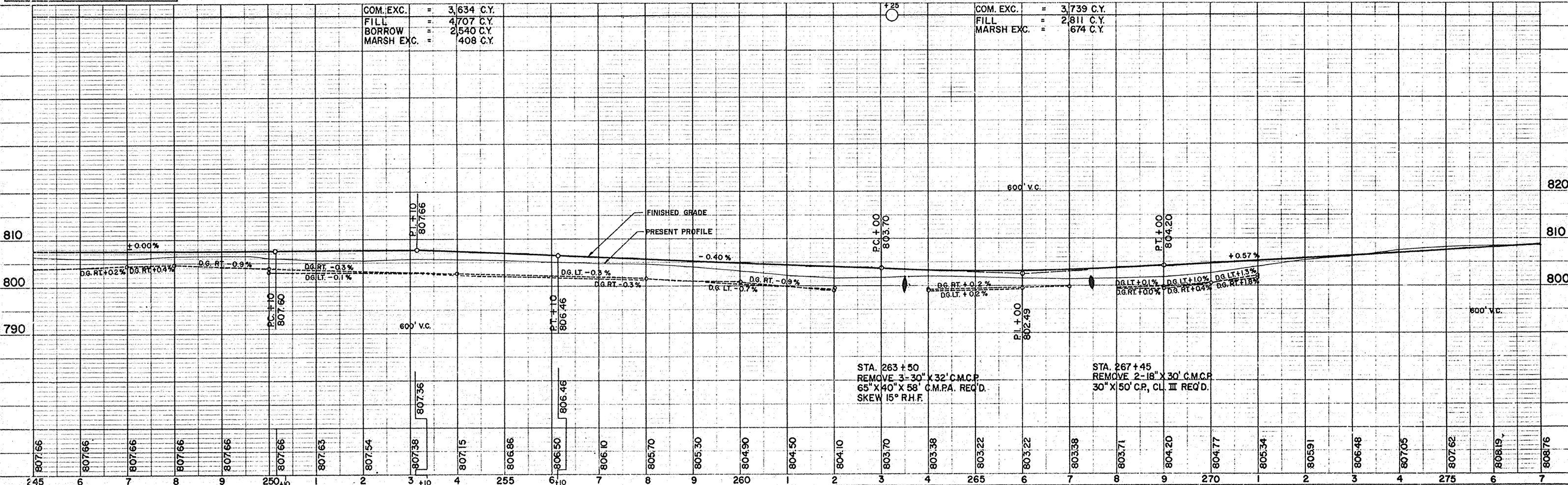


| B. P. R. DIVISION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
|-------------------|------------|--------------|--------------|
| 4                 | S 1449 (2) | 13           | 43           |

| BENCH MARKS |         |             |                   |        |
|-------------|---------|-------------|-------------------|--------|
| NO.         | STATION | DESCRIPTION |                   | ELEV.  |
| 29          | 245+65  | P.K. IN     | 10" PINE 52' RT.  | 805.92 |
| 30          | 250+65  | " "         | 7" MAPLE 50' RT.  | 805.61 |
| 31          | 254+18  | " "         | 8" POPLAR 60' RT. | 805.50 |
| 32          | 260+95  | " "         | 16" PINE 50' RT.  | 802.76 |
| 33          | 268+20  | " "         | 10" ELM 150' LT.  | 801.03 |

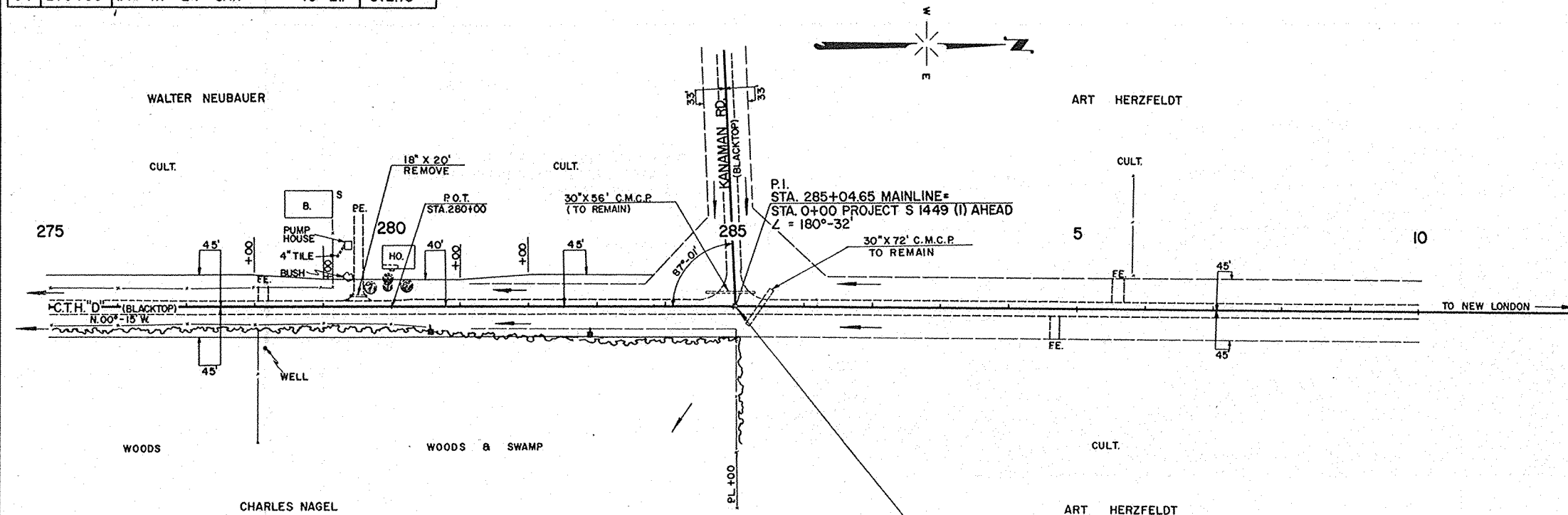


| NET LENGTH OF CENTERLINE |          |          |
|--------------------------|----------|----------|
| STATION TO STATION       | LIN. FT. |          |
| 245+00                   | 275+00   | 3,000.00 |



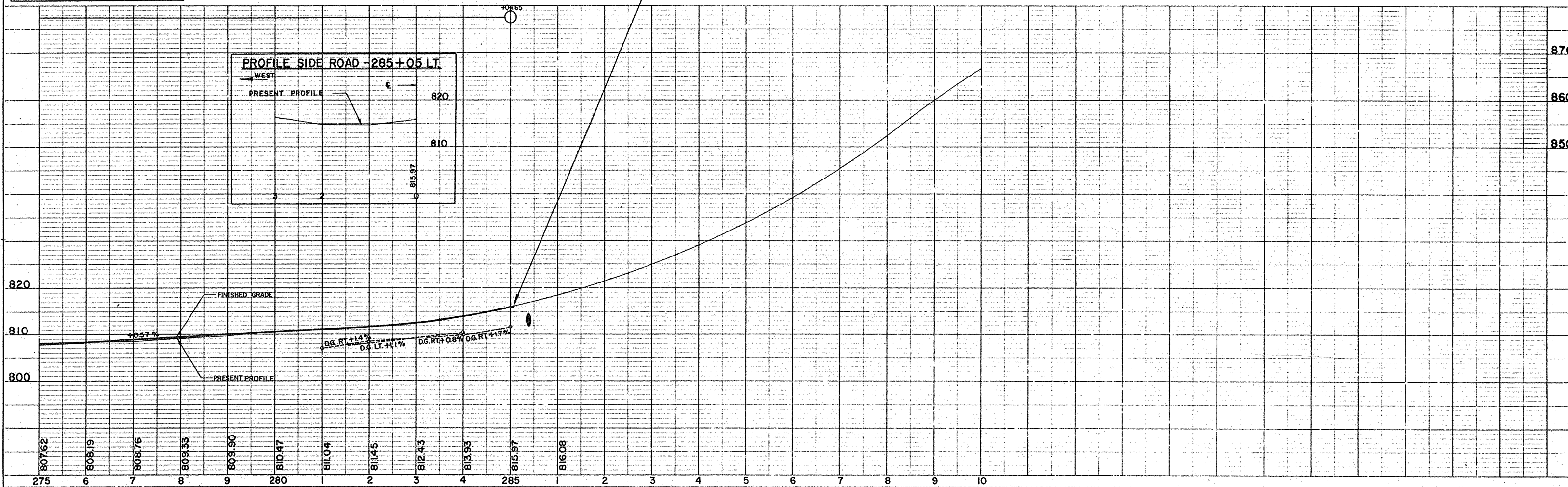
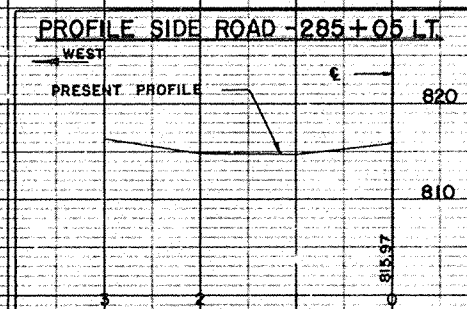
| BENCH MARKS |         |             |                 |        |
|-------------|---------|-------------|-----------------|--------|
| NO.         | STATION | DESCRIPTION |                 | ELEV.  |
| 34          | 279+95  | PK. IN      | 24" OAK 40' LT. | 812.13 |

| B.P.R. DIVISION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
|-----------------|------------|--------------|--------------|
| 4               | S 1449 (2) | 14           | 43           |

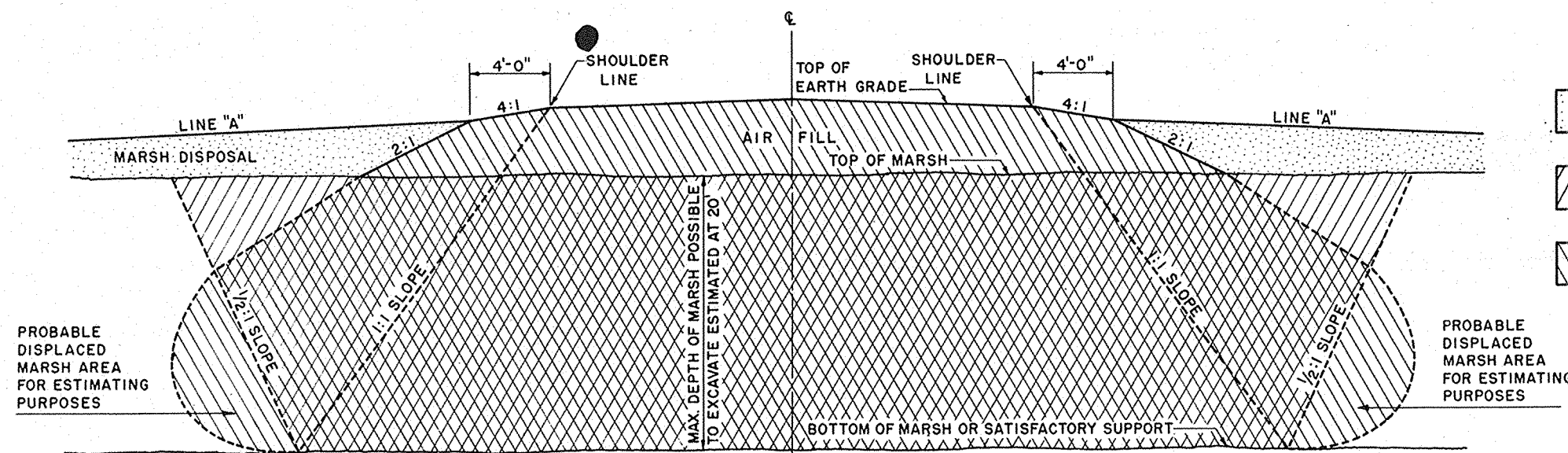


| NET LENGTH OF CENTERLINE |           |          |
|--------------------------|-----------|----------|
| STATION TO STATION       | LIN. FT.  |          |
| 275+00                   | 285+04.65 | 1,004.65 |

STA. 285+04.65 END  
PROJECT S 1449 (2)



15-43



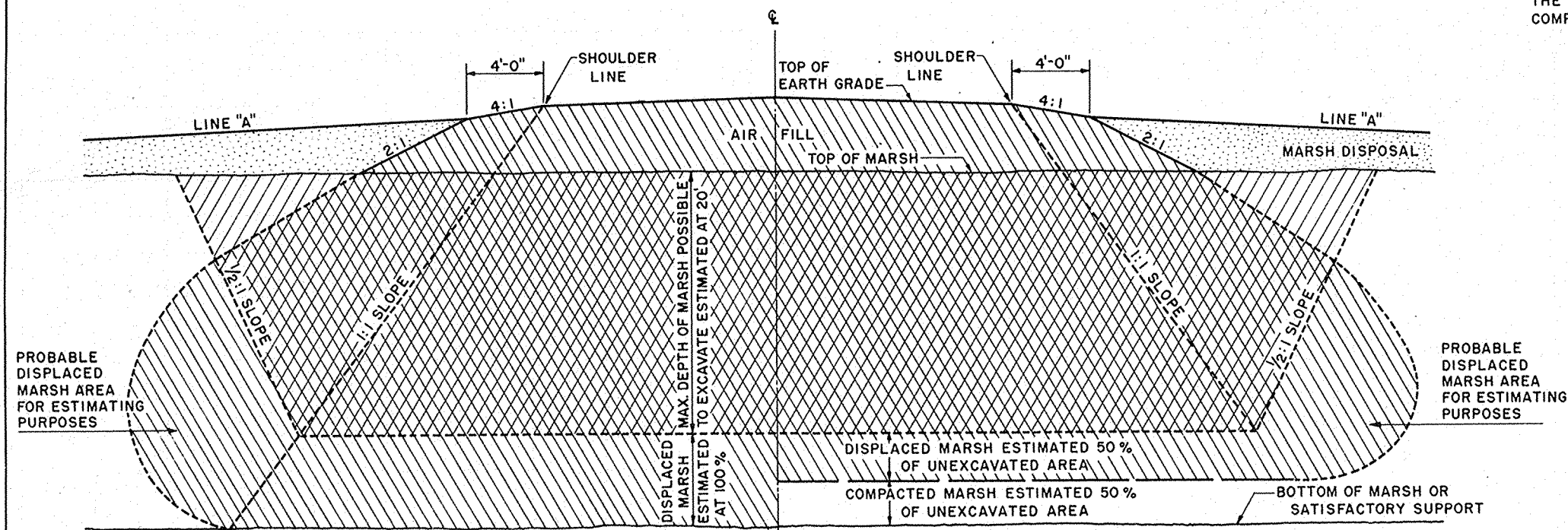
- MARSH DISPOSAL PERMITTED IN THIS AREA UNLESS OTHERWISE PROVIDED IN THE CONTRACT
- EXCAVATION
- BACKFILL

COMPLETE MARSH EXCAVATION

GENERAL NOTES

DETAILS OF CONSTRUCTION NOT SHOWN SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

ANY MATERIAL TEMPORARILY PLACED ABOVE THE LINE MARKED "LINE A" IS TO BE REMOVED UPON COMPLETION OF THE AIR FILL.



PARTIAL EXCAVATION PLUS 100% DISPLACEMENT

PARTIAL EXCAVATION PLUS 50% DISPLACEMENT

MARSH EXCAVATION

STATE HIGHWAY COMMISSION OF WISCONSIN

RECOMMENDED FOR APPROVAL:

DATE 2/11/52 CONSTRUCTION ENGINEER

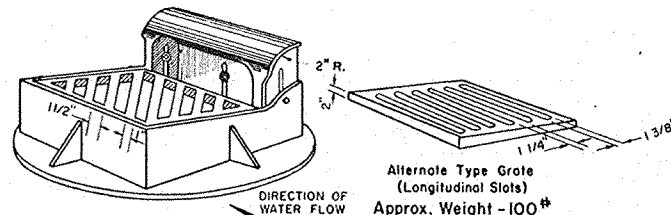
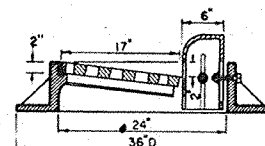
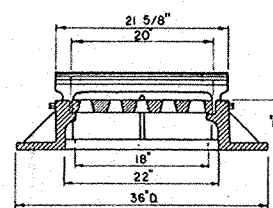
APPROVED:

DATE 2/11/52 STATE HIGHWAY ENGINEER

DRAWN LJD  
CHECKED

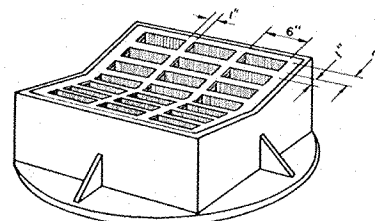
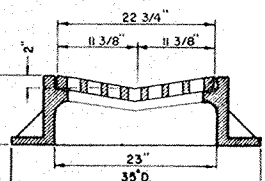
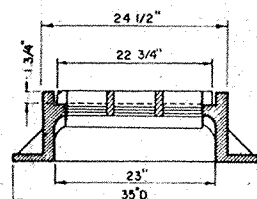
1-1.1.2





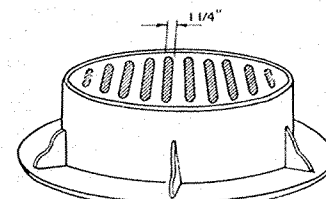
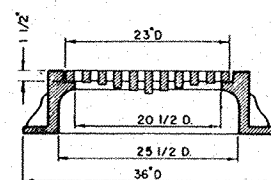
TYPE "A" - (Approx. Weight 390 Lbs.)

Frame Weight - 250 #  
Grate - 90 #  
Box - 50 #



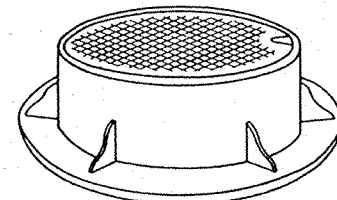
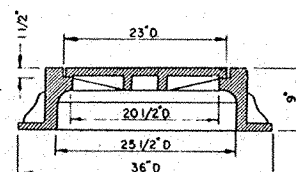
TYPE "B" - (Approx. Weight 414 Lbs.)

Frame Weight - 275 #  
Grate - 139 #

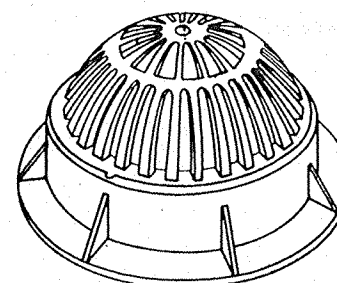
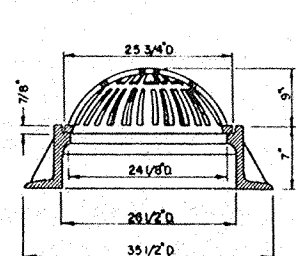


TYPE "C" - (Approx. Weight 370 Lbs.)

Frame Weight Type "C" & Type "D" - 255 #  
Slotted Grate Weight - 115 #  
Solid Cover Weight - 150 #  
(Note: Frame for Type "C" same as for Type "D")



TYPE "D" - (Approx. Weight 405 Lbs.)  
(Note: Frame for Type "D" same as for Type "C")



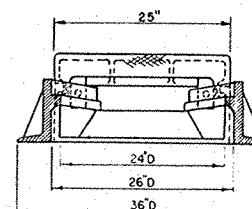
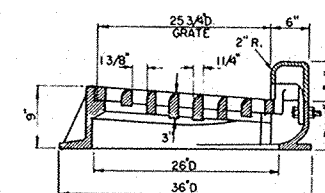
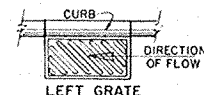
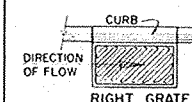
TYPE "E" - (Approx. Weight 325 Lbs.)

Alternate Type Grate  
(Longitudinal Slots)  
Approx. Weight - 100 #

#### SPECIAL NOTE

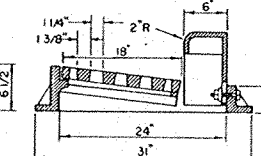
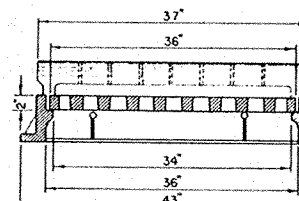
Diagonal slots shall be oriented to the direction of flow as shown hereon. Hence RIGHT and LEFT grates shall be furnished depending on direction of flow. (See Sketch Below)

Longitudinal slot type grates may be used ONLY where bicycles are prohibited.



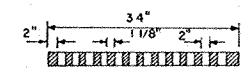
TYPE "G" - (Approx. Weight 425-465 Lbs.)

Frame Weight - 235 #  
Grate - 130 #  
Box - See Table

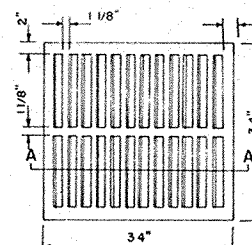


TYPE "H" - (Approx. Weight 530 Lbs.)

Frame Weight - 220 #  
Grate - 200 #  
Box - 110 #

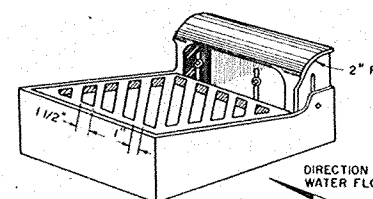
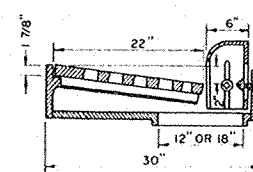
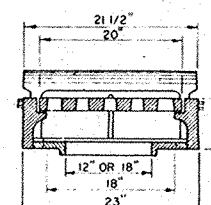


SECTION A - A

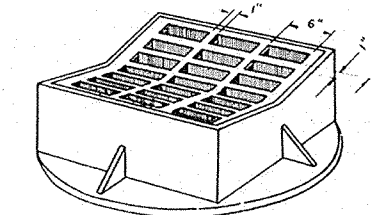
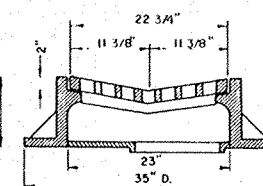
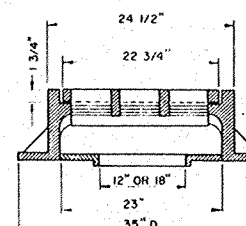


INLET COVER TYPE MS

GRATE WEIGHT 270 #



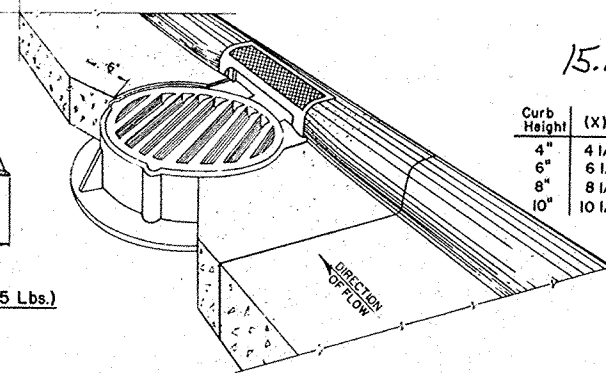
TYPE "R" - (Approx. Weight 450 Lbs.)



TYPE "S" - (Approx. Weight 450 Lbs.)

15.1-43

| Curb Height | (X)     | Weight |
|-------------|---------|--------|
| 4"          | 4 1/4"  | 60 #   |
| 6"          | 6 1/4"  | 70 #   |
| 8"          | 8 1/4"  | 90 #   |
| 10"         | 10 1/4" | 100 #  |



Alternate Type Grate  
(Longitudinal Slots)  
Approx. Weight - 200 #

#### GENERAL NOTES:

Details of Construction, Materials and Workmanship not shown on this drawing shall conform to the pertinent requirements of the Standard Specifications and the applicable Special Provisions.

#### MATERIALS

All Iron Castings shown on this drawing shall conform to the requirements for "Class 30" of the Standard Specifications for Gray Iron Castings, A.S.T.M. Designation A 48, and the Standard Specifications.

#### BEARING SURFACES

All Catch Basin and Inlet frames and grates which are placed in vehicular traffic areas shall be "Non-Rocking" type, or shall be "Bearing Surface" seated so as to prevent any or all cover noise under traffic.

#### NOMENCLATURE

All Catch Basin and Inlet units are designated on the Plans as "Catch Basins 1-A, 2-B etc., or Inlets 1-A, 3-H etc. This designation is interpreted to mean that the number or first digit designates the Masonry portion of the structure, and the following letter or second digit designates the type of cover or iron casting (shown hereon) to be used therewith to comprise the complete Unit "Catch Basin" or "Inlet" in place.

#### ADJUSTMENTS

Curb Box height to be adjustable 4"-9" unless otherwise noted. Curb Box height to be adjusted after curb form is in place.

#### ALTERNATE DESIGNS

Detailed drawings for proposed Alternate Designs for "Catch Basin" or "Inlet" Covers may be submitted to the Engineer for approval providing that such Alternate Designs make provision for equivalent capacity and strength.

