



Land Conservation Department
3365 W. Brewster Street
Appleton, WI 54904
(920) 832-5073

APPLICATION/RENTAL CONTRACT FOR:

CRIMPER	<input type="checkbox"/>
PLOT MASTER	<input type="checkbox"/>
LAND PRIDE (PS1572) SEEDER	<input type="checkbox"/>
FINN MULCH SPREADER	<input type="checkbox"/>
CULTIPACKER	<input type="checkbox"/>
TREE PLANTING BAR	<input type="checkbox"/>
PUSH SEEDER	<input type="checkbox"/>
DRAG SECTION	<input type="checkbox"/>

This agreement made this day of , 20 by and between Outagamie County and its duly authorized agents acting on behalf of Outagamie County as authorized and directed by the Outagamie County Board, and;

Landowner/Renter Name

Landowner/Renter Address

Location where equipment will be used

Phone

****must be within OUTAGAMIE County or within 30 miles of Appleton**

hereinafter called the lessee, for the use of the equipment owned by Outagamie County. The lessee is hereby granted the use of the machinery to plant acres.

Pickup Date: Pickup Time:

Drop off Date: Drop off Time:

Equipment Location: Outagamie County storage sheds - W. Brewster St, Appleton, WI

The lessee agrees as follows:

1. To provide suitable equipment with operator to pull the machine.
2. To pay Outagamie County for the use of the machine at the following rate:
 - a. \$
 - b. Full payment should accompany this contract.
 - c. **Make all checks payable to OUTAGAMIE COUNTY.**
3. To release Outagamie County and its agents from liability in case of accident while the equipment is in use or being transported.
4. To provide transportation for the machine to and from the site of planting.
5. To pay the county the cost of repairing the machine in the event it is damaged through the fault or neglect of the lessee.

IN WITNESS WHEREOF the parties have hereto caused this agreement to be executed the day and year first above written on behalf of Outagamie County by their duly authorized agents.

\$100 fee for each day equipment is not returned after the drop off date unless prior approval granted by the Land Conservation Department.

Signed By (Landowner/Renter Signature)

Print Form