### CATCH BASIN & INLET COVERS

#### STATE HIGHWAY COMMISSION OF WISCONSIN

RECOMMENDED FOR APPROVAL:

11-23-63  
DATE

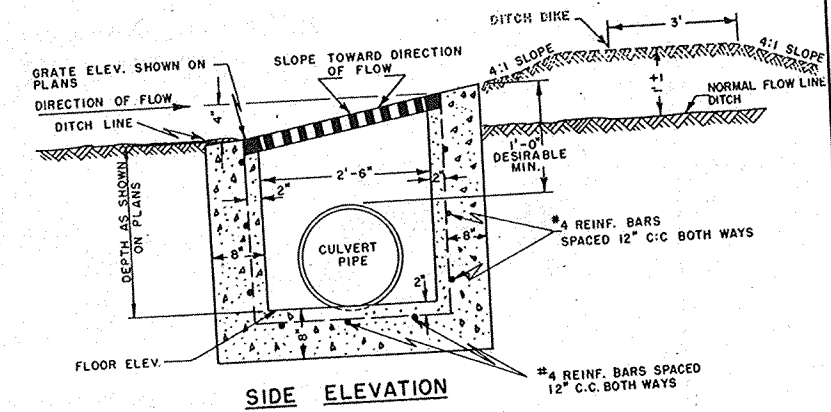
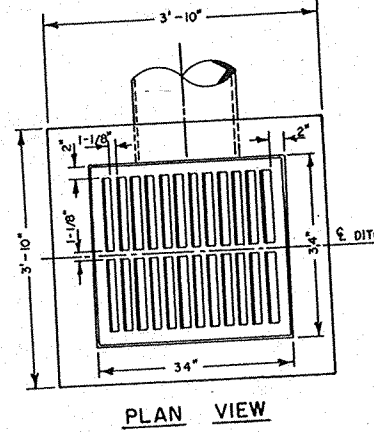
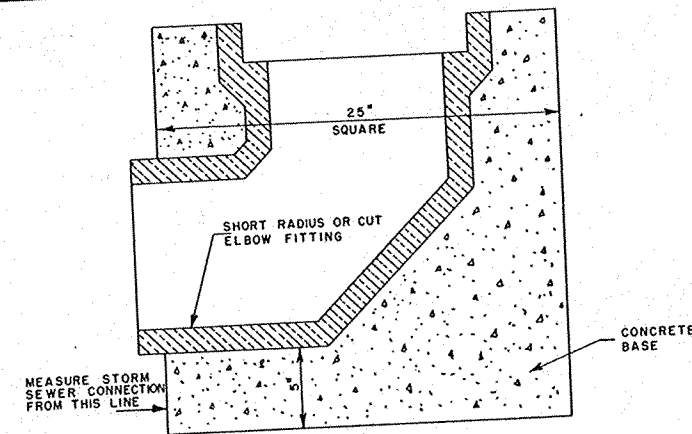
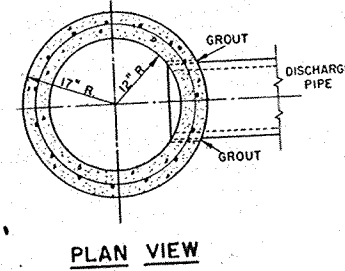
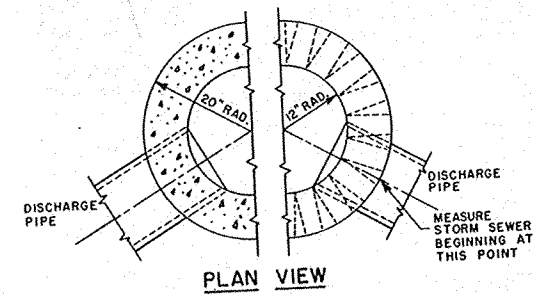
J. S. Pitt  
ENGINEER OF DESIGN

APPROVED:

12/3/63  
DATE

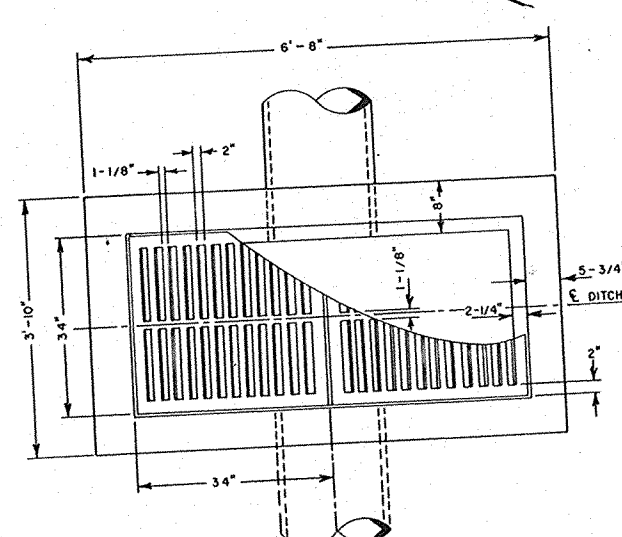
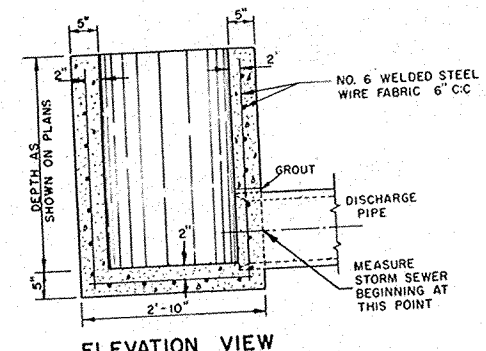
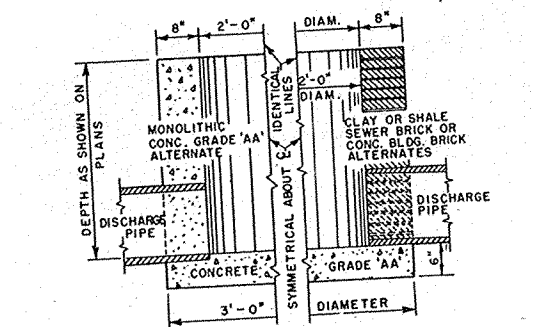
STATE HIGHWAY ENGINEER

PLATE NO. 5-34.7

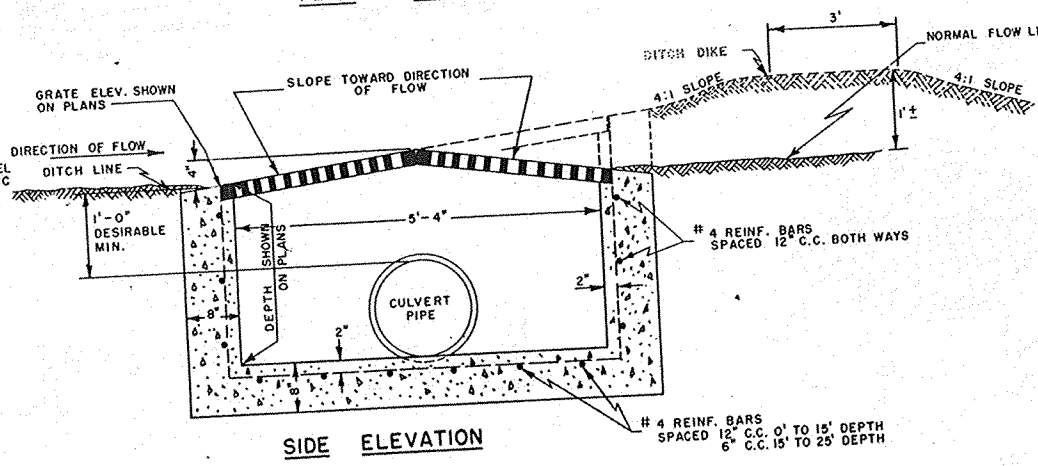


INLET TYPE 8

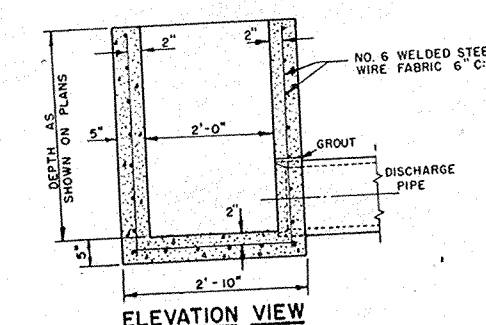
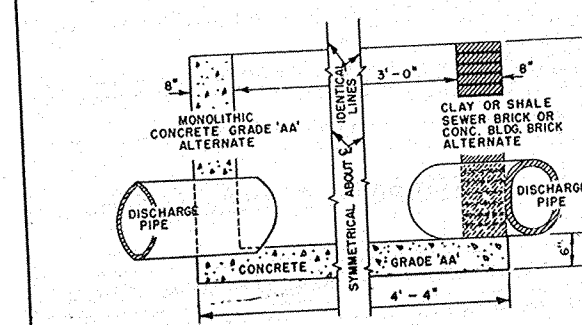
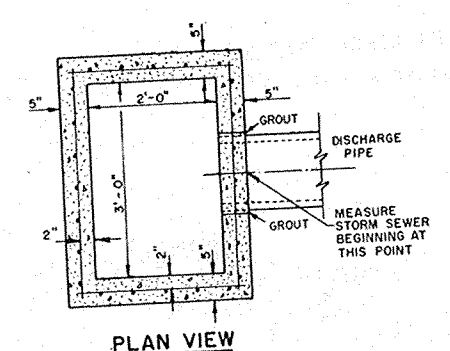
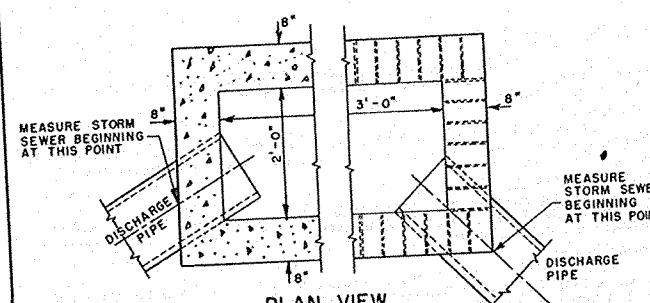
GENERAL NOTES:  
 DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.  
 ARRANGEMENT, SIZE AND NUMBER OF INLET AND DISCHARGE PIPES SHALL CONFORM TO THE NEEDS OF THE PERTINENT LOCATION.  
 INLETS ARE CALLED FOR ON THE PLANS AS "INLETS 1-A", "INLETS 2-R", ETC. THE NUMBER DESIGNATES THE MASONRY PORTION OF THE STRUCTURE AND THE LETTER DESIGNATES THE COVER TO BE USED THEREON.



INLET TYPE 9



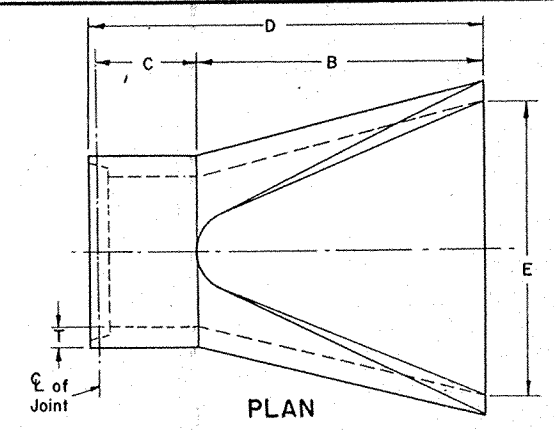
INLET TYPE 9



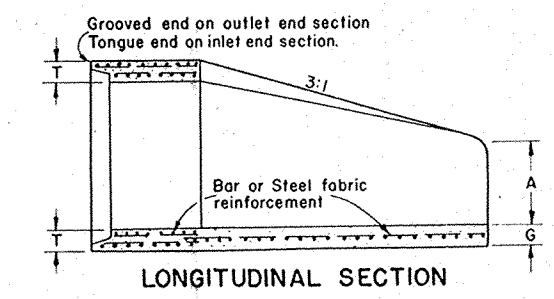
INLET TYPE 3

| INLETS                                |                        |
|---------------------------------------|------------------------|
| STATE HIGHWAY COMMISSION OF WISCONSIN |                        |
| RECOMMENDED FOR APPROVAL              |                        |
| DATE: 11-21-63                        | DESIGNER OF DESIGN     |
| APPROVED: 12/2/63                     | STATE HIGHWAY ENGINEER |
| DATE: 12/2/63                         |                        |
| PLATE NO. 5-3.5.2                     |                        |

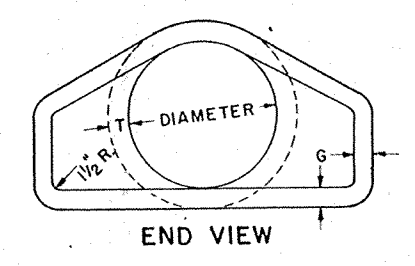
15.3-43



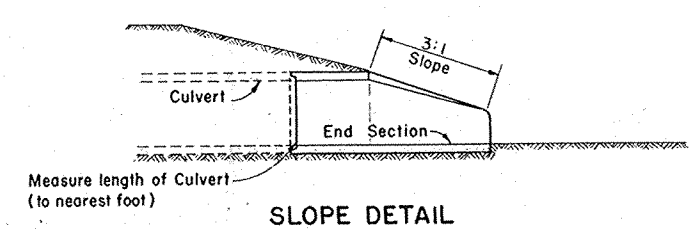
PLAN



LONGITUDINAL SECTION



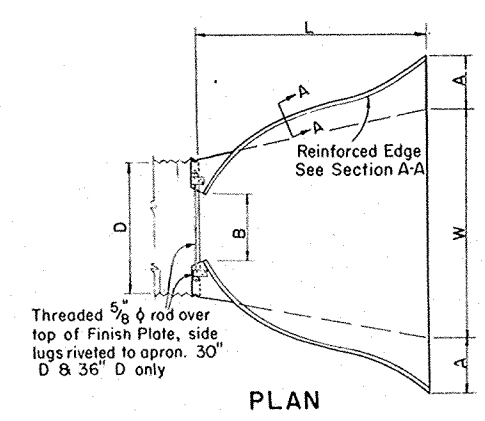
END VIEW



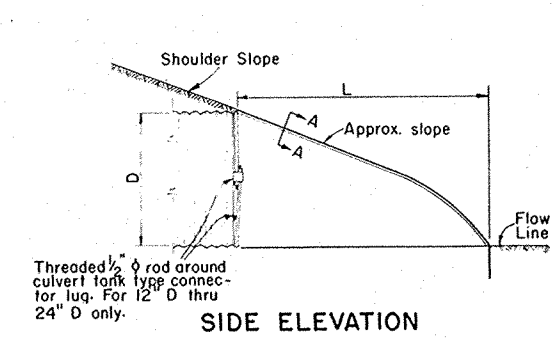
SLOPE DETAIL

| DIA. | APPROX. WEIGHT/SECTION | SLOPE  | T      | A       | B       | C       | D       | E   | G      |
|------|------------------------|--------|--------|---------|---------|---------|---------|-----|--------|
| 18"  | 990                    | 3 to 1 | 2 1/2" | 9"      | 27"     | 46"     | 73"     | 36" | 2 1/2" |
| 21"  | 1280                   | 3 to 1 | 2 3/4" | 9"      | 36"     | 37 1/2" | 73 1/2" | 42" | 2 3/4" |
| 24"  | 1520                   | 3 to 1 | 3"     | 9 1/2"  | 43 1/2" | 30"     | 73 1/2" | 48" | 3"     |
| 27"  | 1930                   | 3 to 1 | 3 1/4" | 10 1/2" | 49 1/2" | 24"     | 73 1/2" | 54" | 3 1/4" |
| 30"  | 2190                   | 3 to 1 | 3 1/2" | 12"     | 54"     | 19 3/4" | 73 3/4" | 60" | 3 1/2" |
| 36"  | 4100                   | 3 to 1 | 4"     | 15"     | 63"     | 34 3/4" | 97 3/4" | 72" | 4"     |
| 42"  | 5380                   | 3 to 1 | 4 1/2" | 21"     | 63"     | 35"     | 98"     | 78" | 4 1/2" |
| 48"  | 6550                   | 3 to 1 | 5"     | 24"     | 72"     | 26"     | 98"     | 84" | 5"     |

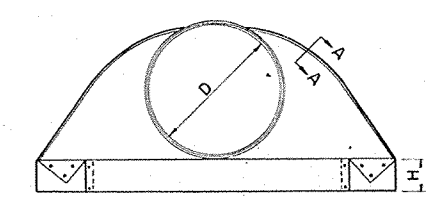
REINFORCED CONCRETE APRON ENDWALLS



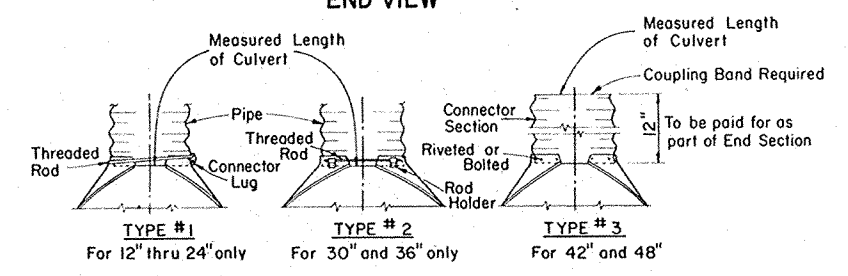
PLAN



SIDE ELEVATION



END VIEW

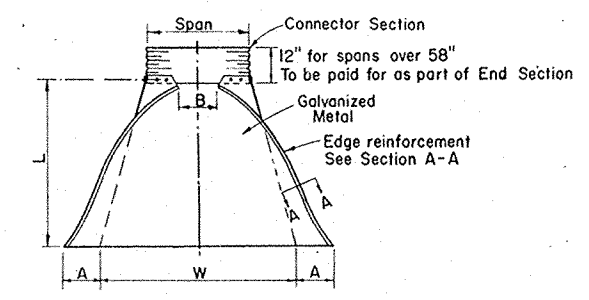


CONNECTION DETAILS

| D<br>Pipe<br>Diam. | Gage<br>Min. | Dimensions |           |           |               |           |             | Approx.<br>Slope | Fabrication<br>Remarks |
|--------------------|--------------|------------|-----------|-----------|---------------|-----------|-------------|------------------|------------------------|
|                    |              | A<br>± 1"  | B<br>Max. | H<br>± 1" | L<br>± 1 1/2" | W<br>± 2" |             |                  |                        |
| 18"                | 16           | 8"         | 10"       | 6"        | 31"           | 36"       | 2 1/2" to 1 |                  | 1 Piece                |
| 21"                | 16           | 9"         | 12"       | 6"        | 36"           | 42"       | "           |                  | "                      |
| 24"                | 16           | 10"        | 13"       | 6"        | 41"           | 48"       | "           |                  | "                      |
| 30"                | 14           | 12"        | 16"       | 8"        | 51"           | 60"       | "           |                  | "                      |
| 36"                | 14           | 14"        | 19"       | 9"        | 60"           | 72"       | "           |                  | 2 Pieces, 1 Splice     |
| 42"                | 12           | 16"        | 22"       | 11"       | 69"           | 84"       | "           |                  | "                      |
| 48"                | 12           | 18"        | 27"       | 12"       | 78"           | 90"       | 2 1/4" to 1 |                  | "                      |

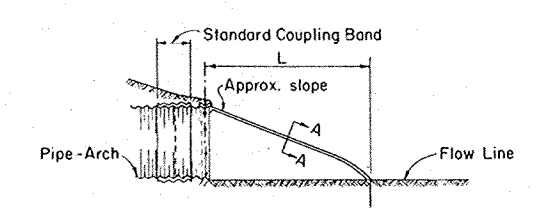
Note: All splices to be lap riveted or bolted.

METAL AND ALUMINUM APRON ENDWALLS

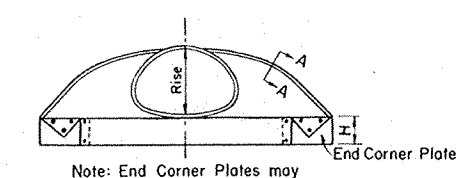


PLAN

showing alternate type with connector section

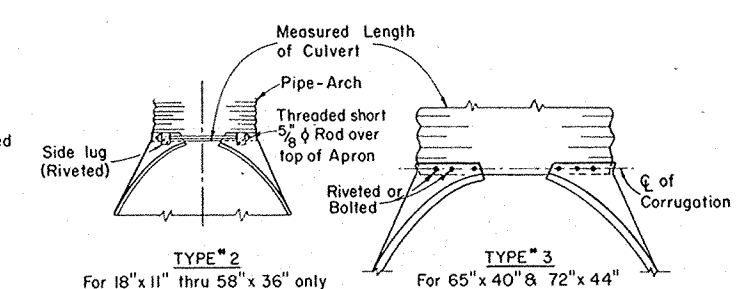


SIDE ELEVATION



END VIEW

Note: End Corner Plates may be fastened to apron proper by bolts or rivets which will hold the surfaces tightly together.

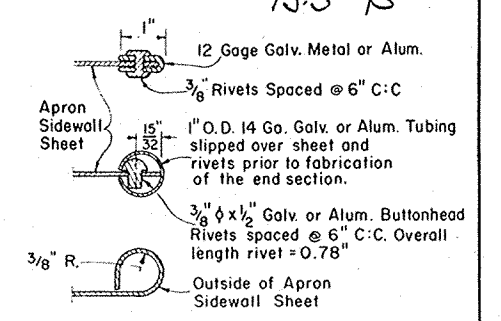


CONNECTION DETAILS

| Pipe - Arch<br>Span Rise | Gage<br>Min. | Dimensions |           |           |               |           |      | Approx.<br>Slope | Fabrication<br>Remarks                    |
|--------------------------|--------------|------------|-----------|-----------|---------------|-----------|------|------------------|-------------------------------------------|
|                          |              | A<br>± 1"  | B<br>Max. | H<br>± 1" | L<br>± 1 1/2" | W<br>± 2" |      |                  |                                           |
| 18"                      | 11"          | 16         | 7"        | 9"        | 6"            | 19"       | 30"  | 2 1/2" to 1      | 1 Piece                                   |
| 22"                      | 13"          | 16         | 7"        | 10"       | 6"            | 23"       | 36"  | "                | "                                         |
| 25"                      | 16"          | 16         | 8"        | 12"       | 6"            | 28"       | 42"  | "                | "                                         |
| 29"                      | 18"          | 16         | 9"        | 14"       | 6"            | 32"       | 48"  | "                | "                                         |
| 36"                      | 22"          | 14         | 10"       | 16"       | 6"            | 39"       | 60"  | "                | "                                         |
| 43"                      | 27"          | 14         | 12"       | 18"       | 8"            | 46"       | 75"  | "                | "                                         |
| 50"                      | 31"          | 12         | 13"       | 21"       | 9"            | 53"       | 85"  | "                | 2 Pieces, 1 Splice                        |
| 58"                      | 36"          | 12         | 18"       | 26"       | 12"           | 63"       | 90"  | "                | "                                         |
| 65"                      | 40"          | 12         | 18"       | 30"       | 12"           | 70"       | 102" | 2 1/4" to 1      | "                                         |
| 72"                      | 44"          | 12         | 18"       | 33"       | 12"           | 77"       | 114" | "                | 3 Pieces, 2 Splices equal distance from E |

Note: All splices to be lap riveted or bolted.

APRON ENDWALLS FOR PIPE ARCH



SECTION A-A

GENERAL NOTES

Details of construction not shown on this drawing shall conform to the pertinent requirements of the Standard Specifications and the applicable Special Provisions.  
Reinforced concrete apron endwalls shall conform to the pertinent requirements of the Standard AASHO Designation: M170, Class II (Wall B).  
Metal apron endwalls shall conform to the pertinent requirements of the Standard AASHO Designation: M36.  
Aluminum apron endwalls shall conform to the pertinent requirements of the Standard AASHO Designation: M-196-62 I.

NOTE:

Variations of the dimensions and designs shown hereon will be permitted providing equivalent capacity and structural integrity are attained, and prior approval of the Engineer is obtained.

Reinf. concrete apron endwalls shall be used with concrete pipe culvert installations, metal apron endwalls shall be used with corr. metal pipe culvert installations, and Aluminum endwalls shall be used with corr. aluminum culvert installations.

APRON ENDWALLS FOR CULVERT PIPE & PIPE ARCH

STATE HIGHWAY COMMISSION OF WISCONSIN

RECOMMENDED FOR APPROVAL  
DATE 4/9/65  
E. J. Byrd  
CHIEF DESIGN ENGINEER

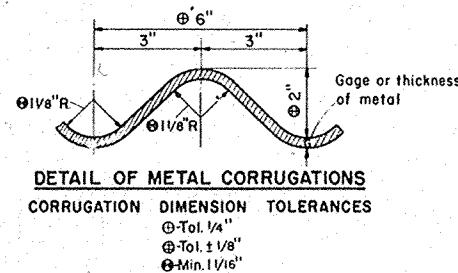
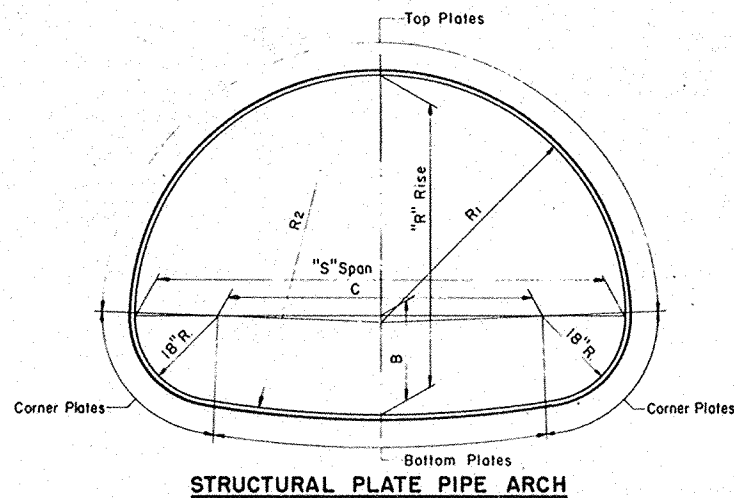
DATE 4/13/65  
P. C. Rottman  
STATE HIGHWAY ENGINEER

PLATE NO. 6-2.6.4.

APRON ENDWALLS FOR CULVERT PIPE



15.4-43



#### GENERAL NOTES

Details of construction not shown on this drawing shall conform to the pertinent requirements of the Standard Specifications, and the applicable Special Provisions.

#### TOLERANCES

Pipe Arch size dimensions are subject to manufacturing tolerances and the ratio of rise (R) to span (S) shall not exceed a tolerance of 5% plus or minus.

Metal corrugation dimension tolerances shall not exceed pertinent dimensions shown elsewhere on this drawing.

#### EMBANKMENT—Minimum for C Culverts

For Flexible Type Pavement, the minimum depth of embankment or cover over top of Pipe Arch (finished construction) shall be "S/10 or 1'-0" minimum.

For Rigid Type Pavement, the minimum depth of embankment over top of Pipe Arch shall be "S/4 or a minimum of 6" cushion between pipe and pavement.

#### EMBANKMENT—Maximum for C Culverts

The maximum depth of embankment shall be 15 feet (finished construction).

Adequate cover protection for Pipe Arches shall be provided at all times during construction operations to preclude any damage to structures.

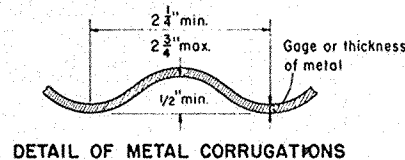
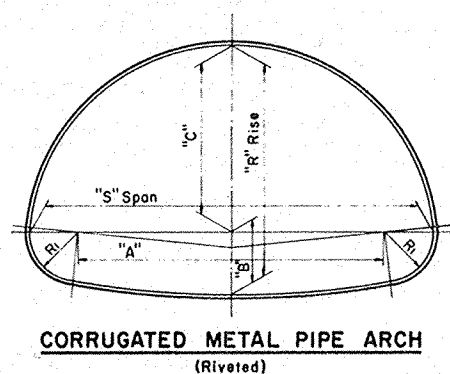
Strutting of Pipe Arches will not be required during construction unless specifically called for on the plans or the applicable Special Provisions.

#### TABLE OF PROPERTIES STRUCTURAL PLATE PIPE ARCH

| SPAN<br>Nominal<br>Size | Dimensions taken from inside crests of corrugations<br>Fabricators Size<br>Min. Acceptable<br>"S" Span — "R" Rise | R/S<br>Ratio | Area<br>Sq.Ft. | B<br>In. | C<br>In. | R <sub>1</sub><br>In. | R <sub>2</sub><br>In. | Table of Metal Gages — Minimum Acceptable |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-------------------------|-------------------------------------------------------------------------------------------------------------------|--------------|----------------|----------|----------|-----------------------|-----------------------|-------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|                         |                                                                                                                   |              |                |          |          |                       |                       | H-20 LOADING                              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                         |                                                                                                                   |              |                |          |          |                       |                       | Depth of Embankment in Feet               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 6 Feet                  | 6'-1" x 4'-7"                                                                                                     | .75          | 22             | 21.0     | 37.0     | 36.7                  | 76.4                  | 12                                        | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| 7 "                     | 7'-0" x 5'-1"                                                                                                     | .73          | 28             | 21.4     | 48.0     | 42.3                  | 104.5                 | 10                                        | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 10 | 10 | 10 |
| 8 "                     | 7'-11" x 5'-7"                                                                                                    | .70          | 35             | 21.7     | 59.0     | 47.7                  | 138.4                 | 10                                        | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 9 "                     | 8'-10" x 6'-1"                                                                                                    | .69          | 43             | 21.8     | 70.0     | 53.0                  | 179.2                 | 10                                        | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 8  | 8  | 8  |
| 10 "                    | 9'-9" x 6'-7"                                                                                                     | .67          | 52             | 21.9     | 81.0     | 58.3                  | 228.0                 | 8                                         | 8  | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 8  | 8  | 8  | 7  |
| 11 "                    | 10'-11" x 7'-1"                                                                                                   | .65          | 61             | 25.1     | 95.0     | 65.8                  | 180.8                 | 8                                         | 8  | 8  | 10 | 10 | 10 | 10 | 10 | 10 | 8  | 8  | 8  | 7  | 7  | 5  |
| 12 "                    | 11'-10" x 7'-7"                                                                                                   | .64          | 71             | 25.2     | 106.0    | 71.1                  | 217.0                 | 7                                         | 8  | 8  | 8  | 8  | 8  | 8  | 8  | 8  | 8  | 8  | 7  | 5  | 5  | 3  |
| 13 "                    | 12'-10" x 8'-4"                                                                                                   | .65          | 85             | 24.0     | 118.0    | 77.2                  | 315.2                 | 5                                         | 7  | 8  | 8  | 8  | 8  | 8  | 8  | 8  | 7  | 7  | 5  | 5  | 3  | 1  |
| 14 "                    | 13'-11" x 8'-7"                                                                                                   | .62          | 93             | 28.9     | 131.0    | 84.4                  | 220.8                 | 5                                         | 5  | 7  | 7  | 8  | 8  | 8  | 8  | 7  | 7  | 5  | 5  | 3  | 3  | 1  |
| 15 "                    | 14'-10" x 9'-1"                                                                                                   | .61          | 105            | 28.9     | 142.0    | 89.5                  | 254.9                 | 3                                         | 5  | 5  | 7  | 7  | 7  | 7  | 7  | 5  | 3  | 3  | 1  | 1  | —  | —  |
| 16 "                    | 15'-10" x 9'-10"                                                                                                  | .62          | 122            | 27.4     | 154.0    | 95.4                  | 339.1                 | 1                                         | 3  | 5  | 5  | 7  | 7  | 7  | 5  | 3  | 3  | 1  | 1  | —  | —  | —  |
| 16.5 "                  | 16'-7" x 10'-1"                                                                                                   | .61          | 131            | 28.7     | 163.0    | 99.8                  | 333.8                 | —                                         | 1  | 3  | 3  | 5  | 5  | 5  | 3  | 1  | 1  | 1  | —  | —  | —  | —  |

Note: For sizes of Structural Plate Pipe Arch between those shown in the table, the gage shall be interpolated (based on table data) where possible; otherwise the gage of the next larger size shown in the table shall be used.

#### STRUCTURAL PLATE PIPE ARCH



#### GENERAL NOTES

Details of construction not shown on this drawing shall conform to the pertinent requirements of the Standard Specifications, and the applicable Special Provisions.

#### TOLERANCES

Tolerance from the dimensions detailing size and shape will be permissible providing equivalent capacity and strength are attained.

#### EMBANKMENT—Minimum for C Culverts

For Flexible Type Pavement, the minimum depth of embankment or cover over top of Pipe Arch (finished construction) shall be "S/10 or 9" minimum.

For Rigid Type Pavement, the minimum depth of embankment over top of Pipe Arch shall be "S/4 or a minimum of 3" cushion between pipe and pavement.

#### EMBANKMENT—Maximum for C Culverts

The maximum depth of embankment shall be 10 feet (finished construction).

Adequate cover protection for Pipe Arches shall be provided at all times during construction operations to preclude any damage to structures.

#### TABLE OF DIMENSIONS CORRUGATED METAL PIPE ARCH

| CORRUGATED METAL PIPE ARCH |                 |                 |            |            |            |                       |           |             | Round Pipe of Approx. Equal Periphery |              |
|----------------------------|-----------------|-----------------|------------|------------|------------|-----------------------|-----------|-------------|---------------------------------------|--------------|
| Gage (Min. Acceptable)     | "S" Span Inches | "R" Rise Inches | "A" Inches | "B" Inches | "C" Inches | R <sub>1</sub> Inches | R/S Ratio | Area Sq.Ft. | Area Sq.Ft.                           | Diam. Inches |
| 16                         | 18              | 11              | 10         | 4 1/2      | 6 1/2      | 3 1/2                 | .61       | 1.1         | 1.23                                  | 15           |
| 16                         | 22              | 13              | 14         | 4 3/4      | 8 1/4      | 4                     | .59       | 1.6         | 1.77                                  | 18           |
| 16                         | 25              | 16              | 17         | 5 1/4      | 10 3/4     | 4                     | .64       | 2.2         | 2.41                                  | 21           |
| 14                         | 29              | 18              | 20         | 5 1/2      | 12 1/2     | 4 1/2                 | .62       | 2.8         | 3.14                                  | 24           |
| 14                         | 36              | 22              | 26         | 6 1/4      | 15 3/4     | 5                     | .61       | 4.4         | 4.91                                  | 30           |
| 12                         | 43              | 27              | 32         | 7          | 20         | 5 1/2                 | .63       | 6.4         | 7.07                                  | 36           |
| 12                         | 50              | 31              | 38         | 8          | 23         | 6                     | .62       | 8.7         | 9.62                                  | 42           |
| 12                         | 58              | 36              | 44         | 9 1/4      | 26 3/4     | 7                     | .62       | 11.4        | 12.57                                 | 48           |
| 12                         | 65              | 40              | 49         | 10 1/2     | 29 1/2     | 8                     | .62       | 14.3        | 15.90                                 | 54           |
| 10                         | 72              | 44              | 54         | 11 3/4     | 32 1/4     | 9                     | .61       | 17.6        | 19.64                                 | 60           |

NOTE: All Dimensions measured from inside crest of corrugations.

#### CORRUGATED METAL PIPE ARCH

#### STRUCTURAL PLATE PIPE ARCH CORRUGATED METAL PIPE ARCH

STATE HIGHWAY COMMISSION OF WISCONSIN

RECOMMENDED FOR APPROVAL:

2-5-63  
DATE

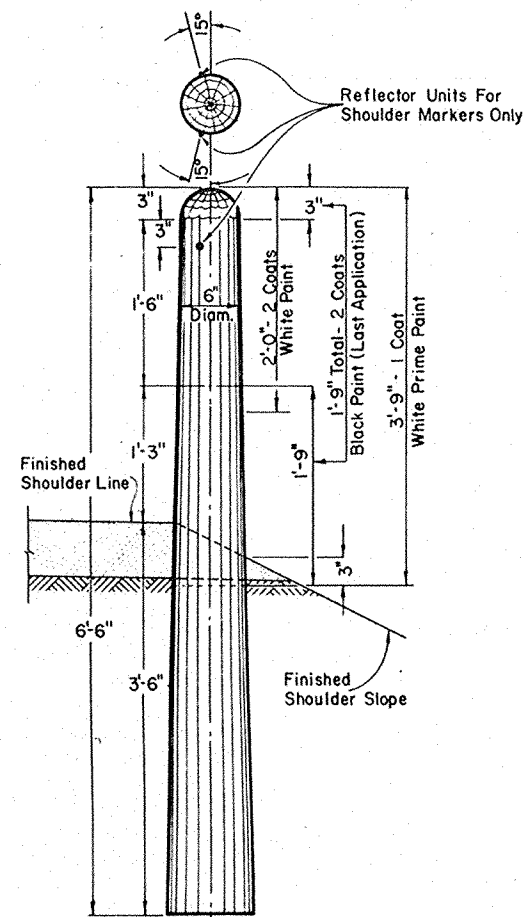
J. L. Pelt  
ENGINEER OF DESIGN

APPROVED:

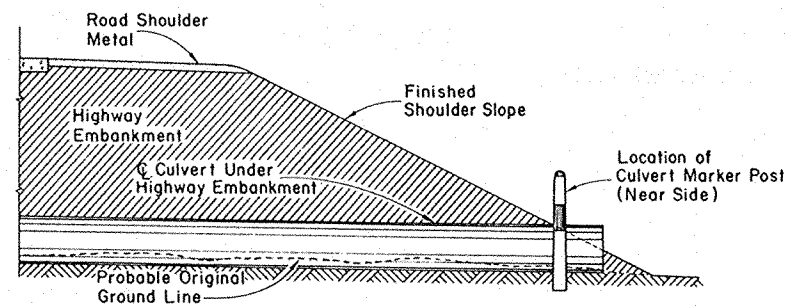
2/6/63  
DATE

E. L. Ruetten  
STATE HIGHWAY ENGINEER

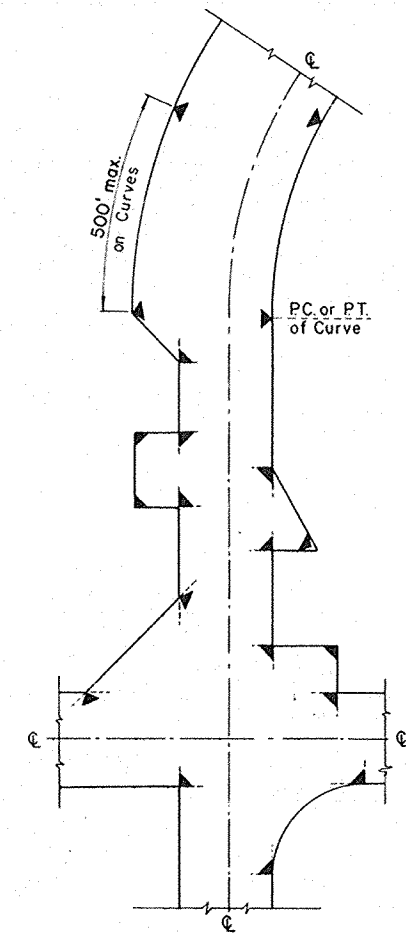
PLATE NO. 6-5.3.2



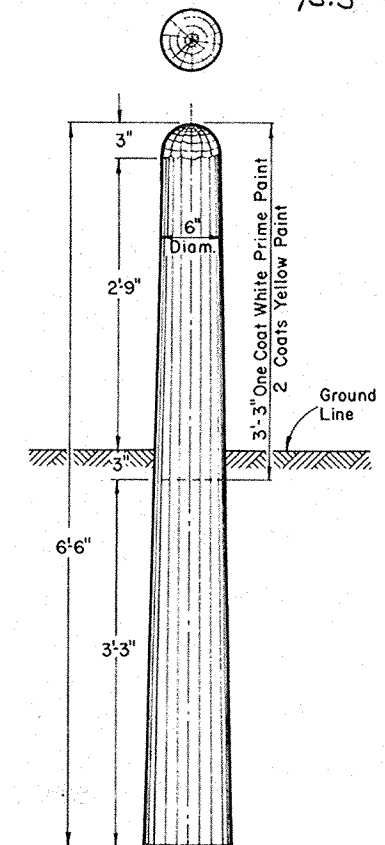
**MARKER POST FOR  
ROAD SHOULDERS AND CULVERTS**



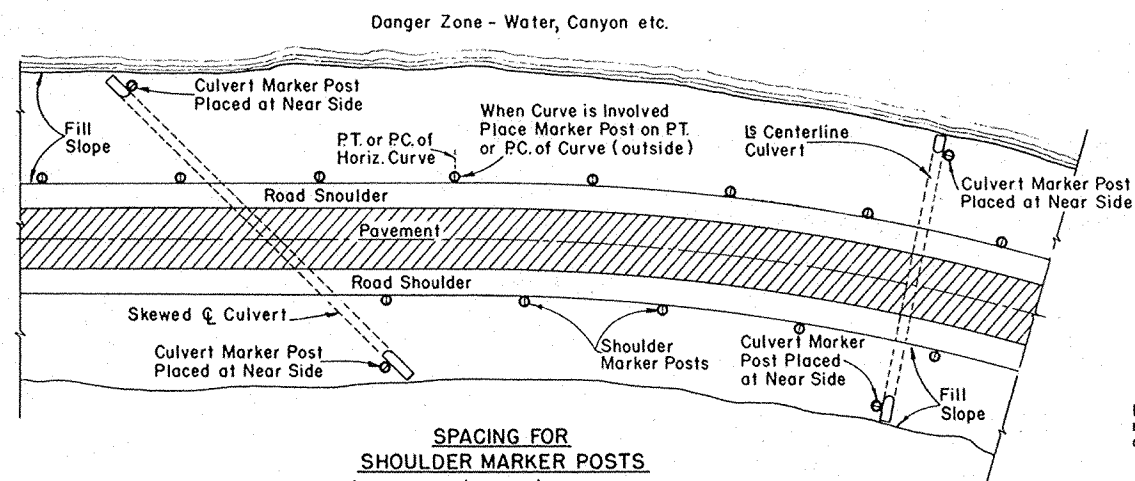
**SECTION  
SHOWING RELATIVE LOCATION OF  
MARKER POST FOR CULVERTS**



**LOCATION DIAGRAM  
SHOWING TYPICAL LOCATIONS OF  
MARKER POSTS FOR RIGHT OF WAY**



**MARKER  
POST  
FOR  
RIGHT OF WAY**



**SPACING FOR  
SHOULDER MARKER POSTS  
50' C:C for 100' to 500' Danger Zones  
100' C:C for Over 500' Danger Zones**

**LOCATION DIAGRAM  
SHOWING RELATIVE LOCATIONS OF SHOULDER MARKER POSTS  
AND CULVERT MARKER POSTS**

**MARKER POSTS FOR ROAD SHOULDERS AND CULVERTS**

**MARKER POST FOR RIGHT OF WAY**

#### GENERAL NOTES

Details of Construction not shown on this drawing shall conform to the pertinent requirements of the Standard Specifications and the applicable Special Provisions.

#### MARKER POSTS FOR RIGHT OF WAY

Right of Way Marker Posts shall be erected in advance of Grading Operations. Posts shall be placed at the outer limits of the Highway Right of Way, but entirely within the Right of Way, and shall be so placed that the outer edge of the posts shall be tangent to the Right of Way line or lines extended. The exact location of all Right of Way Posts will be staked in the field by the Engineer.

#### REFLECTOR UNITS

Reflector Units shall have plastic crystal lens 7/8" in diameter. Unit assembly shall be a minimum of 7/8" in length. Reflector Units shall be furnished with flared expanding metal clips for wood mounting. Units shall be mounted in tightest fit possible and securely stayed in posts. Reflector Units shall be installed in Road Shoulder Marker Posts only.

#### MARKER POSTS & MARKER POSTS FOR RIGHT OF WAY

STATE HIGHWAY COMMISSION OF WISCONSIN

RECOMMENDED FOR APPROVAL

2-5-63

APPROVED:

2/6/63

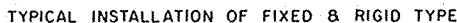
DATE

*J. P. Kelly*  
ENGINEER OF DESIGN

*E. L. Rottler*  
STATE HIGHWAY ENGINEER

PLATE NO. 7-13.4

15.6-43



## CLASS I BARRICADE



## CLASS II BARRICADE

GENERAL NOTES:

The Contractor shall construct, place and maintain barricades as shown on this drawing and as required by the Standard Specifications for the duration of the project at all points of highway closure. Barricades shall be painted as shown hereon and structurally maintained for maximum visibility at all times, for the duration of the respective project.

CLASS I BARRICADE

Shall be used at points of closure where road is closed to traffic. Gates or movable sections of barricade shall be provided when necessary, for access of equipment or other authorized vehicles only.

CLASS II BARRICADE

May be used only where the hazard to traffic is relatively small, and for the more or less continuous delimiting of a restricted roadway, or for temporary daytime use.

LUMBER & FABRICATION

Lumber shall be of a grade structurally sound and sufficiently rigid to satisfactorily support and maintain the purpose and intent of a barricade facility. The fabrication of the barricade shall be in accord with good pertinent wood working practices.

## PAINTING

Barricades shall be painted as shown hereon in alternate black and white stripes. Black stripes shall be painted with weather resistant and durable black paint. White stripes shall be painted a prime coat of good grade wood primer, followed by two coats of white "Codic Reflective Liquid" (Minnesota Mining Co. or equivalent, or reflective sheeting wide angle, flat top "Scotchlite" brand material (Minnesota Mining Co.) or equivalent.

## DIRECTION OF DIAGONAL STRIPES

Where a barricade extends entirely across the roadway and no vehicle access provision, the stripes shall slope downward toward the highway centerline.

Where vehicle access is permitted, the stripes shall slope downward in the direction toward which vehicles must turn in detouring.

Where both right and left turns are provided for, the stripes shall slope downward in both directions from the center.

### MEASUREMENT & PAYMENT

All barricades, unless otherwise provided for in the plans and/or special provisions shall be furnished, placed, and maintained as noted above, and no additional compensation will be allowed but shall be construed to be included in the price bid for other items.

**NOTE:**

Lighting devices for barricades shall conform to the requirements of the Standard Specifications.

NOTE:

All lumber or timber dimensions shown hereon are nominal.

## CONSTRUCTION BARRICADE

STATE HIGHWAY COMMISSION OF WISCONSIN

RECOMMENDED FOR APPROVAL

3-5-12

DATE 2-25-63 ENGINEER OF DESIGN J. D. O'Neil

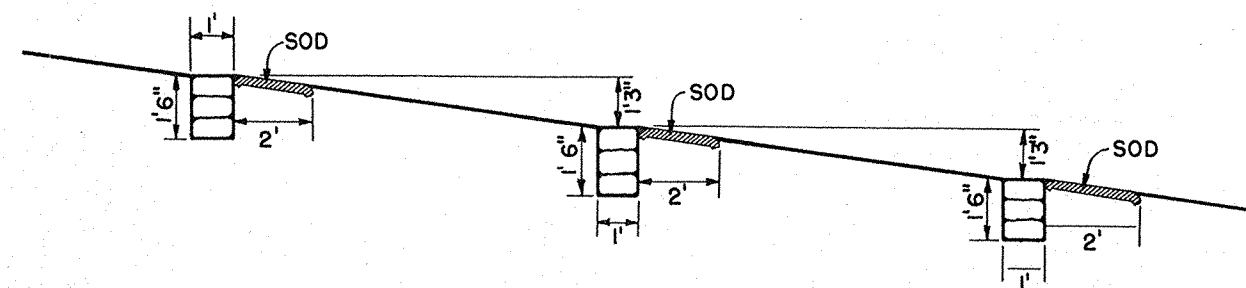
APPROVED

1965

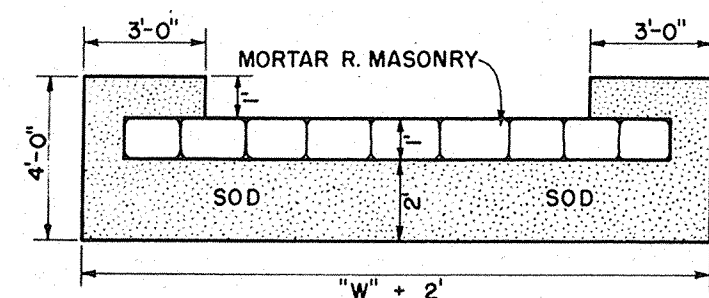
DATE: 2/6/63 E. C. Heston  
STATE HIGHWAY ENGINEER

PLATE NO. 7-4.1.4

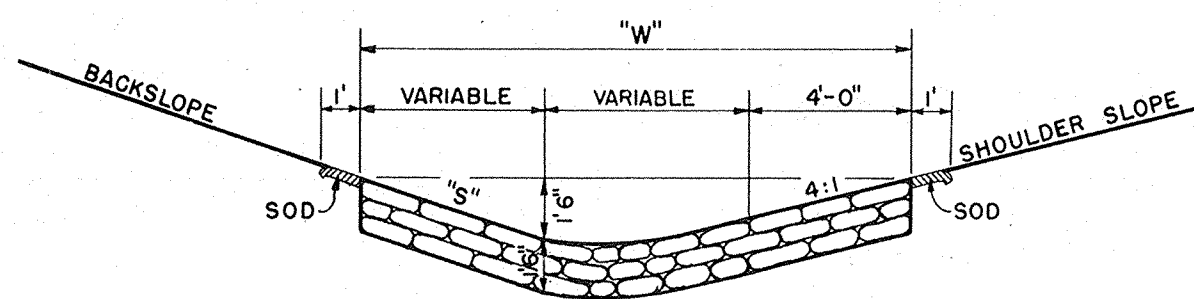




PROFILE OF DITCH GRADE



PLAN VIEW SHOWING SOD



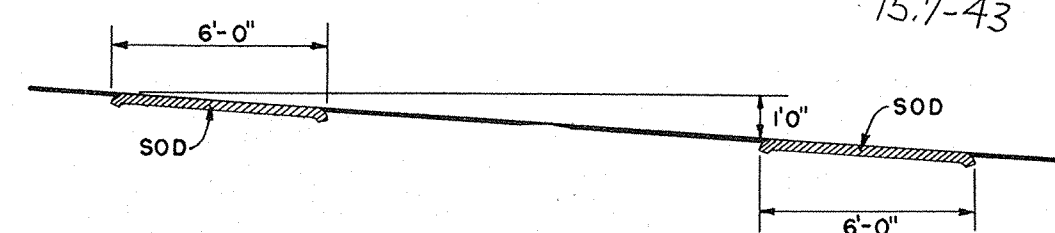
SECTION

MORTAR RUBBLE MASONRY

| QUANTITIES |       |             |              |
|------------|-------|-------------|--------------|
| "S"        | "W"   | SOD SQ. YD. | EACH CU. YD. |
| 2:1        | 12'   | 4.0         | 0.67         |
| 3:1        | 13.5' | 4.33        | 0.75         |
| 4:1        | 15'   | 4.67        | 0.83         |

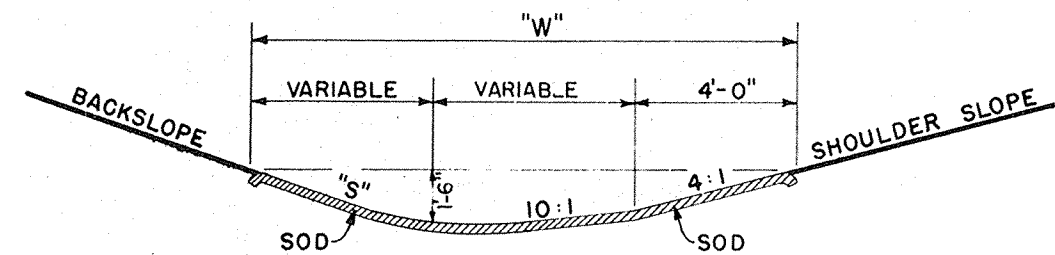
CONSTRUCTION NOTES

DETAILS OF CONSTRUCTION NOT SHOWN SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.



PROFILE OF DITCH GRADE

NOTE: NUMBER REQUIRED WILL BE DETERMINED BY VERTICAL SPACING.

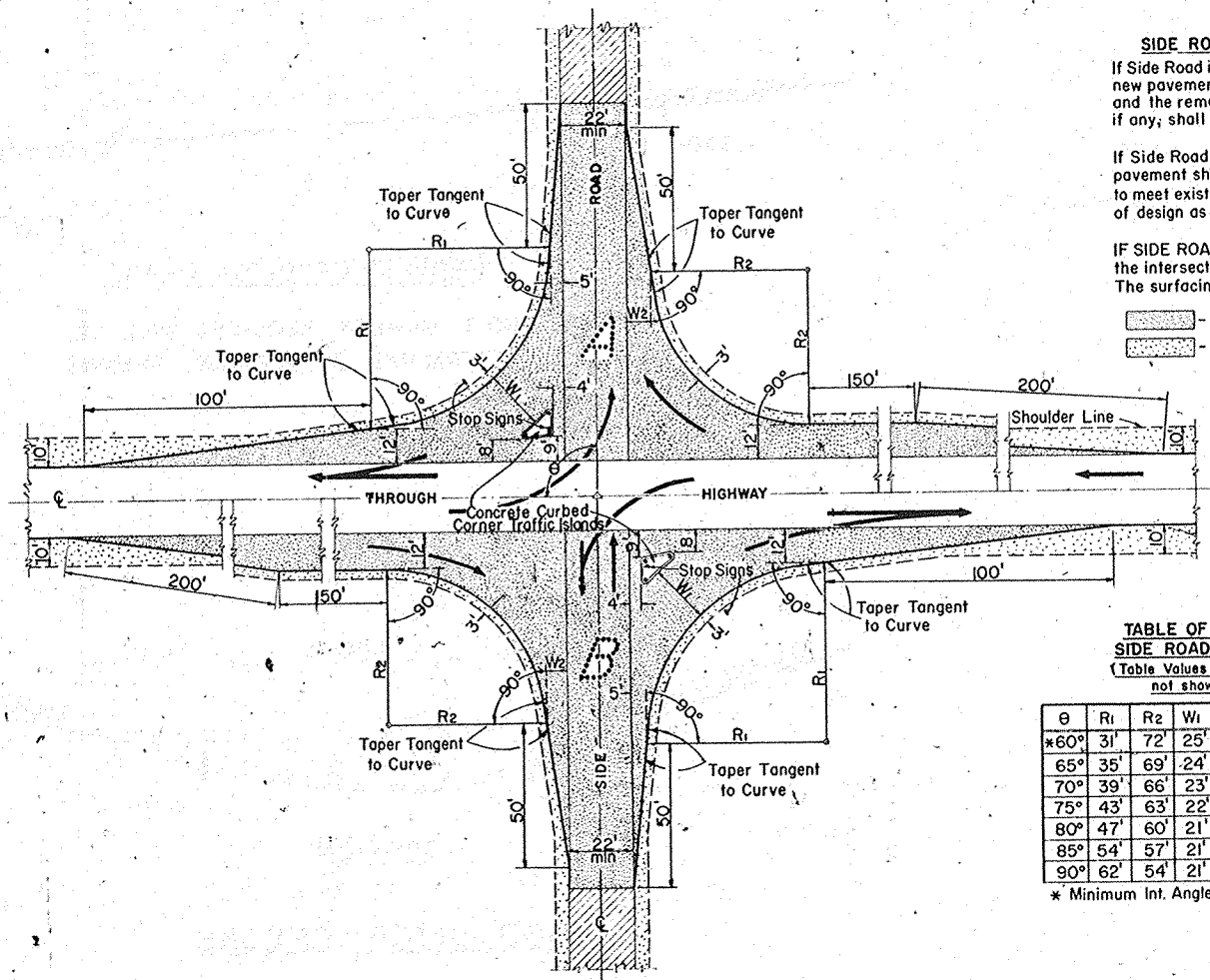


SECTION

SOD DITCH CHECKS

| QUANTITIES |       |              |
|------------|-------|--------------|
| "S"        | "W"   | EACH SQ. YD. |
| 2:1        | 12'   | 8            |
| 3:1        | 13.5' | 9            |
| 4:1        | 15'   | 10           |

|                                   |                                                     |
|-----------------------------------|-----------------------------------------------------|
| DITCH CHECKS                      |                                                     |
| MORTAR RUBBLE MASONRY & SOD       |                                                     |
| STATE HIGHWAY COMMISSION OF WISC. |                                                     |
| RECOMMENDED FOR APPROVAL:         |                                                     |
| DATE:                             | <i>Frank Crave</i><br>DESIGN ENGINEER               |
| APPROVED:                         | <i>Bob</i><br>CONSTRUCTION ENGINEER                 |
| DRAWN DIV. 9                      | <i>Z. Rottgen</i><br>STATE HIGHWAY ENGINEER 8-1.3.1 |
| CHECKED                           |                                                     |



**SIDE ROAD SURFACING NOTE**  
 If Side Road is not presently surfaced, new pavement shall be placed as shown, and the remainder to construction limits, if any, shall be gravel or crushed stone surfaced.

If Side Road is presently paved, new pavement shall be placed only as necessary to meet existing pavement, and to limits of design as shown.

IF SIDE ROAD IS THE CONSTRUCTION PROJECT, the intersection geometrics remain as shown. The surfacing shall be same as for the project.

— Pavement  
 — Gravel or Crushed Stone

**TABLE OF VALUES FOR VARIABLE SIDE ROAD INTERSECTION ANGLES**  
 (Table Values for Angles between 60° & 120° not shown shall be interpolated)

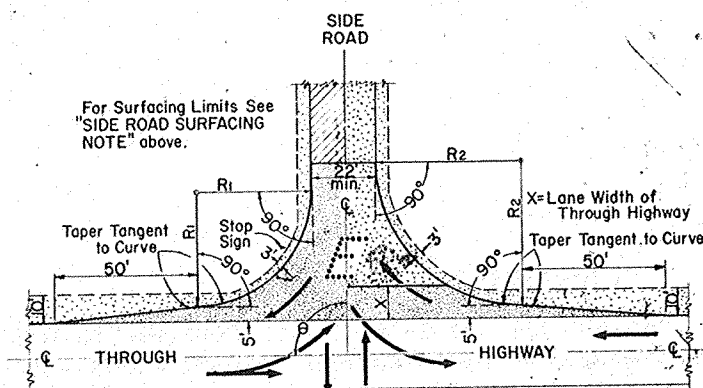
| θ    | R <sub>1</sub> | R <sub>2</sub> | W <sub>1</sub> | W <sub>2</sub> | θ      | R <sub>1</sub> | R <sub>2</sub> | W <sub>1</sub> | W <sub>2</sub> |
|------|----------------|----------------|----------------|----------------|--------|----------------|----------------|----------------|----------------|
| *60° | 31'            | 72'            | 25'            | 10'            | 95°    | 70'            | 52'            | 20'            | 8'             |
| 65°  | 35'            | 69'            | 24'            | 9'             | 100°   | 80'            | 50'            | 20'            | 8'             |
| 70°  | 39'            | 66'            | 23'            | 8'             | 105°   | 95'            | 48'            | 20'            | 8'             |
| 75°  | 43'            | 63'            | 22'            | 8'             | 110°   | 104'           | 46'            | 19'            | 8'             |
| 80°  | 47'            | 60'            | 21'            | 8'             | 115°   | 122'           | 44'            | 19'            | 8'             |
| 85°  | 54'            | 57'            | 21'            | 8'             | **120° | 143'           | 42'            | 19'            | 8'             |
| 90°  | 62'            | 54'            | 21'            | 8'             |        |                |                |                |                |

\* Minimum Int. Angle

\*\* Maximum Int. Angle

### MAJOR SIDE ROAD INTERSECTION DESIGN DETAILS

To be used only when current ADT on Through Highway is 1500 or over, and on Side Road is Over 200



For Surfacing Limits See "SIDE ROAD SURFACING NOTE" above.

**TABLE OF VALUES FOR VARIABLE SIDE ROAD INTERSECTION ANGLES**  
 (Table Values for Angles between 60° & 120° not shown shall be interpolated)

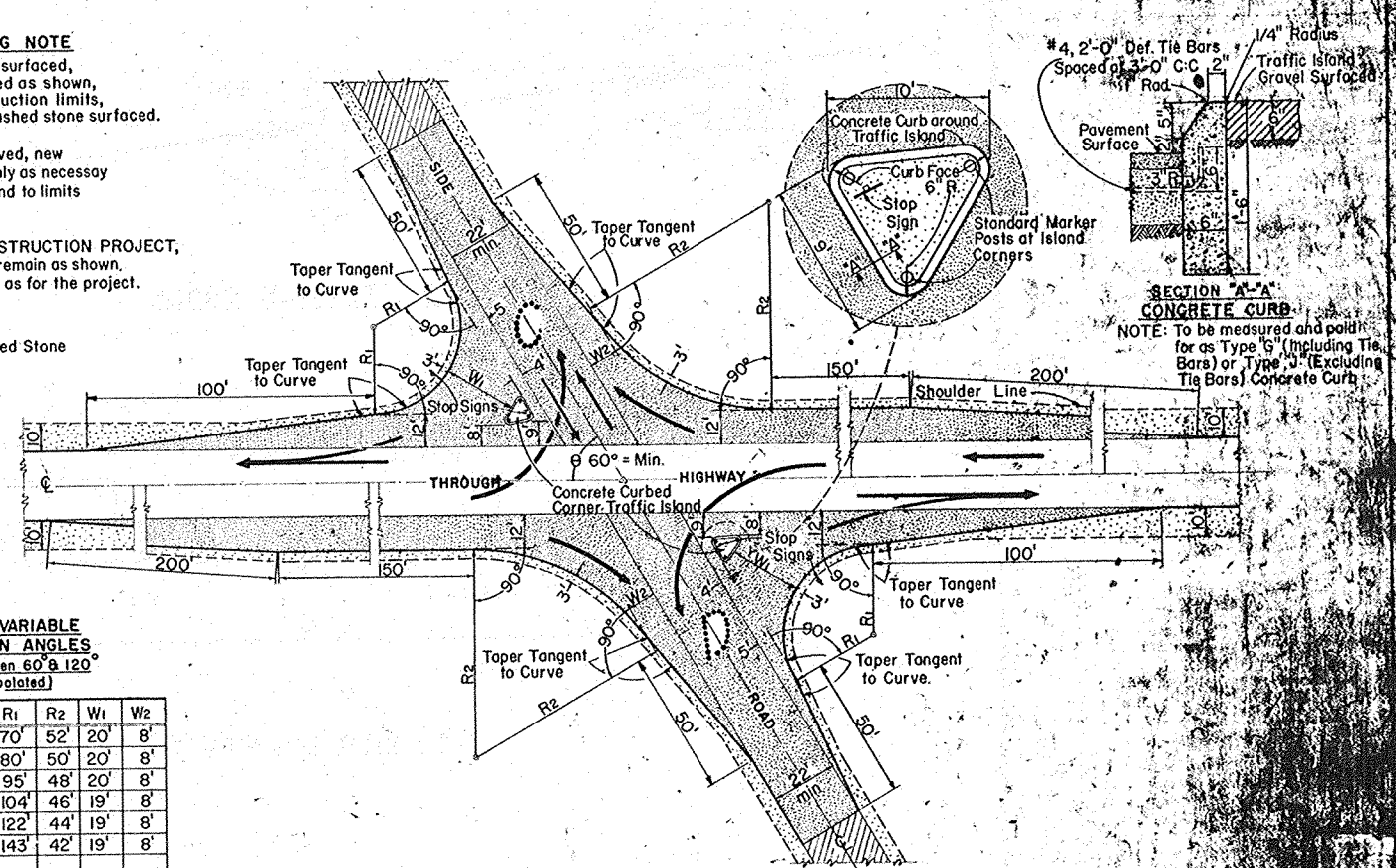
| θ     | R <sub>1</sub> | R <sub>2</sub> | θ      | R <sub>1</sub> | R <sub>2</sub> |
|-------|----------------|----------------|--------|----------------|----------------|
| * 60° | 40'            | 50'            | 95°    | 45'            | 49'            |
| 65°   | 40'            | 50'            | 100°   | 50'            | 48'            |
| 70°   | 40'            | 50'            | 105°   | 55'            | 47'            |
| 75°   | 40'            | 50'            | 110°   | 60'            | 46'            |
| 80°   | 40'            | 50'            | 115°   | 65'            | 45'            |
| 85°   | 40'            | 50'            | **120° | 70'            | 44'            |
| 90°   | 40'            | 50'            |        |                |                |

\* Minimum Int. Angle

\*\* Maximum Int. Angle

### MINOR SIDE ROAD INTERSECTION DESIGN DETAILS

To be used when current ADT on Through Highway is Less than 1500 or on Side Road is Less than 200



#### SECTION "A-A" CONCRETE CURB

NOTE: To be measured and paid for as Type "S" (Including Tie Bars) or Type "J" (Excluding Tie Bars) Concrete Curb.

#### GENERAL NOTES

Designs "A", "B", "C", "D", or "E" may be used interchangeably in combination or separately for any one complete intersection depending upon Traffic Volume, intersection angle and Surfacing of each approach roadway.

Details on this drawing are for minimum Design Only, and not applicable to Special Conditions, as shown elsewhere on the plans.

|                                       |          |
|---------------------------------------|----------|
| <b>DESIGN &amp; LAYOUT</b>            |          |
| <b>SIDE ROAD INTERSECTION</b>         |          |
| <b>(RURAL IN CHARACTER)</b>           |          |
| STATE HIGHWAY COMMISSION OF WISCONSIN |          |
| RECOMMENDED FOR APPROVAL              |          |
| DATE                                  | APPROVED |
| DATE                                  | APPROVED |

15.9-43

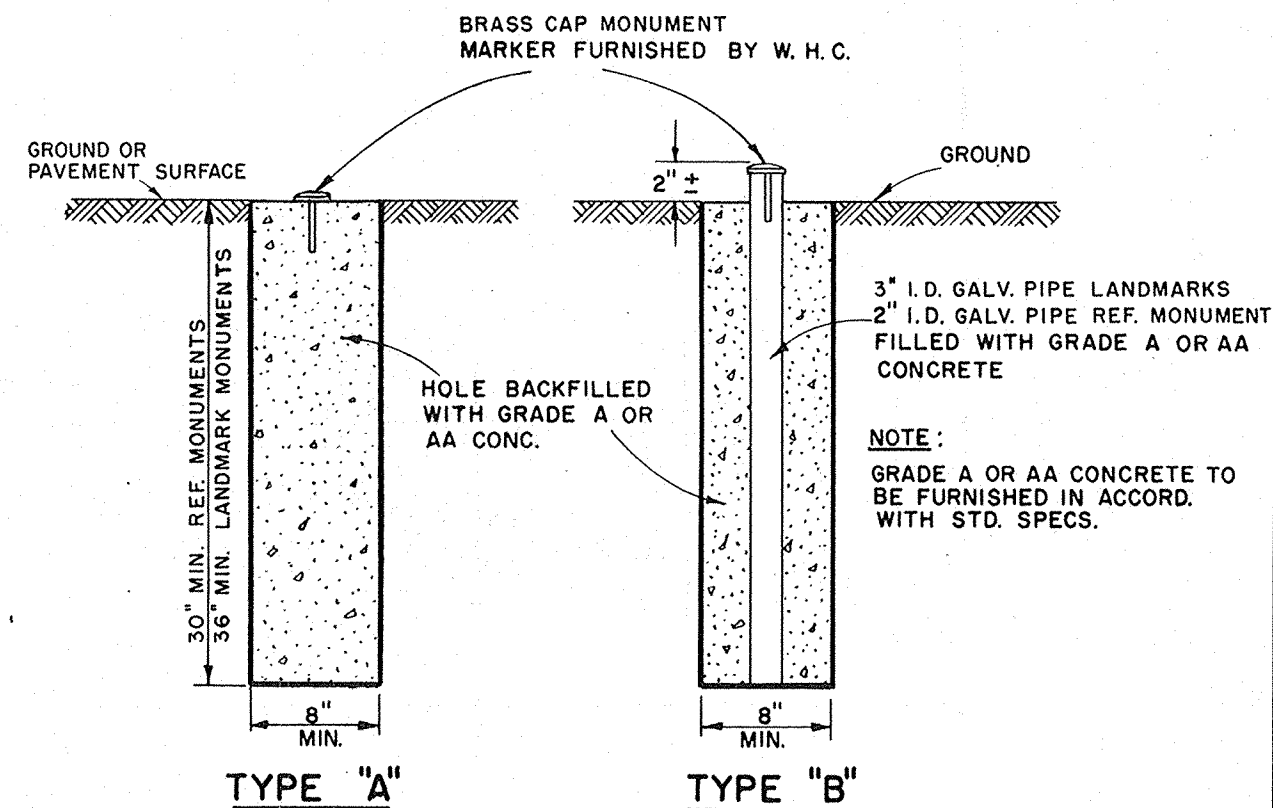
REF  
E  $\frac{1}{4}$  COR.  
SEC + 35  
T22N-R6W  
69.7'N

T25N R17E  
S23 | S24  
S26 | S25  
1961

REF  
E  $\frac{1}{4}$  COR.  
+  
S35T22NR6W  
89.87'N

**BRASS  
MONUMENT MARKER**

(FURNISHED TO CONTRACTOR  
WITHOUT COST.)



**GENERAL NOTES**

MONUMENT CONSTRUCTION SHOWN HEREON CONFORMS TO WISCONSIN STATUTES, SECTIONS 59.635 AND 60.37. BRASS MONUMENT MARKER TO BE FURNISHED AND PROPERLY STAMPED BY WIS. HIGHWAY COMM. UNLESS OTHERWISE SPECIFIED IN THE CONTRACT. MONUMENTS CONFORMING TO EITHER TYPE A OR TYPE B AS SHOWN HEREON TO BE PLACED WHERE AND AS DIRECTED BY THE ENGINEER.

**MEASUREMENT AND PAYMENT-**

LANDMARK REFERENCE MONUMENTS SHALL BE MEASURED AND PAID FOR AS COMPLETED UNITS IN PLACE, WHICH PRICE SHALL INCLUDE FURNISHING AND PLACING OF CONCRETE, PIPE, EXCAVATION AND DISPOSITION THEREOF, PLACEMENT OF BRASS MARKER AND SITE RESTORATION.

**LANDMARK  
REFERENCE MONUMENTS**

STATE HIGHWAY COMMISSION OF WISCONSIN  
RECOMMENDED FOR APPROVAL:

2-5-63  
DATE  
APPROVED:

J. S. Pelt  
ENGINEER & DESIGN

7/6/63  
DATE

E. C. Rostetter  
STATE HIGHWAY ENGINEER 12-1.1.2



CONSTRUCTION

18  
835

17  
830

16  
830

15  
830

14  
830

13  
830

12  
830

11  
830

10  
830

9  
825

8  
825

WOODS

SCALE: 1"=5'

| STATION     | YARDAGE    |  |  |      |
|-------------|------------|--|--|------|
|             | EXCAVATION |  |  | FILL |
|             | COMMON     |  |  |      |
| 17          | 122        |  |  | 0    |
| 16          |            |  |  |      |
| 15          |            |  |  |      |
| 14          |            |  |  |      |
| 13          |            |  |  |      |
| 12          |            |  |  |      |
| 11          |            |  |  |      |
| 10          |            |  |  |      |
| 9           |            |  |  |      |
| 8           |            |  |  |      |
| SHEET TOTAL |            |  |  |      |
|             | 122        |  |  | 0    |

| B.P.R. REGION<br>DIVISION | PROJECT    | SHEET<br>NUMBER | TOTAL<br>SHEETS |
|---------------------------|------------|-----------------|-----------------|
| 4<br>WIS.                 | S 1449 (2) | 16              | 43              |



+04-16" HICKORY

432-18" STUMP

+ 91-15" HICKORY

+ 72-15" HICKORY



+66-17" HICKORY

TRIPLE ELM  
17", 18", 21"

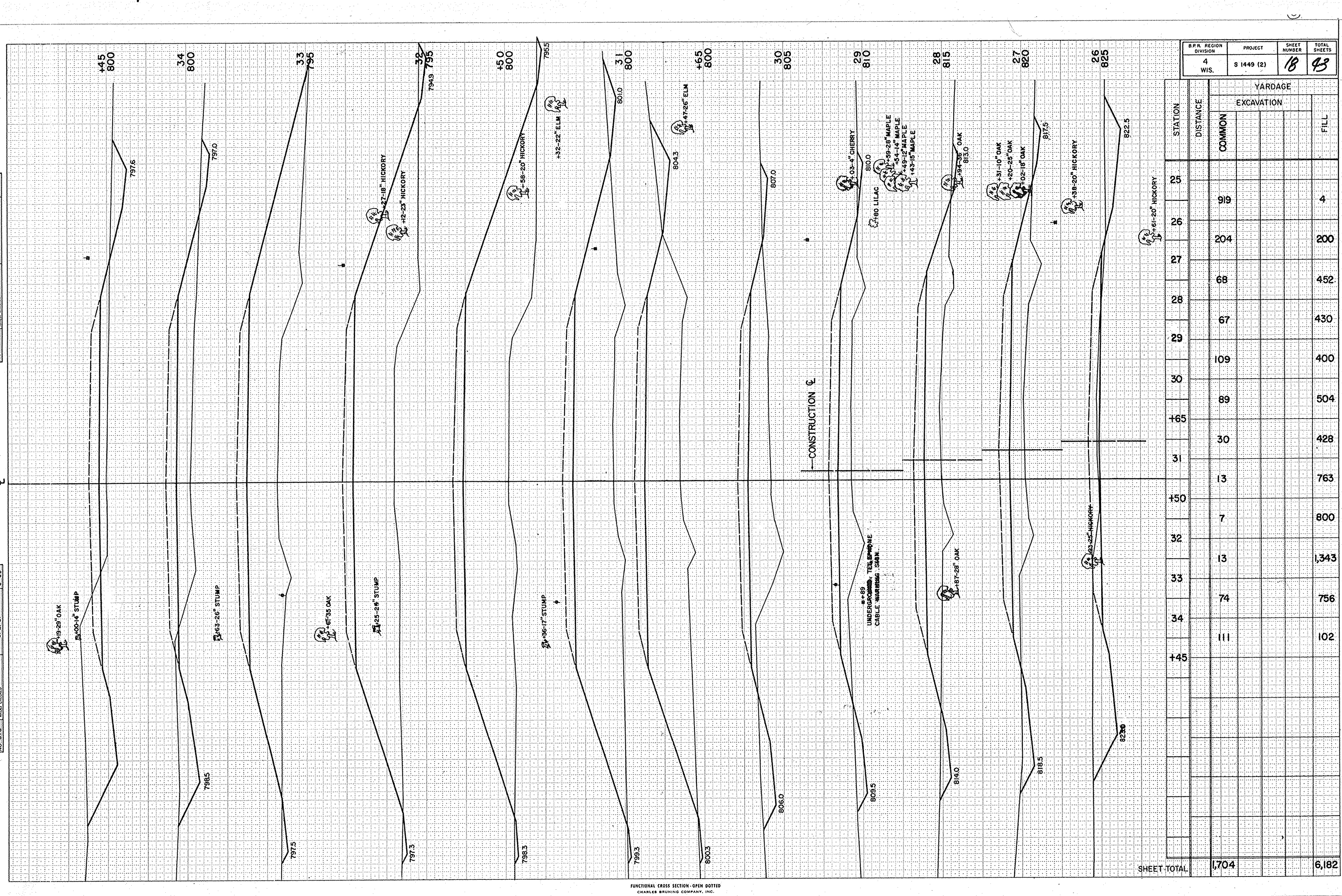


**+51-27" HICKORY**

| 25<br>835   | STATION | DISTANCE | YARDAGE    |  |  |      |
|-------------|---------|----------|------------|--|--|------|
|             |         |          | EXCAVATION |  |  | FILL |
|             |         |          | COMMON     |  |  |      |
| 24<br>840   | 18      |          |            |  |  |      |
|             |         | 267      |            |  |  | 0    |
|             | 19      |          |            |  |  |      |
|             |         | 624      |            |  |  | 0    |
|             | 20      |          |            |  |  |      |
| 23<br>840   |         | 1489     |            |  |  | 0    |
|             | 21      |          |            |  |  |      |
|             |         | 2,313    |            |  |  | 0    |
|             | 22      |          |            |  |  |      |
|             |         | 2,635    |            |  |  | 0    |
| 22<br>840   | 23      |          |            |  |  |      |
|             |         | 2,752    |            |  |  | 0    |
|             | 24      |          |            |  |  |      |
|             |         | 2,178    |            |  |  | 0    |
|             | 25      |          |            |  |  |      |
| 21<br>840   |         |          |            |  |  |      |
|             |         |          |            |  |  |      |
|             |         |          |            |  |  |      |
|             |         |          |            |  |  |      |
|             |         |          |            |  |  |      |
| 20<br>835   |         |          |            |  |  |      |
|             |         |          |            |  |  |      |
|             |         |          |            |  |  |      |
| 19<br>835   |         |          |            |  |  |      |
|             |         |          |            |  |  |      |
| SHEET TOTAL |         |          | 12,258     |  |  | 0    |

|             |        |
|-------------|--------|
| SHEET TOTAL | 12,258 |
|-------------|--------|





| B.P.R. REGION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
|---------------|------------|--------------|--------------|
| 4 WIS.        | S 1449 (2) | 18           | 93           |

| STATION     | YARDAGE    |  |  |       |
|-------------|------------|--|--|-------|
|             | EXCAVATION |  |  | FILL  |
|             | COMMON     |  |  |       |
| 25          | 919        |  |  | 4     |
| 26          | 204        |  |  | 200   |
| 27          | 68         |  |  | 452   |
| 28          | 67         |  |  | 430   |
| 29          | 109        |  |  | 400   |
| 30          | 89         |  |  | 504   |
| +65         | 30         |  |  | 428   |
| 31          | 13         |  |  | 763   |
| +50         | 7          |  |  | 800   |
| 32          | 13         |  |  | 1,343 |
| 33          | 74         |  |  | 756   |
| 34          | 111        |  |  | 102   |
| +45         |            |  |  |       |
| SHEET TOTAL | 1,704      |  |  | 6,182 |



SURVEY

NO. 515

NOTE BOOK

AREAS CHECKED

SURVEY

NO. 515

NOTE BOOK

AREAS CHECKED

SURVEY

NO. 515

NOTE BOOK

AREAS CHECKED

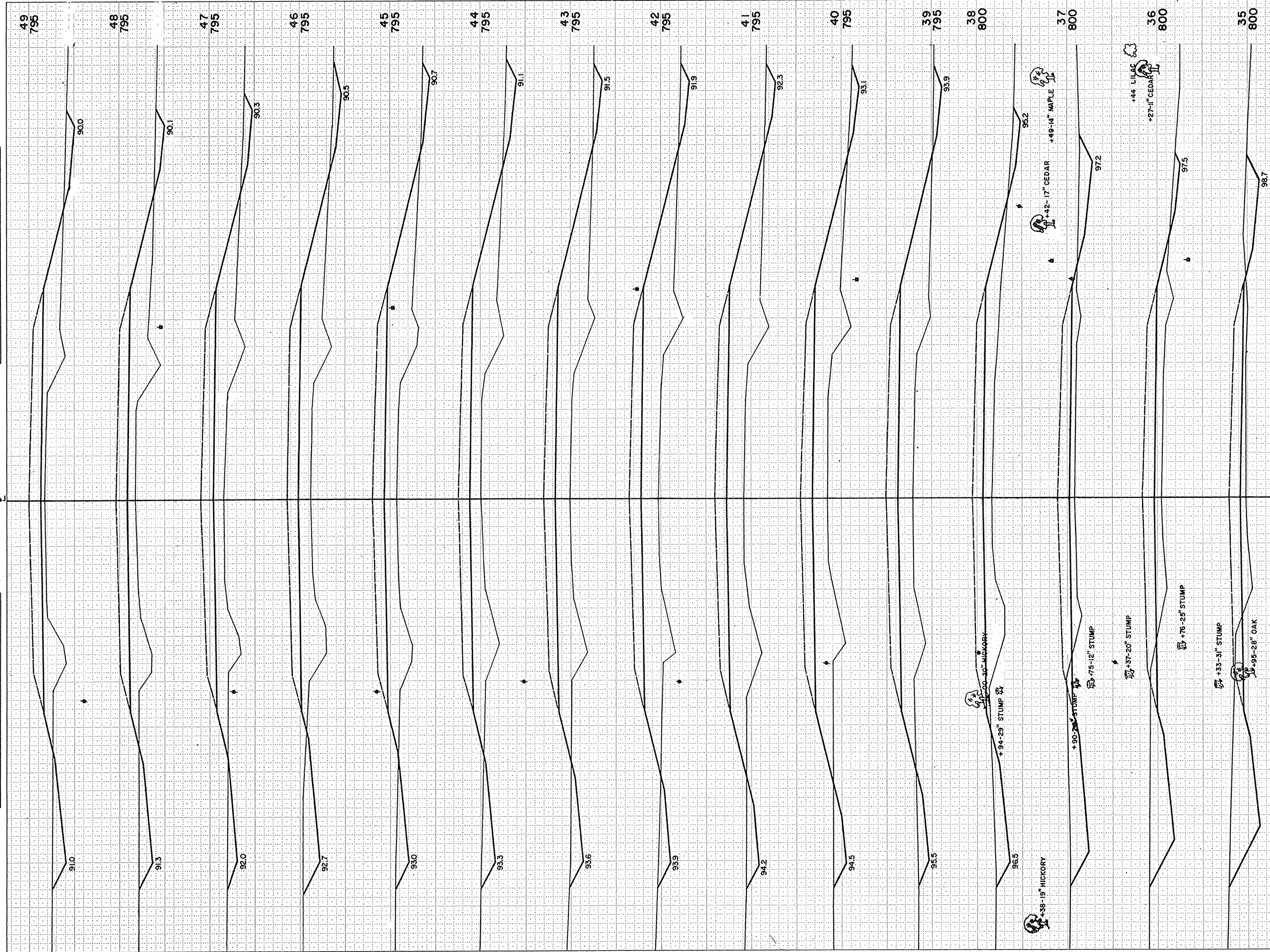
SURVEY

NO. 515

NOTE BOOK

AREAS CHECKED

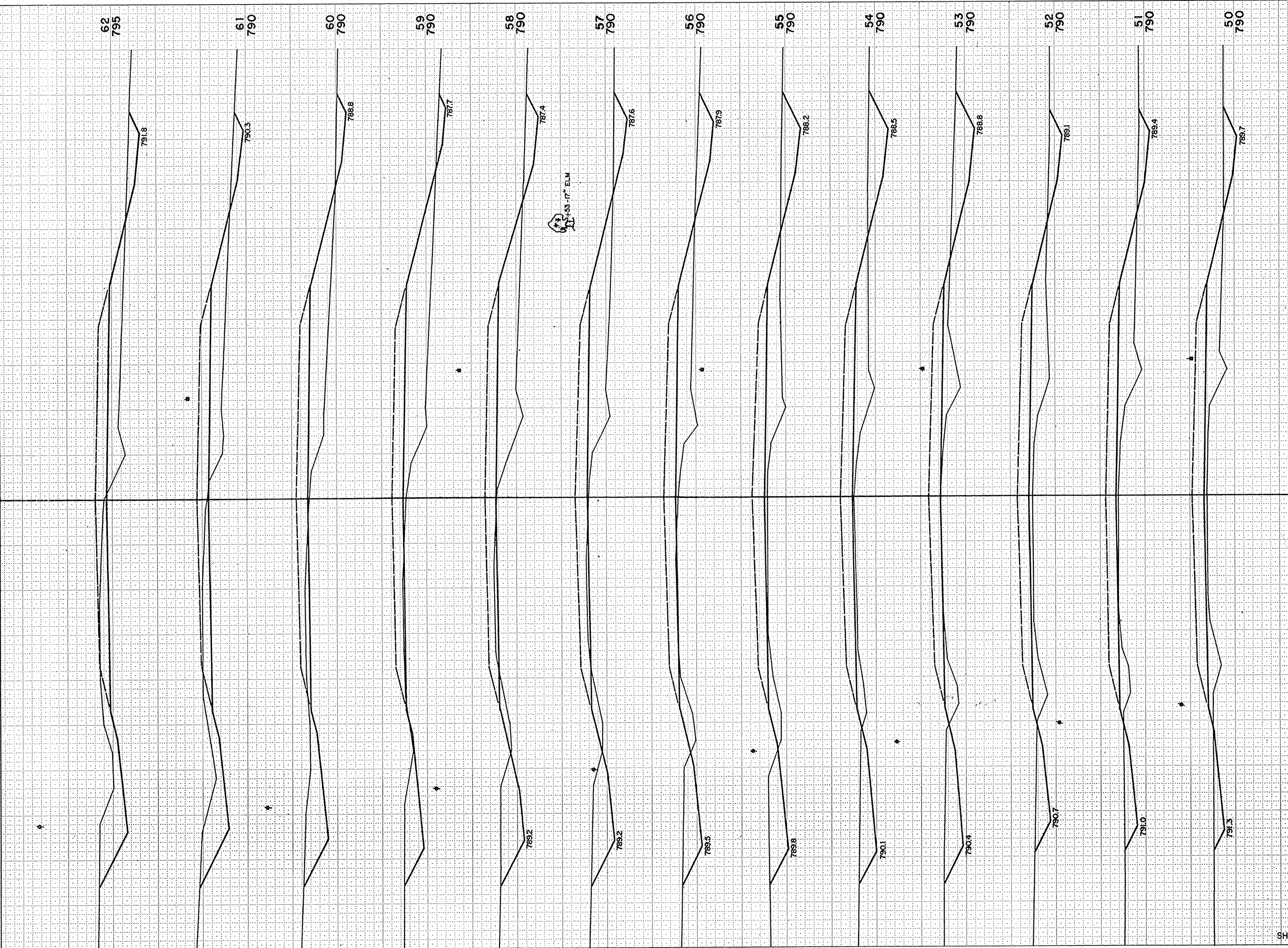
SURVEY



| STATION     | DISTANCE | YARDAGE    |  |  |      |
|-------------|----------|------------|--|--|------|
|             |          | EXCAVATION |  |  | FILL |
|             |          | COMMON     |  |  |      |
| 34          | 45       |            |  |  | 57   |
| 35          |          | 168        |  |  | 109  |
| 36          |          | 213        |  |  | 122  |
| 37          |          | 176        |  |  | 172  |
| 38          |          | 139        |  |  | 343  |
| 39          |          | 72         |  |  | 459  |
| 40          |          | 56         |  |  | 506  |
| 47          |          | 59         |  |  | 533  |
| 42          |          | 57         |  |  | 500  |
| 43          |          | 56         |  |  | 430  |
| 44          |          | 63         |  |  | 404  |
| 45          |          | 65         |  |  | 393  |
| 46          |          | 78         |  |  | 354  |
| 47          |          | 72         |  |  | 326  |
| 48          |          | 59         |  |  | 270  |
| 49          |          | 67         |  |  |      |
| SHEET TOTAL |          | 1400       |  |  | 4978 |

| S.P.R. REGION DIVISION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
|------------------------|------------|--------------|--------------|
| 4 WIS.                 | S 1449 (2) | 19           | 43           |





| B.P.R. REGION<br>DIVISION | PROJECT    | SHEET<br>NUMBER | TOTAL<br>SHEETS |
|---------------------------|------------|-----------------|-----------------|
| 4<br>WIS.                 | S 1449 (2) | 20              | 48              |

| STATION     | DISTANCE | YARDAGE    |  |  |       |
|-------------|----------|------------|--|--|-------|
|             |          | EXCAVATION |  |  | FILL  |
|             |          | COMMON     |  |  |       |
| 49          |          |            |  |  |       |
| 50          | 65       |            |  |  | 194   |
| 51          | 70       |            |  |  | 157   |
| 52          | 83       |            |  |  | 168   |
| 53          | 137      |            |  |  | 141   |
| 54          | 165      |            |  |  | 126   |
| 55          | 152      |            |  |  | 176   |
| 56          | 143      |            |  |  | 189   |
| 57          | 132      |            |  |  | 196   |
| 58          | 143      |            |  |  | 222   |
| 59          | 130      |            |  |  | 246   |
| 60          | 137      |            |  |  | 226   |
| 61          | 185      |            |  |  | 174   |
| 62          | 217      |            |  |  | 150   |
| SHEET TOTAL |          | 1,759      |  |  | 2,365 |

| B.P.R. REGION<br>DIVISION | PROJECT    | SHEET<br>NUMBER | TOTAL<br>SHEETS |
|---------------------------|------------|-----------------|-----------------|
| 4<br>WIS.                 | S 1449 (2) | 21              | 43              |

| STATION | DISTANCE | YARDAGE    |  |  |       |
|---------|----------|------------|--|--|-------|
|         |          | EXCAVATION |  |  | FILL  |
|         |          | COMMON     |  |  |       |
| 62      |          |            |  |  |       |
|         |          | 167        |  |  | 185   |
| 63      |          |            |  |  |       |
|         |          | 87         |  |  | 237   |
| 64      |          |            |  |  |       |
|         |          | 85         |  |  | 222   |
| 65      |          |            |  |  |       |
|         |          | 191        |  |  | 126   |
| 66      |          |            |  |  |       |
|         |          | 404        |  |  | 30    |
| 67      |          |            |  |  |       |
|         |          | 443        |  |  | 18    |
| 68      |          |            |  |  |       |
|         |          | 298        |  |  | 76    |
| 69      |          |            |  |  |       |
|         |          | 233        |  |  | 111   |
| 70      |          |            |  |  |       |
|         |          | 424        |  |  | 52    |
| 71      |          |            |  |  |       |
|         |          | 798        |  |  | 0     |
| 72      |          |            |  |  |       |
|         |          | 1,233      |  |  | 0     |
| 73      |          |            |  |  |       |
|         |          |            |  |  |       |
|         |          |            |  |  |       |
|         |          |            |  |  |       |
|         |          |            |  |  |       |
|         |          |            |  |  |       |
|         |          |            |  |  |       |
|         |          |            |  |  |       |
|         |          |            |  |  |       |
| TOTAL   |          | 4,363      |  |  | 1,057 |

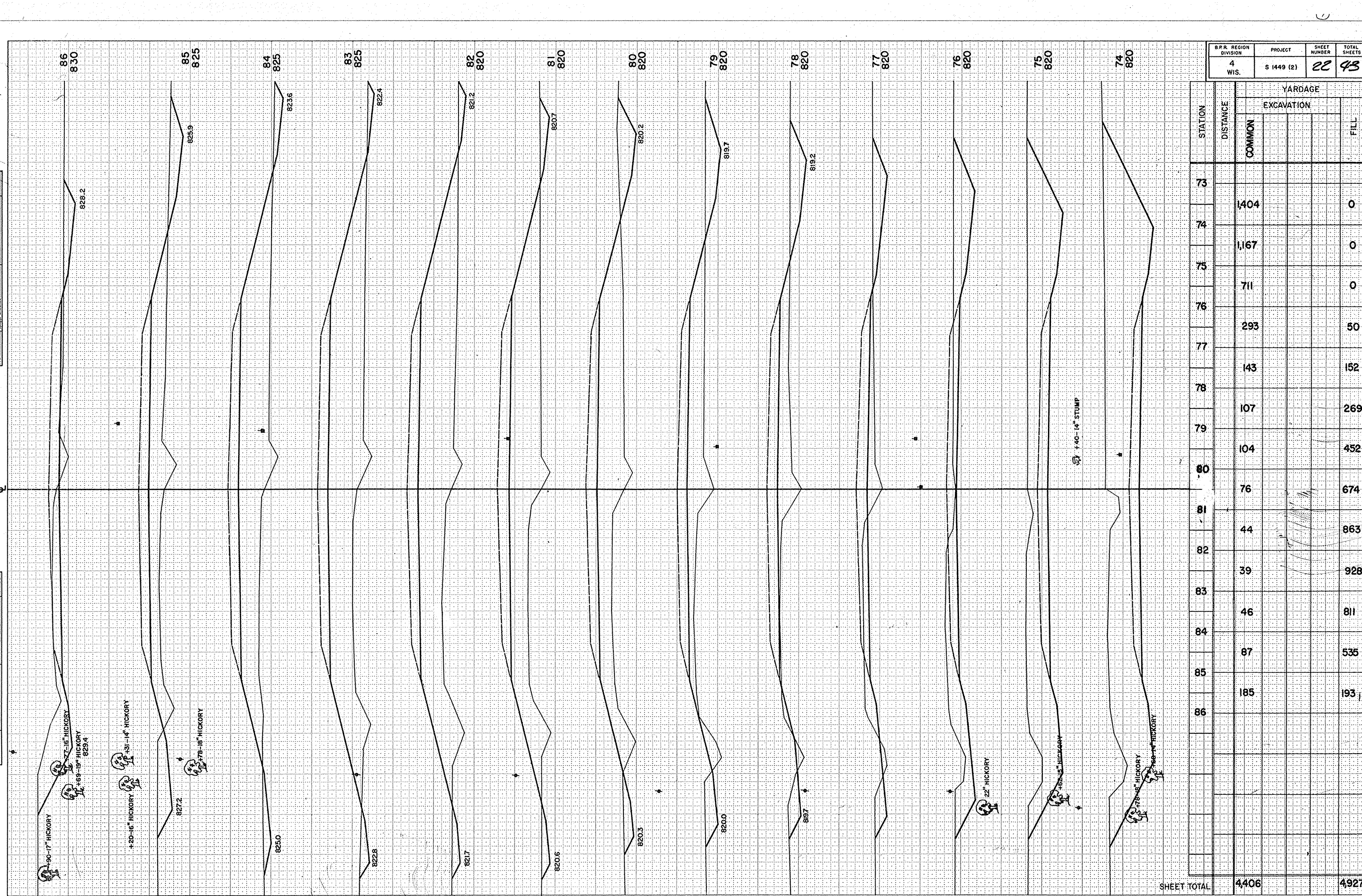
SHEET TOTAL

4,363

1,057

FUNCTIONAL CROSS SECTION - OPEN DOTTED  
CHARLES BRUKING COMPANY, INC.





FUNCTIONAL CROSS SECTION - OPEN BOTTOM  
CHARLES BRUNING COMPANY, INC.

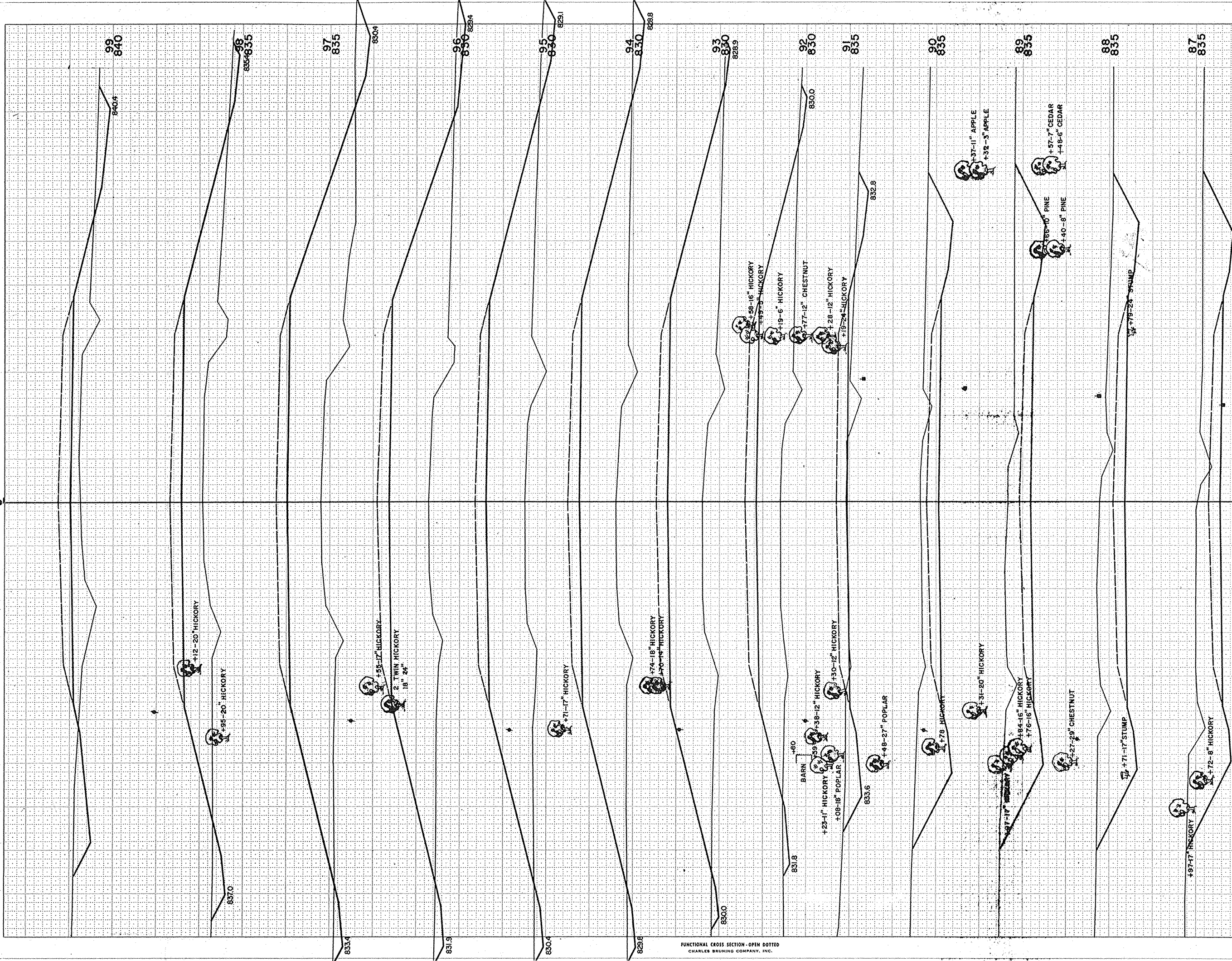
| STATION     | YARDAGE    |  |       |
|-------------|------------|--|-------|
|             | EXCAVATION |  | FILL  |
|             | COMMON     |  |       |
| 73          | 1,404      |  | 0     |
| 74          | 1,167      |  | 0     |
| 75          | 711        |  | 0     |
| 76          | 293        |  | 50    |
| 77          | 143        |  | 152   |
| 78          | 107        |  | 269   |
| 79          | 104        |  | 452   |
| 80          | 76         |  | 674   |
| 81          | 44         |  | 863   |
| 82          | 39         |  | 928   |
| 83          | 46         |  | 811   |
| 84          | 87         |  | 535   |
| 85          | 185        |  | 193   |
| 86          |            |  |       |
| SHEET TOTAL | 4,406      |  | 4,927 |



|       |        |        |         |      |         |
|-------|--------|--------|---------|------|---------|
| FINAL | SURVEY | SURVEY | PLOTTED | AREA | CHECKED |
| NO.   | BOOK   | NO.    | BOOK    | NO.  | BOOK    |

|        |        |        |         |      |         |
|--------|--------|--------|---------|------|---------|
| SURVEY | SURVEY | SURVEY | PLOTTED | AREA | CHECKED |
| NO.    | BOOK   | NO.    | BOOK    | NO.  | BOOK    |

SURVEY



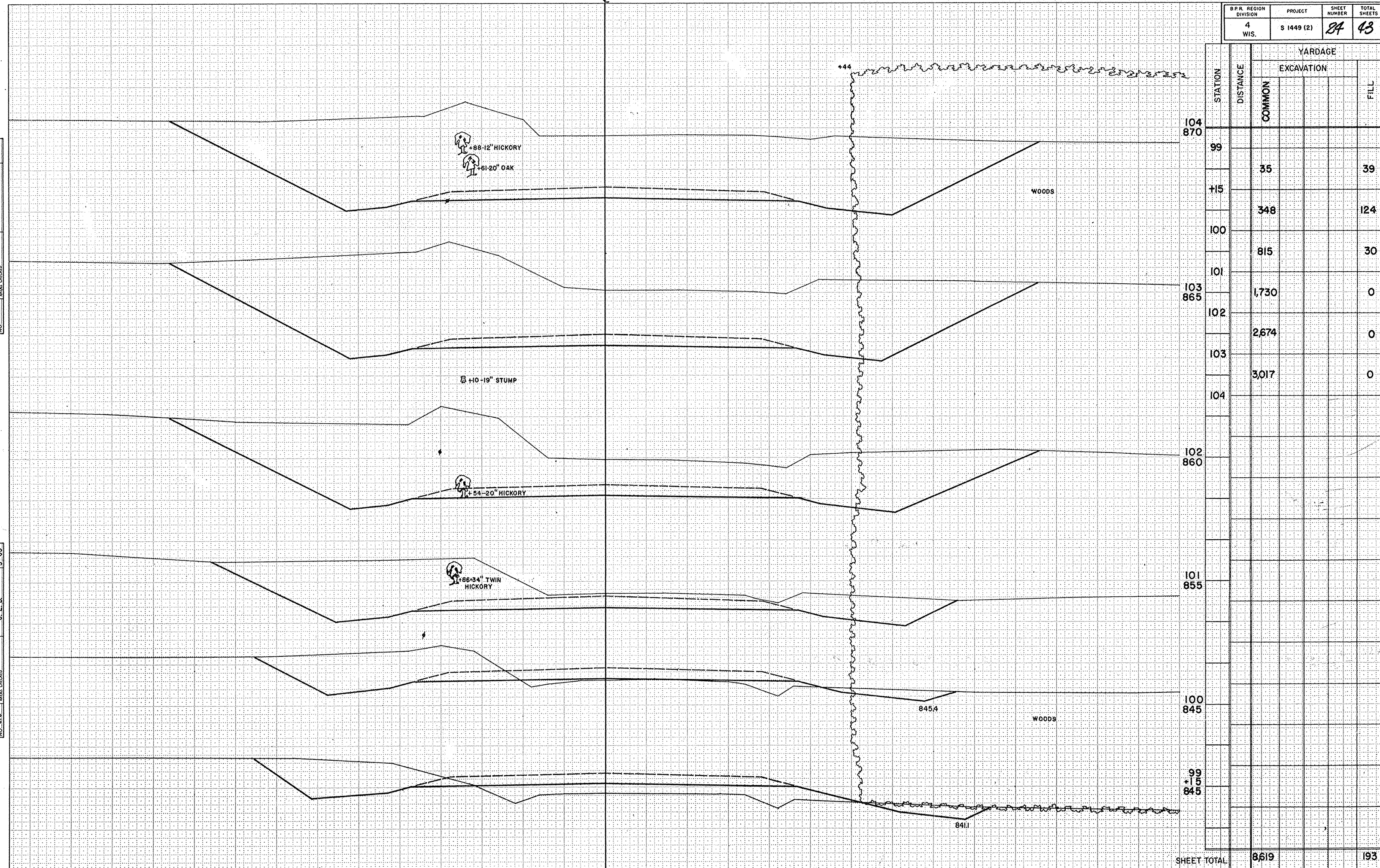
|               |            |              |              |
|---------------|------------|--------------|--------------|
| B.P.R. REGION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
| 4             | S 1449 (2) | 23           | 43           |
| WIS.          |            |              |              |

| STATION     | DISTANCE | YARDAGE    |  |  |      |
|-------------|----------|------------|--|--|------|
|             |          | EXCAVATION |  |  | FILL |
|             |          | COMMON     |  |  |      |
| 86          |          |            |  |  |      |
| 87          |          | 515        |  |  | 15   |
| 88          |          | 791        |  |  | 0    |
| 89          |          | 809        |  |  | 0    |
| 90          |          | 735        |  |  | 0    |
| 91          |          | 387        |  |  | 22   |
| 92          |          | 80         |  |  | 409  |
| 93          |          | 32         |  |  | 1020 |
| 94          |          | 39         |  |  | 1276 |
| 95          |          | 61         |  |  | 1278 |
| 96          |          | 65         |  |  | 1328 |
| 97          |          | 67         |  |  | 1356 |
| 98          |          | 67         |  |  | 1063 |
| 99          |          | 96         |  |  | 544  |
| SHEET TOTAL |          | 3744       |  |  | 8311 |

FUNCTIONAL CROSS SECTION - OPEN DOTTED  
CHARLES BRUNING COMPANY, INC.

SURVEY

| B.P.R. REGION<br>DIVISION | PROJECT    | SHEET<br>NUMBER | TOTAL<br>SHEETS |
|---------------------------|------------|-----------------|-----------------|
| 4<br>WIS.                 | S 1449 (2) | 24              | 43              |





| R. REGION<br>DIVISION | PROJECT | SHEET<br>NUMBER | TOTAL<br>SHEET |
|-----------------------|---------|-----------------|----------------|
|-----------------------|---------|-----------------|----------------|

|   |  |    |    |
|---|--|----|----|
| 4 |  | 25 | 13 |
|---|--|----|----|

|      |            |    |    |
|------|------------|----|----|
| WIS. | S 1449 (2) | CS | 43 |
|------|------------|----|----|

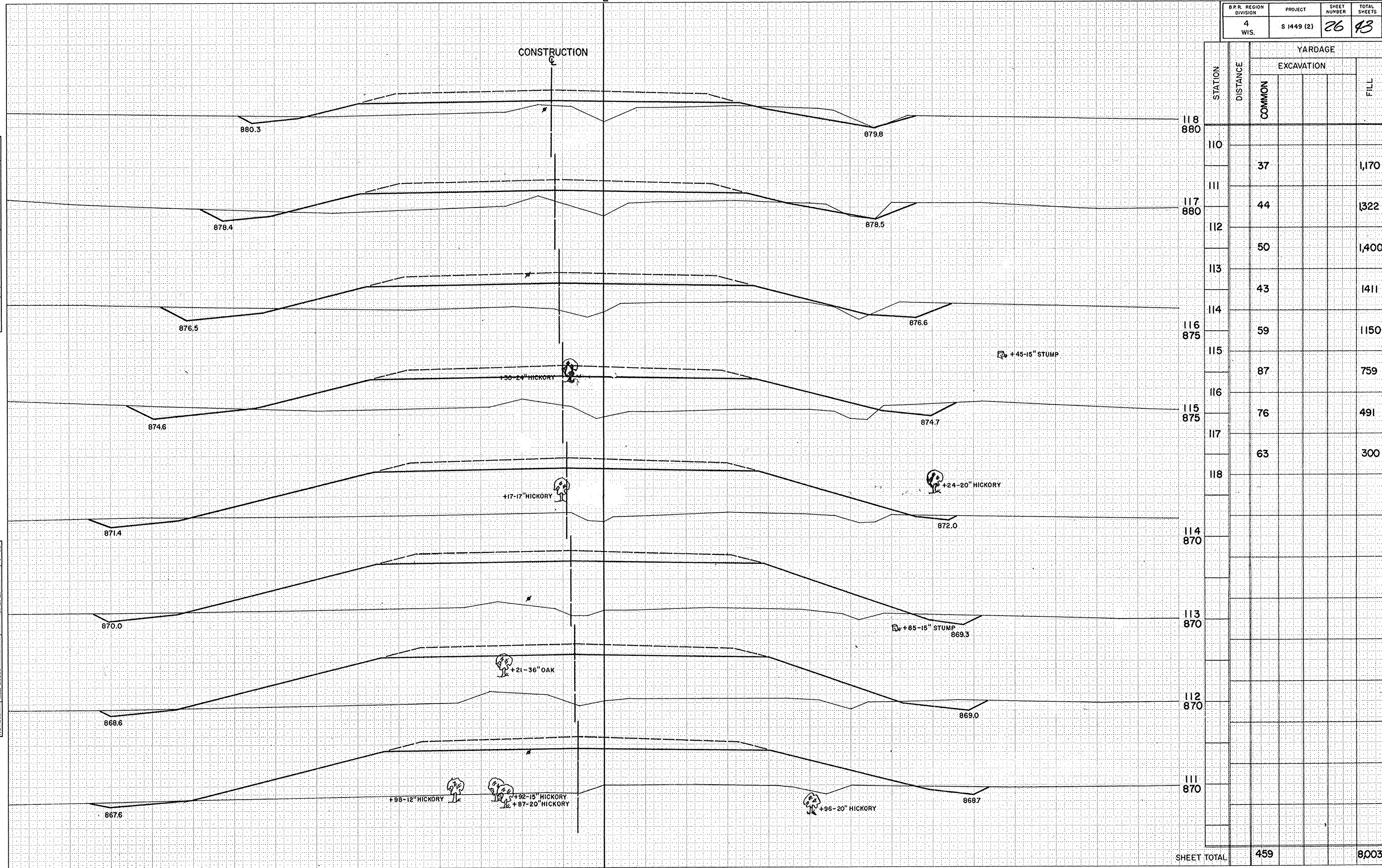
|             |       |  |  |      |
|-------------|-------|--|--|------|
| SHEET TOTAL | 7,670 |  |  | 1,21 |
|-------------|-------|--|--|------|

**FUNCTIONAL CROSS SECTION - OPEN DOTTED**  
**CHARLES BRUNING COMPANY, INC.**

|           |               |          |      |
|-----------|---------------|----------|------|
| SURVEY    | SURVEY        | A. J. K. | 2-85 |
| NOTE BOOK | PLOTTED       | G. L. B. | 3-85 |
| NO. 615   | TEMPLATE      | D. H.    | 4-85 |
|           | AREAS         | G. L. B. | 4-85 |
|           | AREAS CHECKED |          |      |



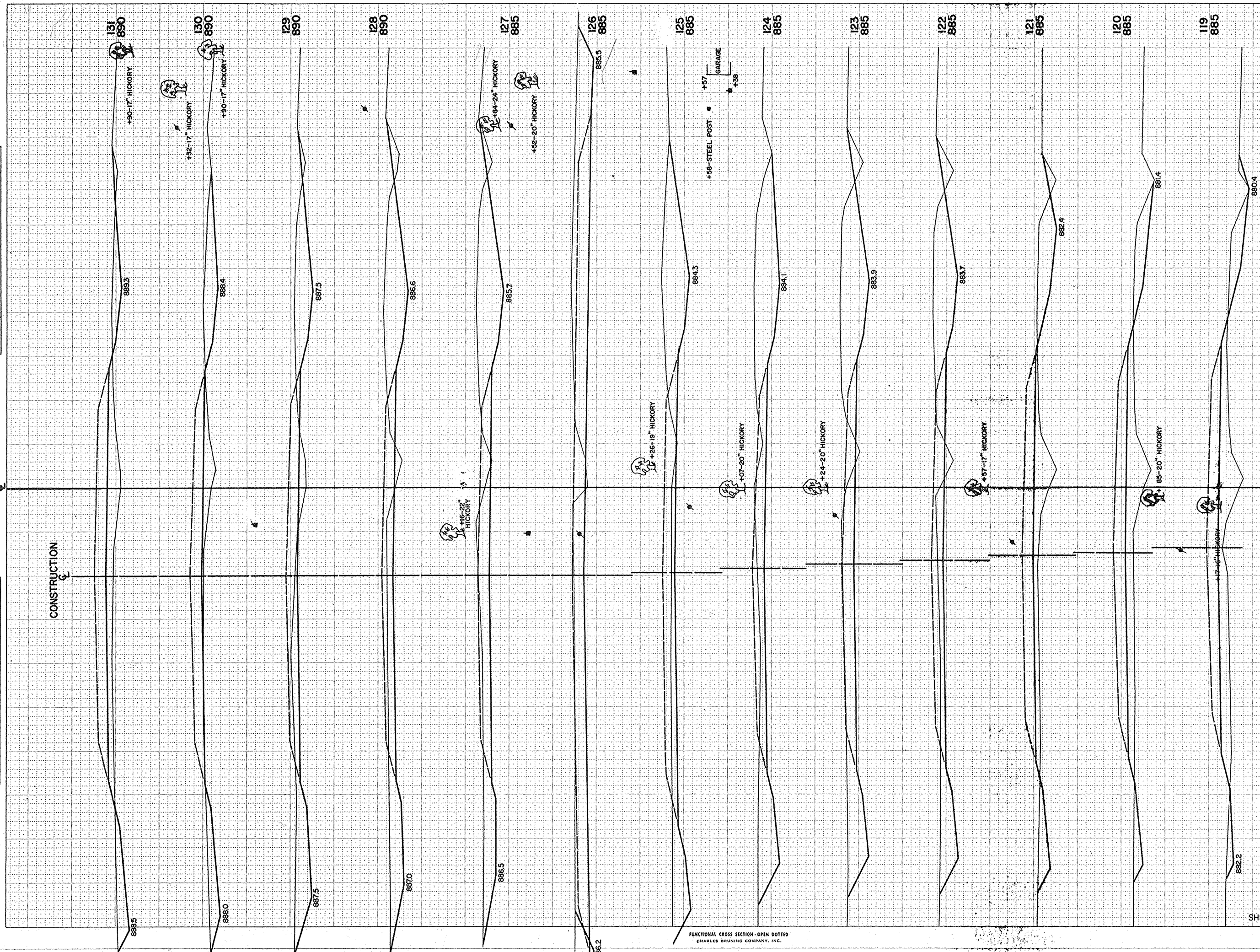
| S.P.R. REGION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
|---------------|------------|--------------|--------------|
| 4             | S 1449 (2) | 26           | 13           |
| WIS.          |            |              |              |



|           |               |          |      |
|-----------|---------------|----------|------|
| SURVEY    | SURVEYED      | A. J. K. | 2-65 |
| NOTE BOOK | PLOTTED       | G. L. B. | 3-65 |
| NO. 615   | TEMPERATURE   | D. H.    | 4-65 |
|           | AREAS         | G. L. B. | 4-65 |
|           | AREAS CHECKED |          |      |

## KEYWORDS

# CONSTRUCTION



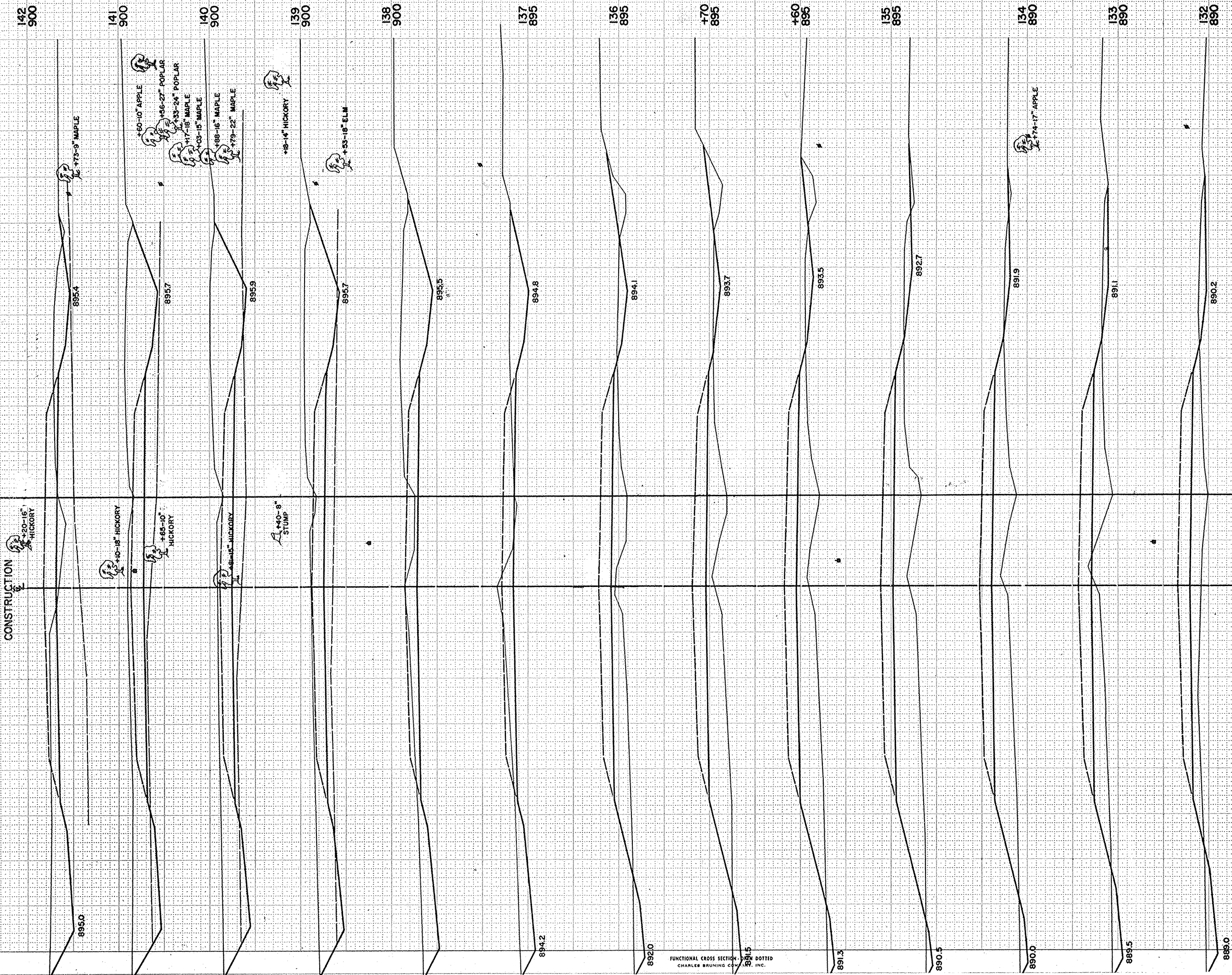
FUNCTIONAL CROSS SECTION - OPEN DOTTED  
CHARLES BRUNING COMPANY, INC.

| B.P.R. REGION<br>DIVISION | PROJECT    | SHEET<br>NUMBER | TOTAL<br>SHEETS |
|---------------------------|------------|-----------------|-----------------|
| 4<br>WIS.                 | S 1449 (2) | 27              | 43              |

| STATION | DISTANCE | YARDAGE      |  |  |      |
|---------|----------|--------------|--|--|------|
|         |          | EXCAVATION   |  |  | FILL |
|         |          | COMMON       |  |  |      |
| 118     |          |              |  |  |      |
|         |          | 70           |  |  | 231  |
| 119     |          |              |  |  |      |
|         |          | 83           |  |  | 222  |
| 120     |          |              |  |  |      |
|         |          | 109          |  |  | 189  |
| 121     |          |              |  |  |      |
|         |          | 241          |  |  | 96   |
| 122     |          |              |  |  |      |
|         |          | 428          |  |  | 22   |
| 123     |          |              |  |  |      |
|         |          | 489          |  |  | 9    |
| 124     |          |              |  |  |      |
|         |          | 437          |  |  | 0    |
| 125     |          |              |  |  |      |
|         |          | U.S.H.<br>10 |  |  |      |
| 126     |          |              |  |  |      |
|         |          | 550          |  |  | 6    |
| 127     |          |              |  |  |      |
|         |          | 417          |  |  | 11   |
| 128     |          |              |  |  |      |
|         |          | 335          |  |  | 26   |
| 129     |          |              |  |  |      |
|         |          | 228          |  |  | 43   |
| 130     |          |              |  |  |      |
|         |          | 128          |  |  | 113  |
| 131     |          |              |  |  |      |
|         |          |              |  |  |      |
|         |          |              |  |  |      |
|         |          |              |  |  |      |
|         |          |              |  |  |      |
| TOTAL   |          | 3,515        |  |  | 968  |

SHEET TOTAL





| B.P.R. REGION |      | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
|---------------|------|------------|--------------|--------------|
| DIVISION      |      |            |              |              |
| 4             | WIS. | S 1449 (2) | 28           | 43           |

| STATION     | DISTANCE | YARDAGE    |      |  |       |
|-------------|----------|------------|------|--|-------|
|             |          | EXCAVATION |      |  | FILL  |
|             |          | COMMON     | ROCK |  |       |
| 131         |          |            |      |  | 200   |
| 132         |          | 93         |      |  | 248   |
| 133         |          | 76         |      |  | 335   |
| 134         |          | 50         |      |  | 457   |
| 135         |          | 39         |      |  | 283   |
| +60         |          | 26         |      |  | 41    |
| +70         |          | 4          |      |  | 100   |
| 136         |          | 17         |      |  | 146   |
| 137         |          | 187        |      |  | 2     |
| 138         |          | 391        |      |  | 0     |
| 139         |          | 548        | 11   |  | 0     |
| 140         |          | 626        | 30   |  | 0     |
| 141         |          | 624        | 39   |  | 0     |
| 142         |          | 454        | 18   |  | 15    |
| SHEET TOTAL |          | 3,135      | 98   |  | 1,827 |

FUNCTIONAL CROSS SECTION - DOTTED  
CHARLES BRUNING COMPANY, INC.

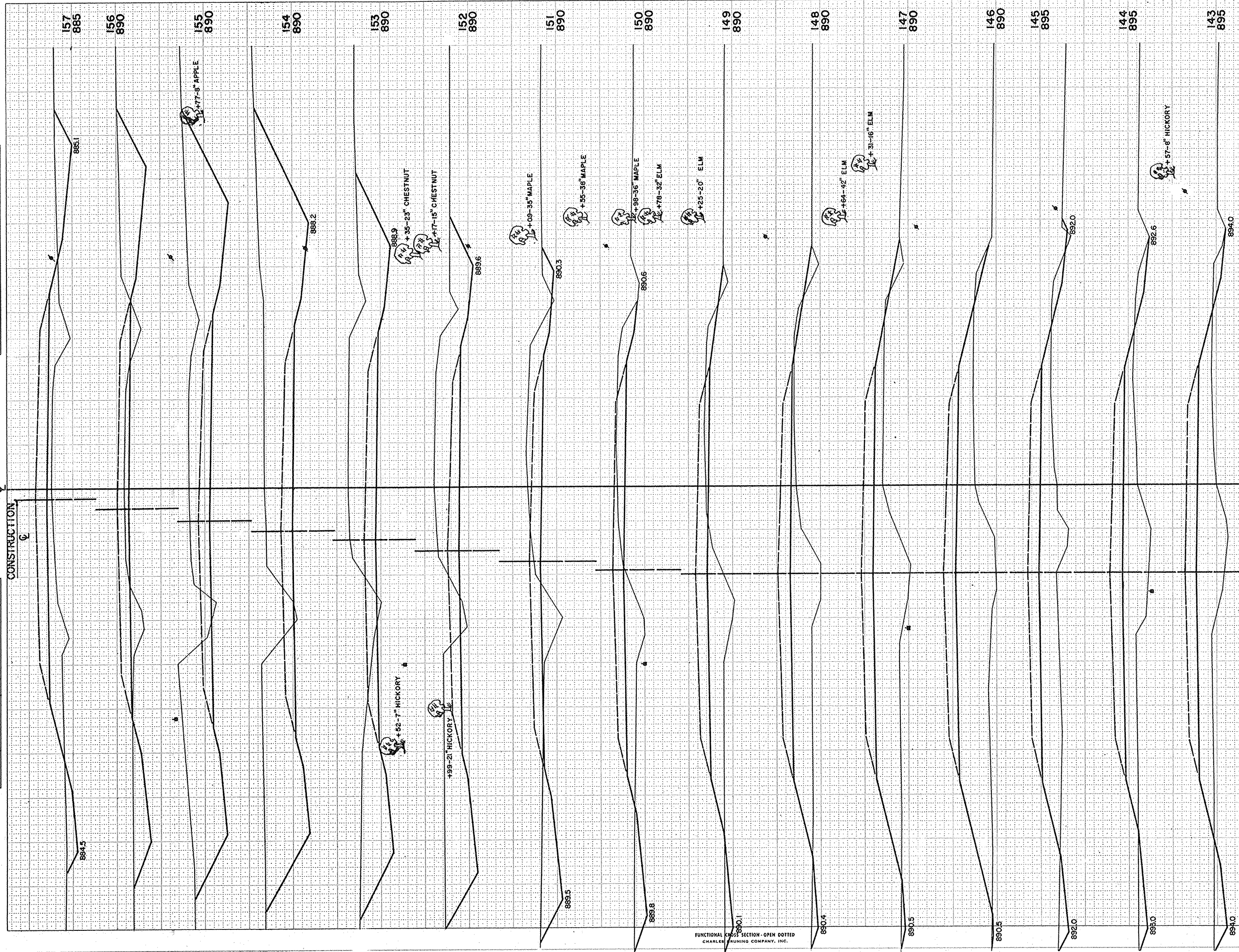


|              |        |
|--------------|--------|
| DATE         |        |
| NO.          |        |
| FINAL SURVEY | CONTR. |
| NOTE BOOK    | PLATT  |
| NO.          | AREA   |
|              | DATE   |

|              |        |
|--------------|--------|
| DATE         |        |
| NO.          |        |
| FINAL SURVEY | CONTR. |
| NOTE BOOK    | PLATT  |
| NO.          | AREA   |
|              | DATE   |

SURVEY

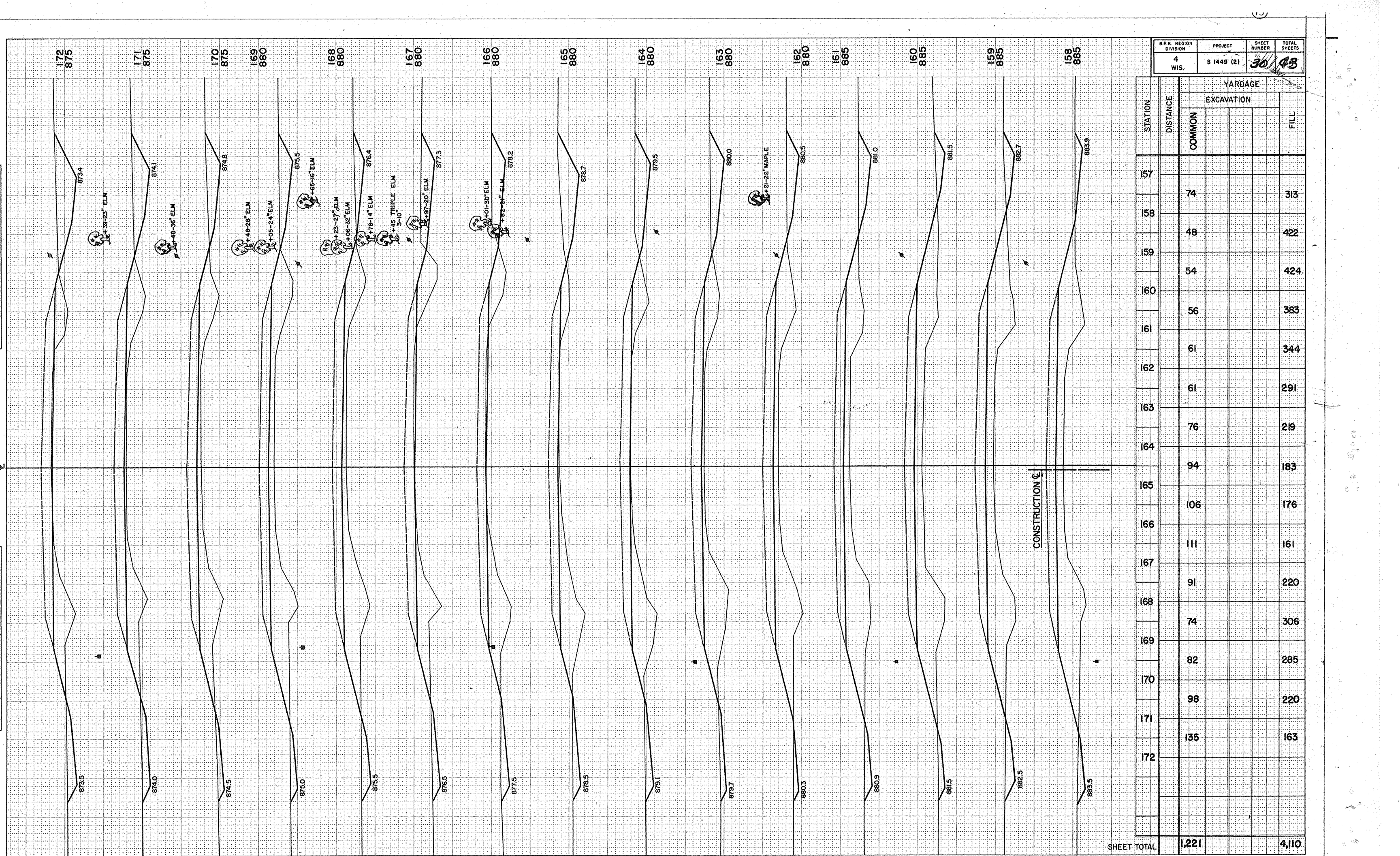
CONSTRUCTION



| B.P.R. REGION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
|---------------|------------|--------------|--------------|
| 4 WIS.        | S 1449 (2) | 29           | 43           |

| STATION     | DISTANCE | YARDAGE    |      |  |       |
|-------------|----------|------------|------|--|-------|
|             |          | EXCAVATION |      |  | FILL  |
|             |          | COMMON     | ROCK |  |       |
| 142         |          |            |      |  | 224   |
| 143         |          | 176        | 0    |  | 394   |
| 144         |          | 59         |      |  | 393   |
| 145         |          | 50         |      |  | 557   |
| 146         |          | 28         |      |  | 607   |
| 147         |          | 11         |      |  | 437   |
| 148         |          | 19         |      |  | 289   |
| 149         |          | 48         |      |  | 174   |
| 150         |          | 117        |      |  | 89    |
| 151         |          | 237        |      |  | 28    |
| 152         |          | 491        |      |  | 6     |
| 153         |          | 715        |      |  | 4     |
| 154         |          | 970        |      |  | 4     |
| 155         |          | 1,074      |      |  | 28    |
| 156         |          | 628        |      |  | 135   |
| 157         |          | 202        |      |  |       |
| SHEET TOTAL |          | 4,825      |      |  | 3,369 |





| B.P.R. REGION<br>DIVISION | PROJECT    | SHEET<br>NUMBER | TOTAL<br>SHEETS |
|---------------------------|------------|-----------------|-----------------|
| 4<br>WIS.                 | S 1449 (2) | 30              | 43              |

| STATION     | YARDAGE    |        |  |       |
|-------------|------------|--------|--|-------|
|             | EXCAVATION |        |  | FILL  |
|             | DISTANCE   | COMMON |  |       |
| 157         |            |        |  |       |
| 158         |            | 74     |  | 313   |
| 159         |            | 48     |  | 422   |
| 160         |            | 54     |  | 424   |
| 161         |            | 56     |  | 383   |
| 162         |            | 61     |  | 344   |
| 163         |            | 61     |  | 291   |
| 164         |            | 76     |  | 219   |
| 165         |            | 94     |  | 183   |
| 166         |            | 106    |  | 176   |
| 167         |            | 111    |  | 161   |
| 168         |            | 91     |  | 220   |
| 169         |            | 74     |  | 306   |
| 170         |            | 82     |  | 285   |
| 171         |            | 98     |  | 220   |
| 172         |            | 135    |  | 163   |
| SHEET TOTAL |            | 1,221  |  | 4,110 |



|           |             |      |
|-----------|-------------|------|
| FINAL     | DESIGNED    | DATE |
| SURVEY    | PLOTTED     |      |
| NOTE BOOK | TEMPERATURE |      |
| NO.       | AREA        |      |
|           | CHECKED     |      |

|           |             |      |
|-----------|-------------|------|
| SURVEY    | DESIGNED    | DATE |
| NOTE BOOK | PLOTTED     |      |
| NO. 615   | TEMPERATURE |      |
|           | AREA        |      |
|           | CHECKED     |      |

SURVEY

CONSTRUCTION

| B. R. R. REGION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
|-----------------|------------|--------------|--------------|
| 4               | S 1449 (2) | 31           | 43           |
| WIS.            |            |              |              |

| STATION     | DISTANCE | YARDAGE    |  |       |
|-------------|----------|------------|--|-------|
|             |          | EXCAVATION |  | FILL  |
|             |          | COMMON     |  |       |
| 172         |          |            |  |       |
| 173         | 182      |            |  | 115   |
| 174         | 254      |            |  | 80    |
| 175         | 324      |            |  | 57    |
| 176         | 272      |            |  | 106   |
| 177         | 183      |            |  | 300   |
| 178         | 143      |            |  | 456   |
| +77         | 132      |            |  | 280   |
| 179         | 156      |            |  | 106   |
| +39         | 202      |            |  | 44    |
| 180         | 631      |            |  | 30    |
| 181         | 756      |            |  | 0     |
| +75         | 287      |            |  | 0     |
| 182         | 1,083    |            |  | 0     |
| 183         | 967      |            |  | 0     |
| 184         |          |            |  |       |
| SHEET TOTAL |          | 5,572      |  | 1,574 |



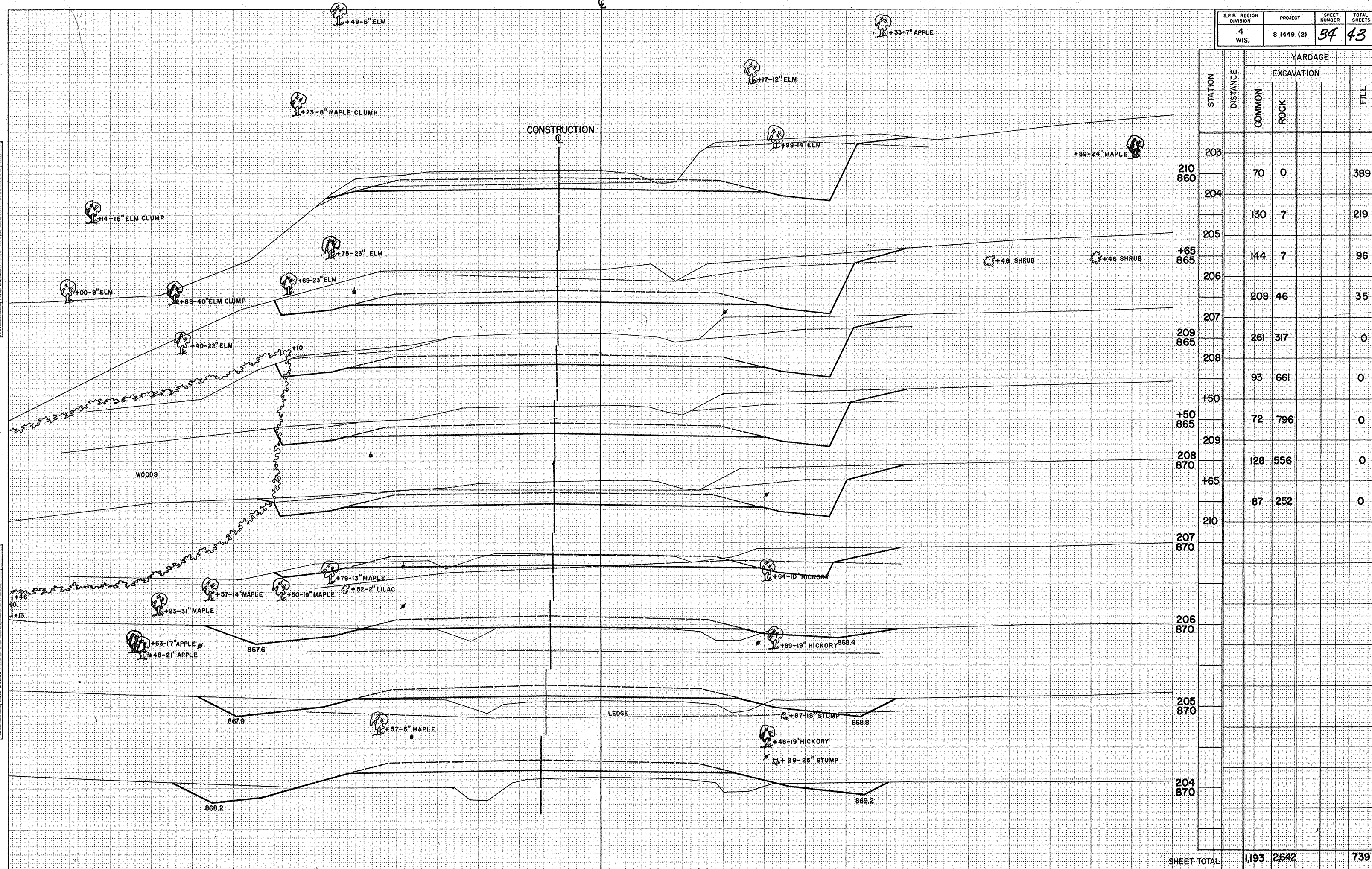






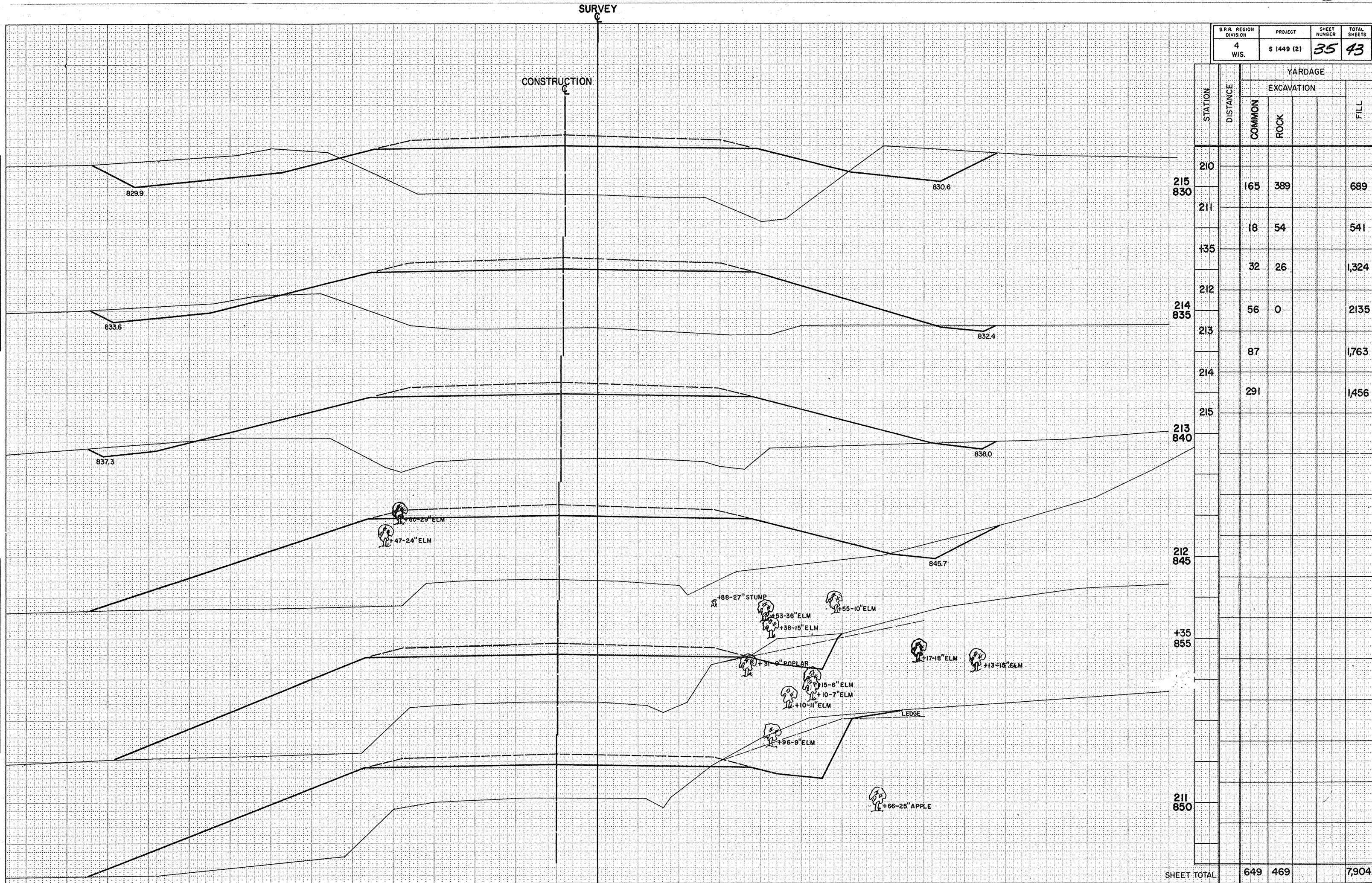
SURVEY

| B.P.R. REGION<br>DIVISION | PROJECT    | SHEET<br>NUMBER | TOTAL<br>SHEETS |
|---------------------------|------------|-----------------|-----------------|
| 4<br>WIS.                 | S 1449 (2) | 94              | 43              |



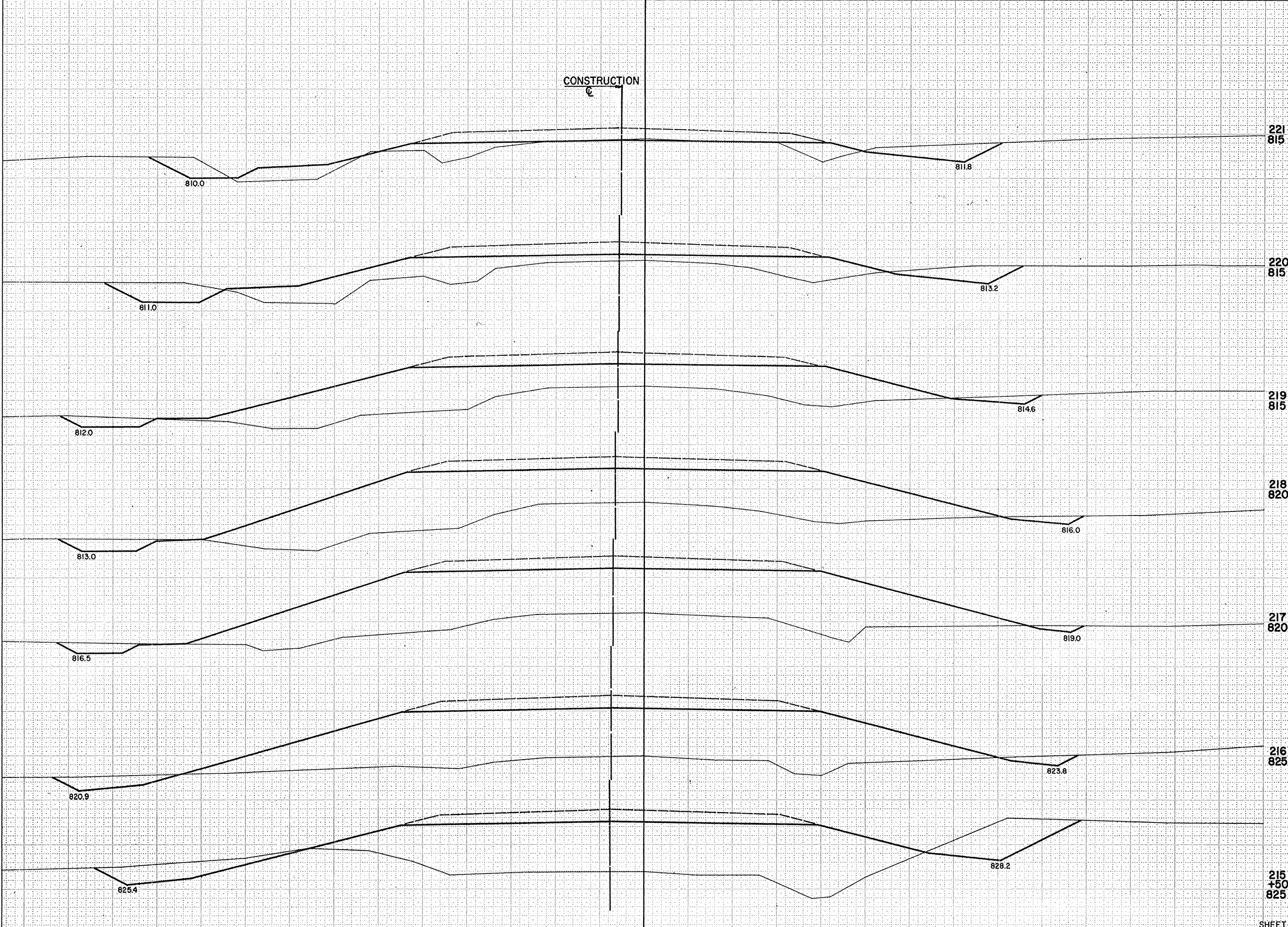
SURVEY PLOTTED  
NOTE BOOK  
NO. 615

SURVEY PLOTTED  
NOTE BOOK  
NO. 615





| B.P.R. REGION<br>DIVISION | PROJECT    | SHEET<br>NUMBER | TOTAL<br>SHEETS |
|---------------------------|------------|-----------------|-----------------|
| 4<br>WIS.                 | S 1449 (2) | 36              | 43              |

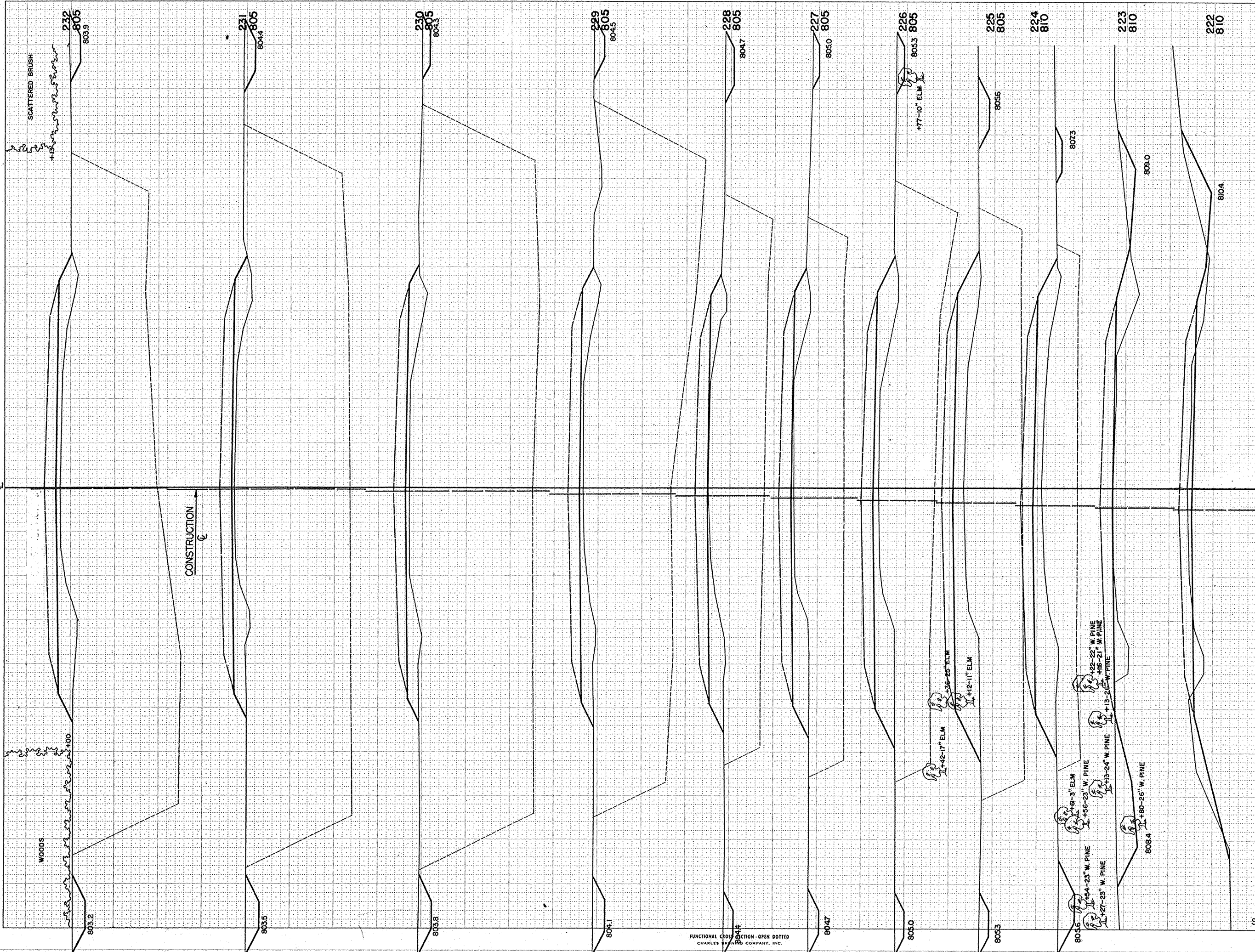


| STATION     | DISTANCE          | YARDAGE    |  |  |       |
|-------------|-------------------|------------|--|--|-------|
|             |                   | EXCAVATION |  |  | FILL  |
|             |                   | COMMON     |  |  |       |
| 221<br>815  |                   |            |  |  |       |
|             | 215               | 183        |  |  | 643   |
|             | +50               |            |  |  |       |
|             |                   | 87         |  |  | 713   |
| 220<br>815  | 216               | 61         |  |  | 1,617 |
|             | 217               | 57         |  |  | 1,533 |
|             | 218               |            |  |  |       |
|             |                   | 65         |  |  | 1,211 |
|             | 219               |            |  |  |       |
| 219<br>815  |                   | 104        |  |  | 743   |
|             | 220               | 135        |  |  | 317   |
|             | 221               |            |  |  |       |
| 218<br>820  |                   |            |  |  |       |
|             |                   |            |  |  |       |
|             |                   |            |  |  |       |
|             | 217<br>820        |            |  |  |       |
|             |                   |            |  |  |       |
|             |                   |            |  |  |       |
|             |                   |            |  |  |       |
|             | 216<br>825        |            |  |  |       |
|             |                   |            |  |  |       |
|             |                   |            |  |  |       |
|             |                   |            |  |  |       |
|             |                   |            |  |  |       |
|             | 215<br>+50<br>825 |            |  |  |       |
| SHEET TOTAL |                   | 692        |  |  | 6,777 |

|              |      |
|--------------|------|
| DATE         | BY   |
| REVIEWED     | DATE |
| FINAL SURVEY | DATE |
| NOTE BOOK    | DATE |
| NO.          | DATE |

|                 |      |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| NOTE BOOK       | DATE |
| NO.             | DATE |

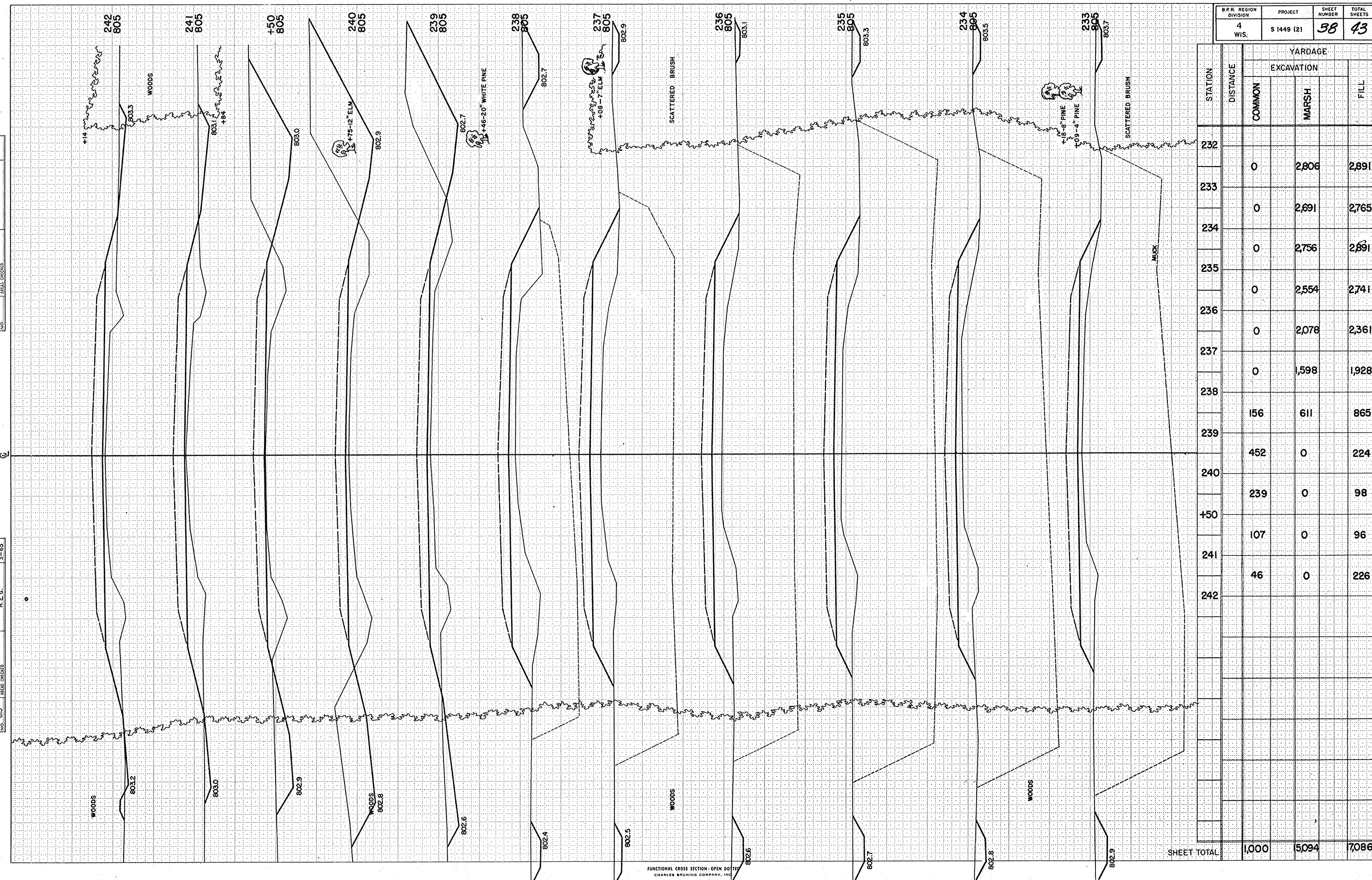
SURVEY



|               |            |              |              |
|---------------|------------|--------------|--------------|
| B.P.R. REGION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
| 4             | S 1449 (2) | 37           | 43           |
| WIS.          |            |              |              |

| STATION     | DISTANCE | YARDAGE |        |       |
|-------------|----------|---------|--------|-------|
|             |          | COMMON  | MARSH  | FILL  |
| 221         |          | 130     |        | 107   |
| 222         |          | 144     |        | 85    |
| 223         |          | 76      | 363    | 576   |
| 224         |          | 0       | 1,057  | 1,383 |
| 225         |          | 0       | 1,376  | 1,648 |
| 226         |          | 0       | 1,248  | 1,417 |
| 227         |          | 0       | 1,200  | 1,319 |
| 228         |          | 0       | 2,089  | 2,093 |
| 229         |          | 0       | 3,456  | 3,304 |
| 230         |          | 0       | 3,815  | 3,578 |
| 231         |          | 0       | 3,222  | 3,168 |
| 232         |          |         |        |       |
| SHEET TOTAL |          | 350     | 17,826 | 8,678 |



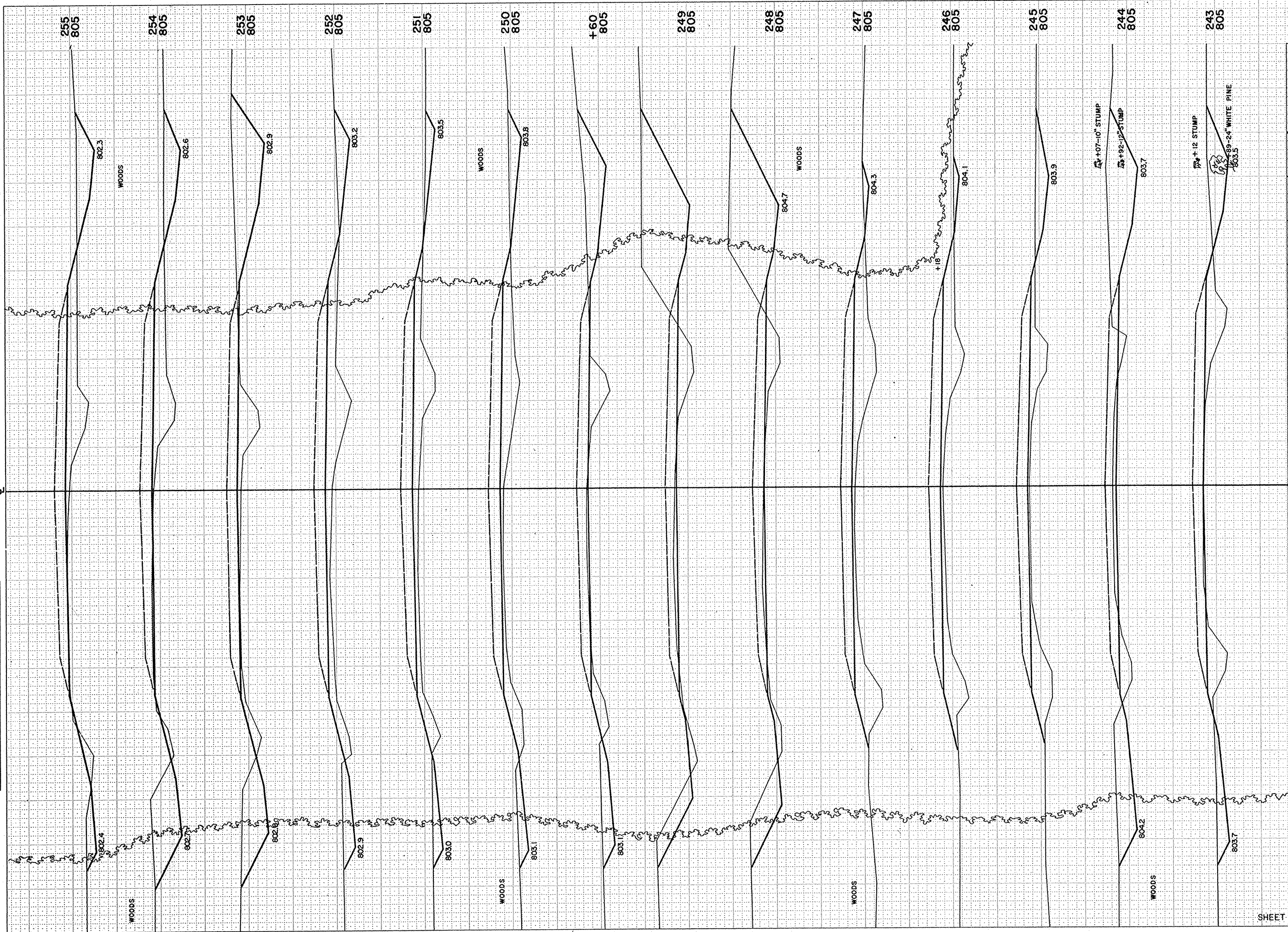




|        |        |           |     |       |              |
|--------|--------|-----------|-----|-------|--------------|
| SURVEY | ROUTED | NOTE BOOK | NO. | PLATE | REAS CHECKED |
|        |        |           |     |       |              |

SURVEY

|        |        |           |     |       |              |
|--------|--------|-----------|-----|-------|--------------|
| SURVEY | ROUTED | NOTE BOOK | NO. | PLATE | REAS CHECKED |
|        |        |           |     |       |              |



|               |            |              |              |
|---------------|------------|--------------|--------------|
| B.P.R. REGION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
| 4             | S 1449 (2) | 39           | 43           |

| STATION     | DISTANCE | YARDAGE    |  |  |       |
|-------------|----------|------------|--|--|-------|
|             |          | EXCAVATION |  |  | FILL  |
|             |          | COMMON     |  |  |       |
| 242         |          |            |  |  | 187   |
| 243         | 74       |            |  |  | 96    |
| 244         | 220      |            |  |  | 96    |
| 245         | 185      |            |  |  | 185   |
| 246         | 41       |            |  |  | 230   |
| 247         | 41       |            |  |  | 311   |
| 248         | 54       |            |  |  | 222   |
| 249         | 185      |            |  |  | 43    |
| +60         | 152      |            |  |  | 56    |
| 250         | 57       |            |  |  | 204   |
| 251         | 76       |            |  |  | 219   |
| 252         | 78       |            |  |  | 167   |
| 253         | 191      |            |  |  | 120   |
| 254         | 237      |            |  |  | 152   |
| 255         | 143      |            |  |  |       |
| SHEET TOTAL |          | 1,734      |  |  | 2,288 |



NO. 1  
DATE CHECKED

NO. 2  
DATE CHECKED

269  
800

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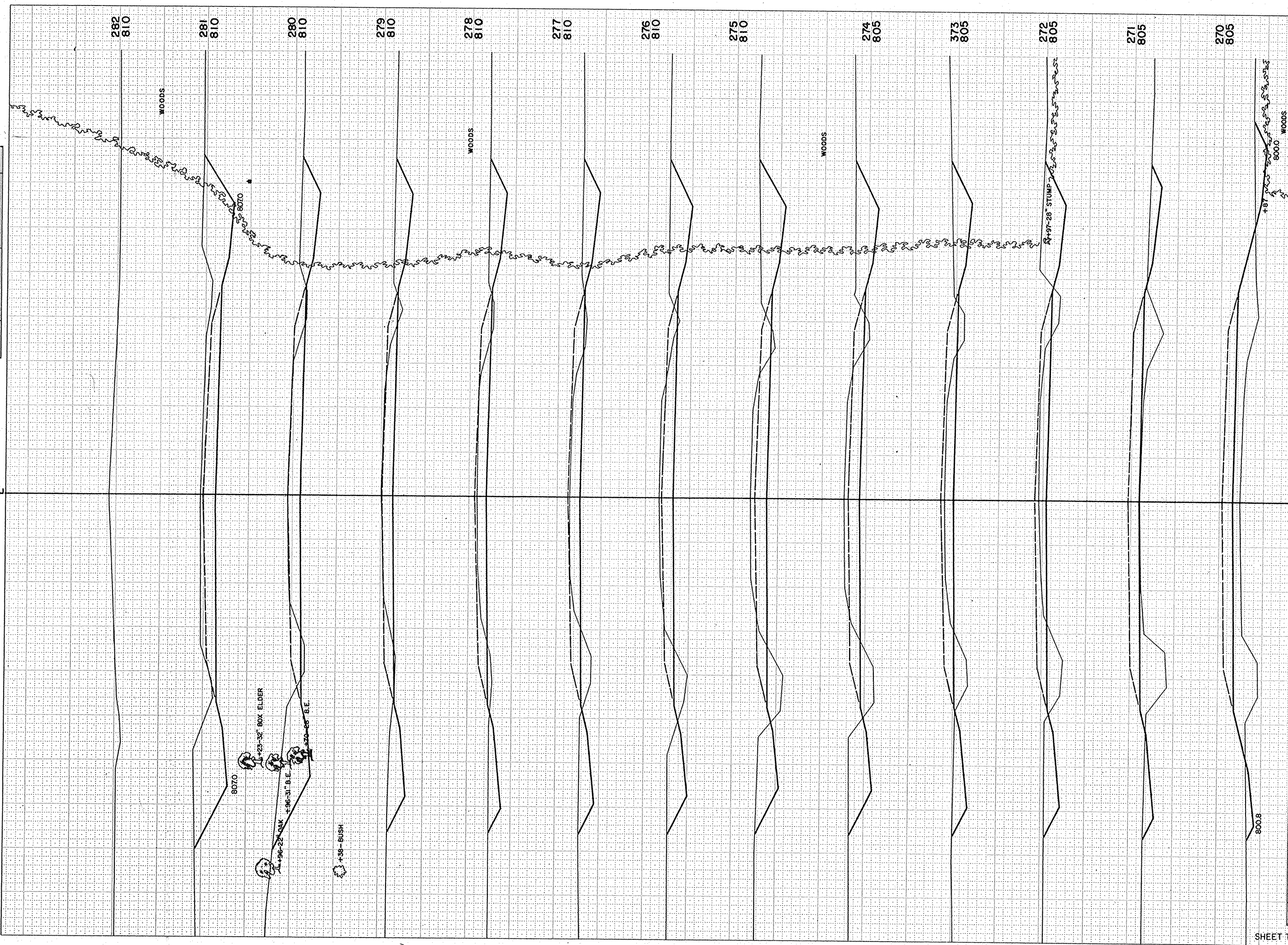
256  
805

| B.R.R. REGION<br>DIVISION | PROJECT    | SHEET<br>NUMBER | TOTAL<br>SHEETS |
|---------------------------|------------|-----------------|-----------------|
| 4<br>WIS.                 | S 1449 (2) | 40              | 43              |

| STATION     | DISTANCE | YARDAGE    |       |       |
|-------------|----------|------------|-------|-------|
|             |          | EXCAVATION |       | FILL  |
|             |          | COMMON     | MARSH |       |
| 255         |          | 130        | 0     | 130   |
| 256         |          | 172        | 0     | 89    |
| 257         |          | 168        | 0     | 78    |
| 258         |          | 193        | 0     | 82    |
| 259         |          | 230        | 0     | 104   |
| 260         |          | 139        | 0     | 215   |
| 261         |          | 24         | 139   | 456   |
| 262         |          | 0          | 233   | 528   |
| 263         |          | 0          | 143   | 376   |
| 264         |          | 68         | 48    | 224   |
| 265         |          | 98         | 0     | 174   |
| 266         |          | 30         | 44    | 261   |
| 267         |          | 0          | 182   | 424   |
| 268         |          | 0          | 215   | 500   |
| 269         |          |            |       |       |
| SHEET TOTAL |          | 1,252      | 1,004 | 3,641 |

|           |               |          |      |
|-----------|---------------|----------|------|
| NO. 615   | SURVEYED      | D. G. N. | 1-65 |
| NOTE BOOK | PLOTTED       | A. J. K. | 2-65 |
|           | TEMPLATE      | G. L. B. | 3-65 |
|           | AREAS         | G. L. B. | 4-65 |
| NO. 615   | AREAS CHECKED | D. H.    | 4-65 |

## SURVEY<sup>6</sup>



| B.P.R. REGION<br>DIVISION | PROJECT    | SHEET<br>NUMBER | TOTAL<br>SHEETS |
|---------------------------|------------|-----------------|-----------------|
| 4<br>WIS.                 | S 1449 (2) | 41              | 43              |

| STATION | DISTANCE | YARDAGE    |    |       |      |
|---------|----------|------------|----|-------|------|
|         |          | EXCAVATION |    |       | FILL |
|         |          | COMMON     |    | MARSH |      |
| 69      |          |            |    |       |      |
| 70      | 24       |            |    | 78    | 380  |
| 71      | 57       |            |    | 0     | 209  |
| 72      | 161      |            |    |       | 98   |
| 73      | 241      |            |    |       | 54   |
| 74      | 298      |            |    |       | 41   |
| 75      | 374      |            |    |       | 41   |
| 76      | 357      |            |    |       | 37   |
| 77      | 235      |            |    |       | 30   |
| 78      | 233      |            |    |       | 20   |
| 79      | 257      |            |    |       | 7    |
| 80      | 330      |            |    |       | 6    |
| 81      | 469      |            |    |       | 4    |
|         |          |            |    |       |      |
|         |          |            |    |       |      |
|         |          |            |    |       |      |
|         |          |            |    |       |      |
|         |          |            |    |       |      |
| L       | 3,086    |            | 78 |       | 927  |



| B.P.R. REGION<br>DIVISION | PROJECT    | SHEET<br>NUMBER | TOTAL<br>SHEETS |
|---------------------------|------------|-----------------|-----------------|
| 4<br>WIS.                 | S 1449 (2) | 42              | 43              |

| STATION   | DISTANCE | YARDAGE |            |  |  |      |
|-----------|----------|---------|------------|--|--|------|
|           |          | COMMON  | EXCAVATION |  |  | FILL |
|           |          |         |            |  |  |      |
| 281       |          |         |            |  |  |      |
|           |          | 330     |            |  |  | 9    |
| 82<br>+05 |          | 65      |            |  |  | 9    |
| 83<br>+05 |          | 43      |            |  |  | 0    |
| 84<br>+05 |          | 19      |            |  |  | 0    |
| 85<br>+05 |          |         |            |  |  |      |
|           |          |         |            |  |  |      |
|           |          |         |            |  |  |      |
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## SURVEY

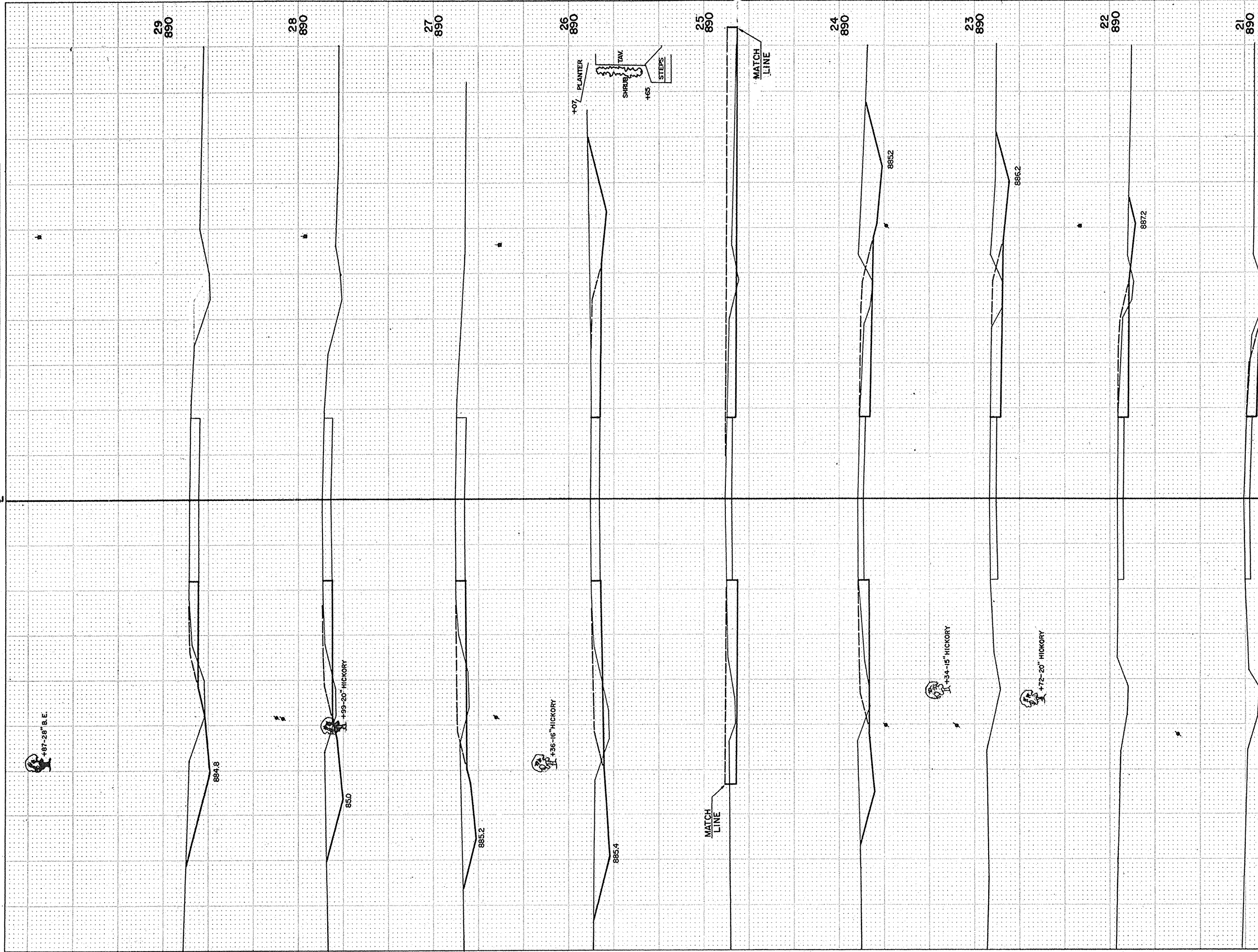
PLATE 3 . FUNCTIONAL CROSS SECTION . OPEN DOTTED  
NATIONAL TRACING PAPER DIVISION  
I. B. P. & S. CO., INC. INDIANAPOLIS, INDIANA

State Proj. No. \_\_\_\_\_ Sheet No. \_\_\_\_\_ of \_\_\_\_\_ Sheets

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| SURVEY        | PLOTTED | 3-63 |
| NOTE BOOK     | TEMP    | 4-63 |
| NO.           | 515     | 4-65 |
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| SURVEY        | PLOTTED | D. H.    |
| NOTE BOOK     | TEMP    | G. L. B. |
| NO.           | 515     | 4-65     |
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SURVEY



STUB LINE "A" ( U.S.H. "10" )

| B.R.R. REGION | PROJECT    | SHEET NUMBER | TOTAL SHEETS |
|---------------|------------|--------------|--------------|
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| WIS.          |            |              |              |

| STATION     | DISTANCE | YARDAGE    |  |  |      |
|-------------|----------|------------|--|--|------|
|             |          | EXCAVATION |  |  | FILL |
|             |          | COMMON     |  |  |      |
| 20          |          |            |  |  | 0    |
| 21          | 20       |            |  |  | 2    |
| 22          | 52       |            |  |  | 2    |
| 23          | 87       |            |  |  | 0    |
| 24          | 185      |            |  |  | 0    |
| 25          | 202      |            |  |  | 6    |
| 26          | 202      |            |  |  | 7    |
| 27          | 176      |            |  |  | 6    |
| 28          | 100      |            |  |  | 9    |
| 29          | 126      |            |  |  | 6    |
| 30          | 74       |            |  |  |      |
| SHEET TOTAL |          | 1,224      |  |  | 38   |